

# PANEL DISCUSSION

**SPEAKER:**

**EDDIE AHN**

*Learn about Eddie's  
journey in nonprofit  
leadership &  
environmental justice*

**EXECUTIVE DIRECTOR  
BRIGHTLINE DEFENSE**

**Register Today!**



**March 26, 2025**

**2:30PM - 4PM**

**Ocean Campus**

**50 Frida Kahlo Way**

**MUB 140**



Questions?



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