San Francisco Community College District Human Resources Department

HIRING DATA REPORT

Fall 2010, Spring 2011 & Fall 2011

&

EMPLOYEE DATA REPORT

Fall 2010 & Fall 2011



EXECUTIVE SUMMARY

The Human Resources Department (HR) oversees the hiring process for all District personnel. The *Hiring Data Report: F10, SP11, & F11* provides statistics on the F10, SP11, and F11 new employee hires by employee type, gender, ethnicity, and EEOC categories: disabled, gay/lesbian, and veteran. This data originates from the volunteer demographic data provided by applicants during the application stage of a hiring process.

The *Employee Data Report: F10 & F11* provides statistics on the number of employees sorted by employee type, gender, and ethnicity and is provided to the State Chancellor's Office by the District's IT and Research & Planning Departments.

During fiscal years 2010-2011 and 2011-2012 budget reductions throughout the institution included severe restrictions on spending in hiring. Therefore, hiring efforts continued to focus on ensuring the continuance of core educational programs and student services.

Consequently, recruiting and advertising were reduced and focused in the *Chronicle of Higher Education*, trade journals, employment websites, and with Jobelephant, a recruitment advertising company who places College job ads in cccregistriy.org, CSU East Bay JOBS4U, CSU Sacramento J.O.B., UC Berkeley's CalJobs, Insidehighered.com, Higheredjobs.com, sfbay.craigslist.org, AsiansinHigherEd.com, IMDiversity.com, BlacksinHigherEd.com, and HispanicsinHigherEd.com.

HIRING DATA REPORT

Full-Time Faculty New Hires pages 1 - 12

The Full-Time Faculty new hires section contains data on Tenure-Track, Long-Term Substitute, and FT Categorically-Funded new employees hired in F10, SP11, or F11. Page 12 of this section contains a comparison of Tenure-Track New Hires for F10, SP11 and F11.

- In FY F10 —SP11, 62 tenure-track positions were filled, 48 in the Fall 2010 semester and 14 in the Spring 2011. Twenty-six of the 48 positions that started in Fall 2010, were postponed from Fall 2009.
- During the FY11-12, 28 Tenure-Track positions were filled to start Fall 2011.

Full-Time Faculty New Hires continued

- In terms of gender and ethnic diversity, percentages within each category remain steady. For example, in the gender category for FY10-11, (62 Tenure-Track hires), 63% are female and 37% are male. In FY11-12, (28 Tenure-Track hires), 61% are female and 39% are male.
- Noted on page 12 Comparison of Tenure-Track New Hires for F10, SP11 and F11, the ethnic breakdown varies slightly during this period, averaging for the three semesters at: Caucasian 59%; African American 4.3%; Latino/a 12%; Asian 13.3%; Southeast Asian 2.7%; Pacific Islander 3.6%; Filipino 2.3%; and Other/Unknown 4.7%.

Part-Time Faculty New Hires pages 13 - 19

The Part-Time Faculty new hires section contains data on Part-Time Faculty new employees hired in F10, SP11, or F11. This section also includes a comparison of PT Pool hires versus Emergency hires for each of the semesters, F10, SP11 and F11. Page 19 of this section contains a comparison of Part-Time new hires for F10, SP11 and F11.

Classified New Hires pages 20 - 29

The Classified hiring summary section includes data on new Classified new hires and position movement. Position movement reflects promotions and changes in job classifications included, but not limited to, Civil Service status change and expired limited tenure.

- Strategic spending reductions throughout the institution included a severe restriction on hiring in the classified unit.
- Replacement positions for those retiring or resigning were judiciously back filled.

Full-Time Faculty Positions Applicant Status – Screening Report pages 30 - 75

The Full-Time Faculty Positions Applicant Status Screening Report is a breakdown of each full-time faculty hiring position. The job applicant pool for each full-time faculty hiring is tracked by gender and ethnicity throughout the hiring process. This process commences from the beginning of a hiring with the total applications received, through the hiring process (i.e. paper screening, interview(s)), and is completed at the end of the process with the applicant(s) selected for the position.

Full-Time Faculty Positions

The Full-Time Faculty Positions Search Committee Members Report

Search Committee Members (by Ethnicity & Gender) pages 76 - 79 contains a breakdown by ethnicity and gender of committee members serving on full-time faculty hirings for the F10 & SP11 and F11 semesters.

EMPLOYEE DATA REPORT Pages 80 - 105

The *Employee Data Report: F10 & F11* contains statistics on the number of employees sorted by employee type, gender, and ethnicity and is provided to the State Chancellor's Office by the District's IT and Research & Planning Departments.

This section includes an employee count for each employee type for the Fall 2010 and Fall 2011 academic years.

- In Fall 2009 the Administrative division totaled 52 administrators, however in June 2009, the College experienced their greatest historical loss within the administrative ranks when nine of these administrators retired. Thus by the Fall 2010, the administrative ranks totaled 43. A District-wide administrative realignment was instituted including filling key positions through either lateral transfers, additional duties/responsibilities added to some deans or hiring of new personnel where absolutely necessary. Currently, Fall 2011, the administrative ranks totals 39, whereby between Fall 2010 and Fall 2011, the District experienced three retirements, one resignation, and one new hire.
- While the Faculty and Classified employee data does not show major changes in the period Fall 2010 through Fall 2011, many departments throughout the College continue to suffer the loss of staff vacancies that due to budget cuts have unfortunately not been replaced.

I. New Hires Data

| Full-T | ime Fac | ulty New Hires | | P. 1 - 12 |
|-------------|-------------|------------------|---|-------------------|
| F10 | | | | |
| | • | Summary: | F10 Full-Time Faculty New Hires | P. 1 - 2 |
| | • | Pie Charts: | | |
| | | 0 | F10 Tenure-Track New Hires | P. 3 |
| | | 0 | F10 Long-Term Substitute New Hires | P. 4 |
| | | 0 | F10 Categorically-Funded Full-Time New Hires | P. 5 |
| SP11 | | | | |
| | • | Summary: Sl | P11 Full-Time Faculty New Hires | P. 6 |
| | • | Pie Charts: | | |
| | | 0 | SP11 Tenure-Track New Hires | P. 7 |
| | | 0 | Long-Term Substitute New Hires | P. 8 |
| | | 0 | (NO Categorically-Funded Full-Time New Hires) | |
| F11 | | | | |
| | • | Summary: F | 11Full-Time Faculty New Hires | P. 9 |
| | • | Pie Charts: | · | |
| | | 0 | F11Tenure-Track New Hires | P. 10 |
| | | 0 | NO Long-Term Substitute New Hires | |
| | | 0 | F11 Categorically-Funded Full-Time New Hires | P. 11 |
| FT Tei | nure-Tra | ack New Hires (| Comparison Pie Charts - F10/SP11/F11 | P. 12 |
| | | | | |
| Part-T | ime Fac | ulty New Hires | | P. 13 - 19 |
| F10 | mie i de | are, ive willies | | 1110 17 |
| | • | Pie Charts: | | |
| | | 0 | Part-Time Faculty New Hires | P. 13 |
| | | 0 | PT Pool Hires vs. Emergency Hires | P. 14 |
| <u>SP11</u> | | | | |
| | • | Pie Charts: | | |
| | | 0 | Part-Time Faculty New Hires | P. 15 |
| | | 0 | PT Pool Hires vs. Emergency Hires | P. 16 |
| <u>F11</u> | | | | |
| | • | Pie Charts: | | |
| | | 0 | Part-Time Faculty New Hires | P. 17 |
| | | 0 | PT Pool Hires vs. Emergency Hires | P. 18 |
| PT Fac | culty Ne | w Hires Compa | rison Pie Chart – F10/SP11/F11 | P. 19 |
| | · | • | | |
| Classif | fied New | Hires | | P. 20 - 29 |
| | | | | _,_, |
| F10 – S | <u>SP11</u> | Cummanu Cl | assified Hiring | D 20 |
| | • | Pie Charts: | assified Hiring | P. 20 |
| | • | | FT Classified New Hires | P. 21 |
| | | 0 | PT Classified New Hires PT Classified New Hires | P. 21 P. 22 |
| | | 0 | FT Classified Position Movement | P. 23 |
| | | 0 | PT Classified Position Movement | p. 24 |
| | | U | 1 1 Classified I Ostfoli Movelliellt | ρ. ∠ - |

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Classified New Hires continued

| <u>F11 –</u> | Summary: Classified Hiring Pie Charts: | P. 25 |
|---------------|--|------------------------|
| | FT Classified New Hires | P. 26 |
| | PT Classified New Hires | P. 27 |
| | FT Classified Position Movement | P. 28 |
| | o PT Classified Position Movement | P. 29 |
| II. | FT FACULTY JOB POSITIONS - Applicant Status Reports | P. 30 – 75 |
| F10 – | SP11 | |
| | Applicant Status Screening Report by Gender & Ethnicity | P. $30 - 52$ |
| D11 | | |
| F11 | Applicant Status Screening Report by Gender & Ethnicity | P. 53 – 75 |
| | | |
| III. | FT FACULTY JOB POSITIONS – Search Committee Composition Reports | P. 76 – 79 |
| E 10 G | | |
| F10-S | Search Committee Composition by Gender & Ethnicity | P. 76 -77 |
| | Source Composition of Consor to Lumber, | 11,70 ,7 |
| <u>F11</u> | Search Committee Composition by Gender & Ethnicity | P. 78-79 |
| | | |
| IV. | EMPLOYEE STAFF DATA F10 | P. 80 -105 |
| F10 – | Employee Staff Data | P. 80-91 |
| | Administrators | |
| | Pie Chart | P. 80 |
| | FT Faculty | |
| | Table by Department/Gender/Ethnicity | P. 81-82 |
| | Pie Chart by Gender & Ethnicity | P. 83 |
| | PT Faculty | |
| | Table by Department/Gender/Ethnicity | P. 84-85 |
| | Pie Chart by Gender & Ethnicity | P. 86 |
| | FT Classified | P 0 2 00 |
| | Table by Department/Gender/Ethnicity | P. 87-88 |
| | Pie Chart by Gender & Ethnicity | P. 89 |
| | PT Classified | D 00 |
| | Table by Department/Gender/Ethnicity Pie Chart by Gender & Ethnicity | P. 90 P. 91 |
| | PIE UNATI DV GENGET AV EINDICHV | P 91 |

EMPLOYEE DATA REPORT: F10 & F11

| F1 1 | 1-Employee Staff Data | P. 92-105 |
|-------------|--------------------------------------|------------|
| | Administrators | |
| | Pie Chart | P. 92 |
| | FT Faculty | |
| | Table by Department/Gender/Ethnicity | P. 93-94 |
| | Pie Chart by Gender & Ethnicity | P. 95 |
| | PT Faculty | |
| | Table by Department/Gender/Ethnicity | P. 96-97 |
| | Pie Chart by Gender & Ethnicity | P. 98 |
| | FT Classified | |
| | Table by Department/Gender/Ethnicity | P. 99-101 |
| | Pie Chart by Gender & Ethnicity | P. 102 |
| | PT Classified | |
| | Table by Department/Gender/Ethnicity | P. 103-104 |
| | Pie Chart by Gender & Ethnicity | P. 105 |
| | | |

HIRING DATA REPORT (Fall 2010, Spring 2011 & Fall 2011)

(Pages 1 - 79)

Full-Time and Part-Time New Hires Data

(Fall 2010, Spring 2011, & Fall 2011)

FACULTY Tenure-Track

Long-Term Substitute

Categorically-Funded

Part-Time

CLASSIFIED

(Pages 1 – 29)

FULL-TIME FACULTY NEW HIRES (FALL 2010, SPRING 2011, & FALL 2011)

FULL-TIME FACULTY

Tenure-Track

Long-Term Substitute

Categorically-Funded

(Pages 1 – 12)

NEW FULL-TIME FACULTY

HIRING SUMMARY

FALL 2010

| Total Full-Time New Hires: | 54 | |
|-----------------------------------|----|------|
| Tenure-Track | 48 | 89% |
| Long-Term Substitute | 1 | 2% |
| Categorically-Funded | 5 | 9% |
| Tenure-Track Hires: | 48 | |
| Female | 31 | 65% |
| Male | 17 | 35% |
| African American | 1 | 2% |
| Asian | 7 | 15% |
| Caucasian | 29 | 60 % |
| Filipino | 0 | 0% |
| Latino/a | 4 | 8% |
| Native American | 0 | 0% |
| Other/Unknown | 5 | 10% |
| Pacific Islander | 0 | 0% |
| Southeast Asian | 2 | 4% |
| | | |
| Disabled | 0 | 0% |
| Gay/Lesbian | 4 | 8% |
| Veteran | 1 | 2% |
| Long-Term Substitute Hire: | 1 | |
| Female | 0 | 0% |
| Male | 1 | 100% |
| Caucasian | 1 | 100% |
| | _ | |
| Disabled | 0 | 0% |
| Gay/Lesbian | 0 | 0% |
| Veteran | 0 | 0% |

continued next page

| Categorically Funded Hires: | 5 | |
|------------------------------------|---|------|
| Female | 4 | 80% |
| Male | 1 | 20% |
| | | |
| African American | 0 | 0 % |
| Asian | 0 | 0% |
| Caucasian | 1 | 20 % |
| Filipino | 2 | 40% |
| Latino/a | 0 | 0 % |
| Native American | 0 | 0% |
| Other/Unknown | 1 | 20% |
| Pacific Islander | 1 | 20% |
| Southeast Asian | 0 | 0% |
| | | |
| Disabled | 0 | 0% |
| Gay/Lesbian | 1 | 20% |
| Veteran | 0 | 0% |

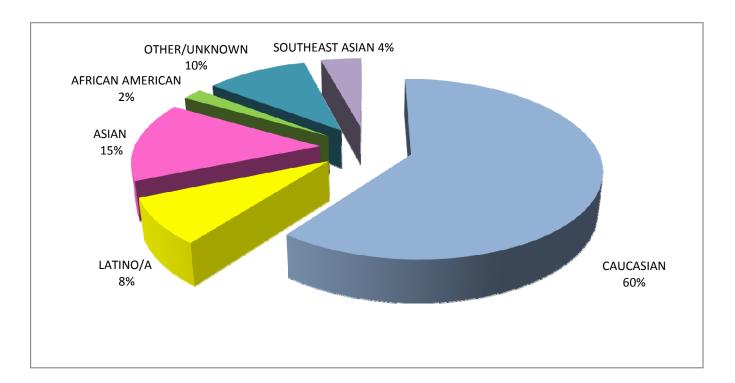
TENURE-TRACK NEW HIRES

Fall 2010

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | CIFIC | SOUT | THEAST | ТОТА | L FILLED |
|-------------|----------|------|-------|------|-----------|------|----------|------|----------|------|------|-------|---------|------|----------|-------|-------|--------|-----------|----------|
| | AMERICAN | | ASIAN | | CAUCASIAN | | FILIPINO | | LATINO/A | | AMEI | RICAN | UNKNOWN | | ISLANDER | | ASIAN | | POSITIONS | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 3 | 6% | 20 | 42% | 0 | 0% | 4 | 8% | 0 | 0% | 3 | 6% | 0 | 0% | 1 | 2% | 31 | 65% |
| MALE | 1 | 2% | 4 | 8% | 9 | 19% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 4% | 0 | 0% | 1 | 2% | 17 | 35% |
| TOTAL | 1 | 2% | 7 | 15% | 29 | 60% | 0 | 0% | 4 | 8% | 0 | 0% | 5 | 10% | 0 | 0% | 2 | 4% | 48 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 3 | 6% | 0 | 0% | 1 | 2% | 0 | 0% | 1 | 2% | 1 | 2% | 0 | 0% | 4 | 8% |
| VETERAN | 1 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 2% |

Note: Percentages may not be exact due to rounding.



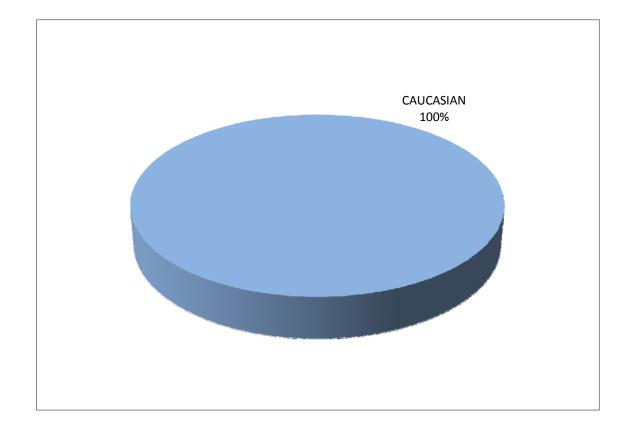
LONG TERM SUBSTITUTE NEW HIRES

Fall 2010

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTE | IER / | PAC | IFIC | SOUT | HEAST | TOTA | L FILLED |
|-------------|-----|-------|----|------|-----------|------|----------|------|----------|------|------|-------|------|-------|----------|------|------|-------|-----------|----------|
| | AME | RICAN | AS | IAN | CAUCASIAN | | FILIPINO | | LATINA/O | | AMEI | RICAN | UNKN | NOWN | ISLANDER | | AS | IAN | POSITIONS | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| MALE | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% |
| TOTAL | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.



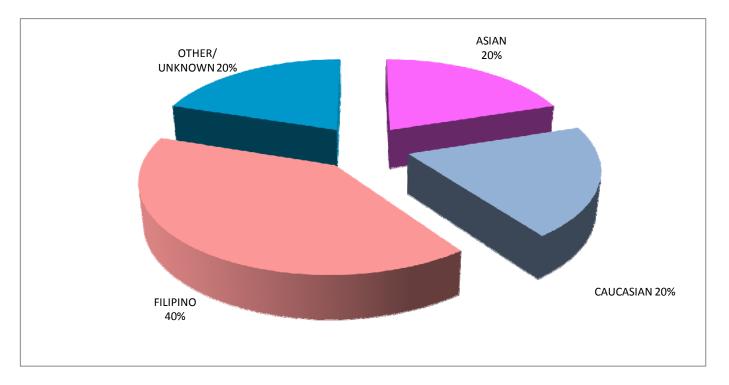
FULL-TIME CATEGORICALLY-FUNDED NEW HIRES

Fall 2010

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN AMERICAN | | ASIAN | | CAUCASIAN | | FILIPINO | | LATINO/A | | NATIVE | | OTHER / | | | | SOUTHEAST ASIAN | | TOTAL FILLED POSITIONS | |
|-------------|---------------------|------|-------|------|-----------|------|----------|------|----------|------|--------------|------|---------|------|---|------|--------------------|------|------------------------|------|
| | | | AS | · · | | | | | | | AMERICAN UNK | | | | | | | | | |
| _ | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 0 | 0% | 1 | 20% | 2 | 40% | 0 | 0% | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 4 | 80% |
| MALE | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% |
| TOTAL | 0 | 0% | 1 | 20% | 1 | 20% | 2 | 40% | 0 | 0% | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 5 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.



NEW FULL-TIME FACULTY

HIRING SUMMARY

SPRING 2011

| Total Full-Time New Hires: | 17 | |
|-----------------------------------|----|------|
| Tenure-Track | 14 | 82% |
| Long-Term Substitute | 3 | 18% |
| Categorically-Funded | 0 | |
| Tenure-Track Hires: | 14 | |
| Female | 8 | 57% |
| Male | 6 | 43% |
| African American | 1 | 7% |
| Asian | 2 | 14% |
| Caucasian | 9 | 64 % |
| Latino/a | 2 | 14% |
| Disabled | 0 | 0% |
| Gay/Lesbian | 4 | 29% |
| Veteran | 0 | 0% |
| Long-Term Substitute Hire: | 3 | |
| Female | 1 | 33% |
| Male | 2 | 66% |
| Latino/a | 3 | 100% |
| Disabled | 0 | 0% |
| Gay/Lesbian | 0 | 0% |
| Veteran | 0 | 0% |

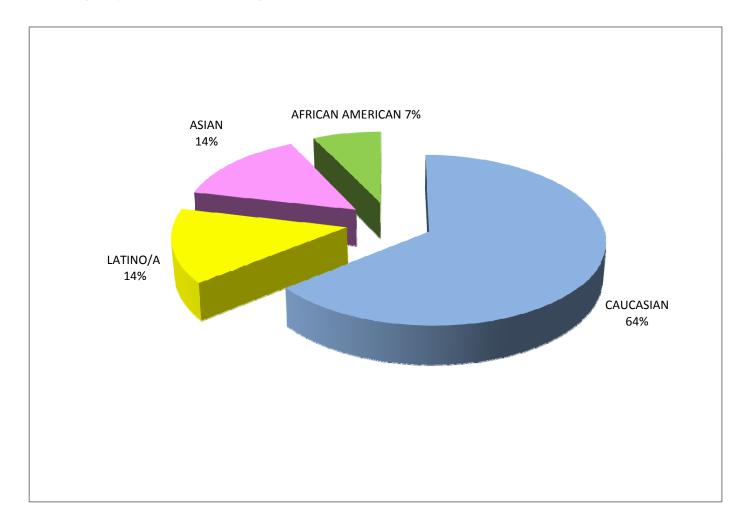
TENURE-TRACK NEW HIRES

(Spring 2011)

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN AMERICAN | | | | CAUC | CASIAN | N FILIPINO | | LATINO/A | | NATIVE AMERICAN | | OTHER/ UNKNOWN | | PACIFIC ISLANDER | | | | TOTAL FILLED POSITIONS | |
|-------------|---------------------|------|---|------|------|--------|------------|------|----------|------|--------------------|------|-------------------|------|---------------------|------|---|------|------------------------|------|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 2 | 14% | 5 | 36% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 57% |
| MALE | 1 | 7% | 0 | 0% | 4 | 29% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 6 | 43% |
| TOTAL | 1 | 7% | 2 | 14% | 9 | 64% | 0 | 0% | 2 | 14% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 14 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 2 | 14% | 0 | 0% | 1 | 7% | 0 | 0% | 1 | 7% | 1 | 7% | 0 | 0% | 4 | 29% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.



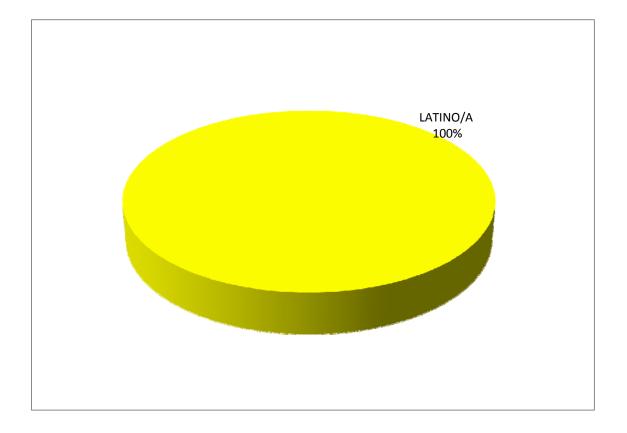
LONG TERM SUBSTITUTE NEW HIRES

Spring 2011

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTE | IER / | PAC | IFIC | SOUT | HEAST | TOTA | L FILLED |
|-------------|-----|-------|-------|------|------|--------|----------|------|----------|------|----------|------|------|-------|----------|------|---------|-------|-----------|----------|
| | AME | RICAN | ASIAN | | CAUC | CASIAN | FILIPINO | | LATINA/O | | AMERICAN | | UNKN | NOWN | ISLANDER | | R ASIAN | | POSITIONS | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 33% |
| MALE | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 67% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 67% |
| TOTAL | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.



NEW FULL-TIME FACULTY

HIRING SUMMARY

FALL 2011

| <u>Total Full-Time New Hires</u> : 30 | | |
|--|--------------|------|
| Tenure-Track | 28 | |
| Long-Term Substitute Categorically-Funded | 0 2 | |
| Tenure-Track Hires - 28 | | |
| Female | 17 | 61% |
| Male | 11 | 39% |
| African American | 1 | 4% |
| Asian | 3 | 11% |
| Caucasian | 15 | 54% |
| Filipino | 2 | 7% |
| Latino/a | 2 | 7% |
| Other/Unknown | 1 | 4% |
| Pacific Islander | 3 | 11% |
| Southeast Asian | 1 | 4% |
| Disabled | 1 | 4% |
| Gay/Lesbian | 5 | 18% |
| Veteran | 0 | 0% |
| Categorically-Funded Hires | <u>s -</u> 2 | |
| Female | 2 | 100% |
| Asian | 1 | 50% |
| Latina | 1 | 50% |
| Disabled | 0 | 0% |
| Gay/Lesbian | 0 | 0% |
| Veteran | 0 | 0% |
| | | |

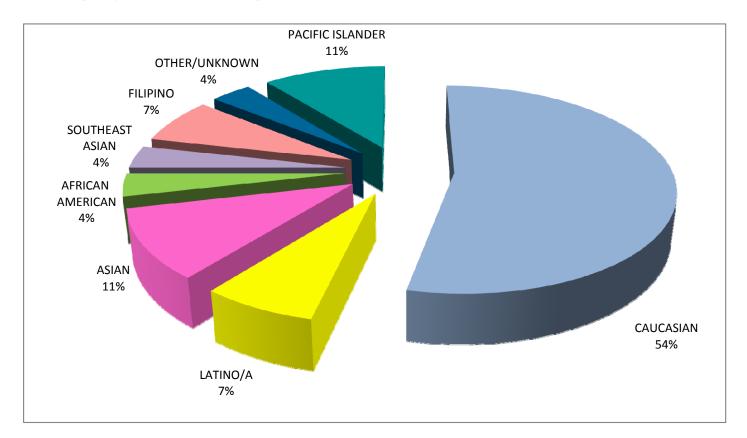
TENURE-TRACK NEW HIRES

Fall 2011

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | | ICAN RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LAT | NO/A | | TIVE RICAN | | HER/ NOWN | _ | CIFIC NDER | | HEAST SIAN | | L FILLED SITIONS |
|-------------|---|---------------|----|------|------|--------|------|------|-----|------|---|---------------|---|--------------|---|---------------|---|---------------|----|---------------------|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 2 | 7% | 10 | 36% | 1 | 4% | 1 | 4% | 0 | 0% | 0 | 0% | 2 | 7% | 1 | 4% | 17 | 61% |
| MALE | 1 | 4% | 1 | 4% | 5 | 18% | 1 | 4% | 1 | 4% | 0 | 0% | 1 | 4% | 1 | 4% | 0 | 0% | 11 | 39% |
| TOTAL | 1 | 4% | 3 | 11% | 15 | 54% | 2 | 7% | 2 | 7% | 0 | 0% | 1 | 4% | 3 | 11% | 1 | 4% | 28 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 1 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 4% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 2 | 7% | 0 | 0% | 1 | 4% | 0 | 0% | 1 | 4% | 1 | 4% | 0 | 0% | 5 | 18% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.

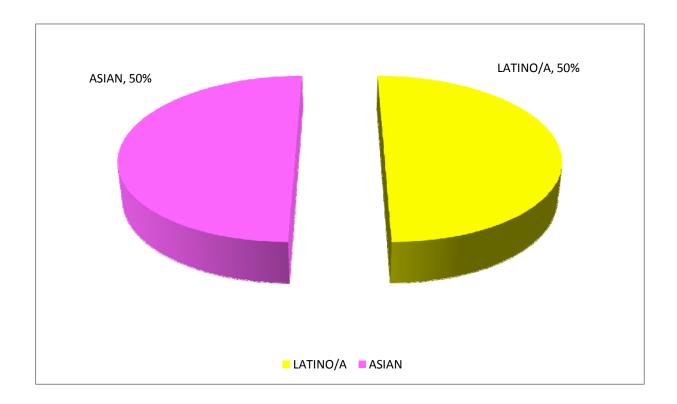


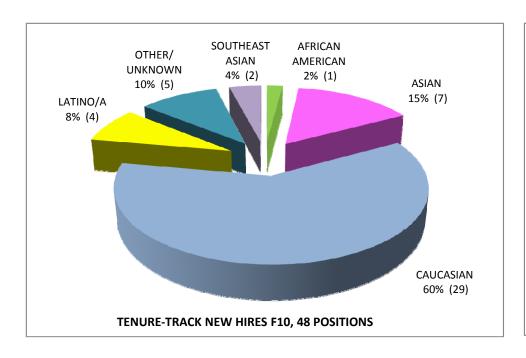
FULL-TIME CATEGORICALLY-FUNDED NEW HIRES Fall 2011

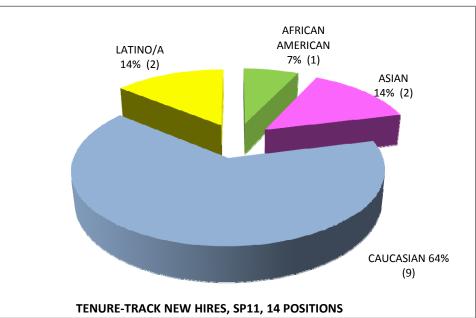
ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

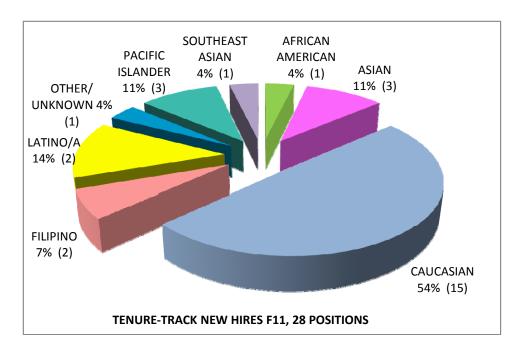
| | | ICAN RICAN | AS | IAN | CALIC | CASIAN | FILE | PINO | LAT | INO/A | | TIVE RICAN | _ | IER / | _ | _ | | HEAST IAN | _ | AL FILLED SITIONS |
|-------------|---|---------------|----|------|-------|--------|------|------|-----|-------|---|---------------|---|-------|---|------|---|--------------|---|----------------------|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 1 | 50% | 0 | 0% | 0 | 0% | 1 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 100% |
| MALE | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL | 0 | 0% | 1 | 50% | 0 | 0% | 0 | 0% | 1 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

Note: Percentages may not be exact due to rounding.









PART-TIME FACULTY NEW HIRES (FALL 2010, SPRING 2011, & FALL 2011)

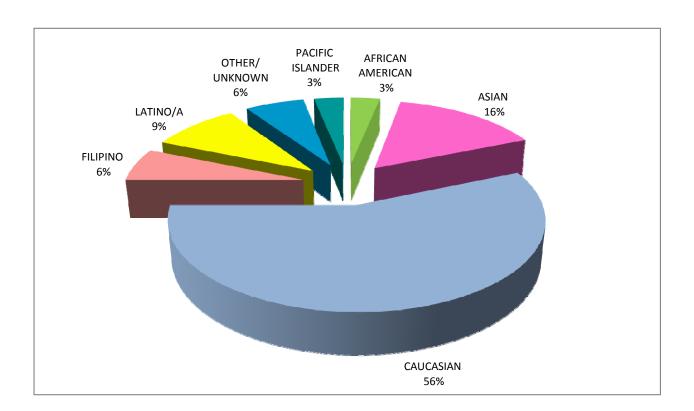
PART-TIME NEW HIRES

Fall 2010

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | | ICAN RICAN | AS | IAN | CAUC | CASIAN | FILI | IPINO | LAT | INO/A | | TIVE RICAN | | HER/ NOWN | | _ | | HEAST IAN | _ | L FILLED |
|-------------|---|---------------|----|------|------|--------|------|-------|-----|-------|---|---------------|---|--------------|---|------|---|--------------|----|----------|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 1 | 3% | 4 | 13% | 11 | 34% | 2 | 6% | 3 | 9% | 0 | 0% | 2 | 6% | 0 | 0% | 0 | 0% | 23 | 72% |
| MALE | 0 | 0% | 1 | 3% | 7 | 22% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 9 | 28% |
| TOTAL | 1 | 3% | 5 | 16% | 18 | 56% | 2 | 6% | 3 | 9% | 0 | 0% | 2 | 6% | 1 | 3% | 0 | 0% | 32 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 3 | 9% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 4 | 13% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

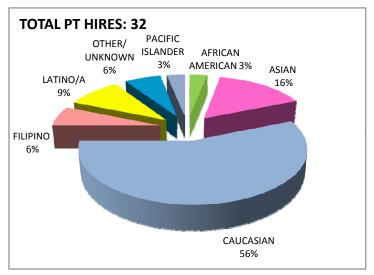
Note: Percentages may not be exact due to rounding.

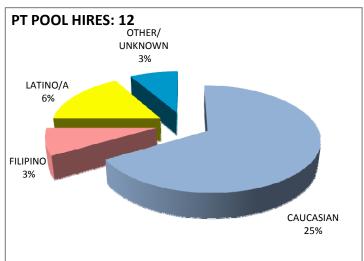


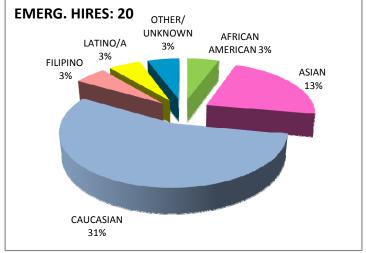
PT-POOL HIRES vs EMERGENCY HIRES

Fall 2010

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTE | IER/ | PAC | IFIC | SOUT | HEAST | TOTA | L FILLED |
|--------------|--|--|----|---------------------------------------|---------------------------------------|--------|-----------|---------------------------------------|---------------------------------------|---------------------------------------|------|---------------------------------------|--|------|------------|----------------|---------------------------------------|---------------------------------------|--|----------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LATI | NO/A | AMEI | RICAN | UNKN | NOWN | ISLA | NDER | AS | IAN | POS | SITIONS |
| TOTAL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 1 | 3% | 4 | 13% | 11 | 34% | 2 | 6% | 3 | 9% | 0 | 0% | 2 | 6% | 0 | 0% | 0 | 0% | 23 | 72% |
| MALE | 0 | 0% | 1 | 3% | 7 | 22% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 9 | 28% |
| TOTAL | 1 | 3% | 5 | 16% | 18 | 56% | 2 | 6% | 3 | 9% | 0 | 0% | 2 | 6% | 1 | 3% | 0 | 0% | 32 | 100% |
| | :::::::::::::::::::::::::::::::::::::: | :::::::::::::::::::::::::::::::::::::: | | · · · · · · · · · · · · · · · · · · · | : : : : : : : : : : : : : : : : : : : | | ::::::::: | : : : : : : : : : : : : : : : : : : : | : : : : : : : : : : : : : : : : : : : | : : : : : : : : : : : : : : : : : : : | | · · · · · · · · · · · · · · · · · · · | :::::::::::::::::::::::::::::::::::::: | | :::::::::: | ::::::::: T | · · · · · · · · · · · · · · · · · · · | : : : : : : : : : : : : : : : : : : : | :::::::::::::::::::::::::::::::::::::: | |
| POOL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | %TOT * |
| FEMALE | 0 | 0% | 0 | 0% | 3 | 9% | 1 | 3% | 2 | 6% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 7 | 22% |
| MALE | 0 | 0% | 0 | 0% | 5 | 16% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 16% |
| TOTAL | 0 | 0% | 0 | 0% | 8 | 25% | 1 | 3% | 2 | 6% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 12 | 38% |
| | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| EMERG. HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 1 | 3% | 4 | 13% | 8 | 25% | 1 | 3% | 1 | 3% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 16 | 50% |
| MALE | 0 | 0% | 1 | 3% | 2 | 6% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 4 | 13% |
| TOTAL | 1 | 3% | 5 | 16% | 10 | 31% | 1 | 3% | 1 | 3% | 0 | 0% | 1 | 3% | 1 | 3% | 0 | 0% | 20 | 63% |







* As a percentage of total positions filled SFCCD-HR

Page 14

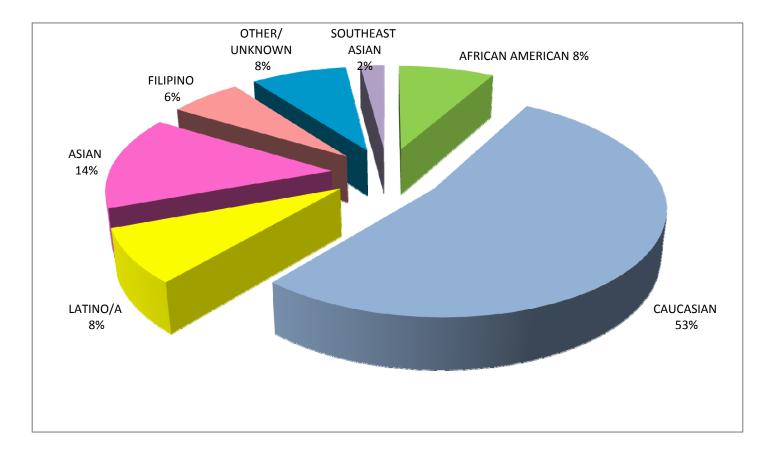
PART-TIME NEW HIRES

Spring 2011

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | IFIC | SOUT | HEAST | ТОТА | L FILLED |
|-------------|-----|-------|----|------|------|--------|------|------|-----|-------|------|-------|-----|------|------|------|------|-------|------|----------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LAT | INO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POS | SITIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 2 | 4% | 6 | 12% | 12 | 24% | 1 | 2% | 3 | 6% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 25 | 51% |
| MALE | 2 | 4% | 1 | 2% | 14 | 29% | 2 | 4% | 1 | 2% | 0 | 0% | 3 | 6% | 0 | 0% | 1 | 2% | 24 | 49% |
| TOTAL | 4 | 8% | 7 | 14% | 26 | 53% | 3 | 6% | 4 | 8% | 0 | 0% | 4 | 8% | 0 | 0% | 1 | 2% | 49 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 1 | 2% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

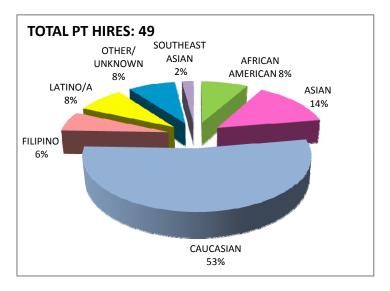
Note: Percentages may not be exact due to rounding.



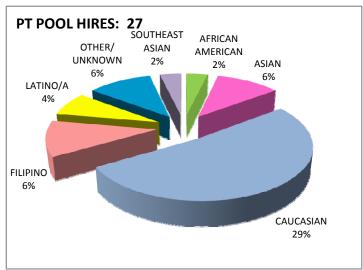
PT-POOL HIRES vs EMERGENCY HIRES

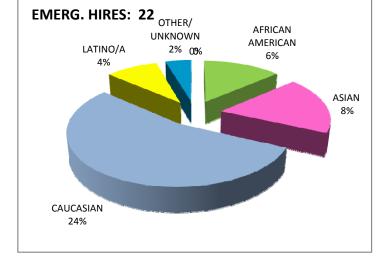
Spring 2011

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | IER/ | PAC | IFIC | SOUT | HEAST | TOTA | L FILLED |
|--------------|-----|---------------------------------------|----|-----|---------------------------------------|--------|------|------|------|------|---------------------------------------|---------------------------------------|---------------------------------------|------|------|------|------|-------|------|----------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LATI | NO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POS | SITIONS |
| TOTAL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 2 | 4% | 6 | 12% | 12 | 24% | 1 | 2% | 3 | 6% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 25 | 51% |
| MALE | 2 | 4% | 1 | 2% | 14 | 29% | 2 | 4% | 1 | 2% | 0 | 0% | 3 | 6% | 0 | 0% | 1 | 2% | 24 | 49% |
| TOTAL | 4 | 8% | 7 | 14% | 26 | 53% | 3 | 6% | 4 | 8% | 0 | 0% | 4 | 8% | 0 | 0% | 1 | 2% | 49 | 100% |
| | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | T | | | |
| POOL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | %TOT * |
| FEMALE | 0 | 0% | 2 | 0% | 9 | 18% | 1 | 2% | 1 | 2% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 14 | 29% |
| MALE | 1 | 0% | 1 | 0% | 5 | 10% | 2 | 4% | 1 | 2% | 0 | 0% | 2 | 4% | 0 | 0% | 1 | 2% | 13 | 27% |
| TOTAL | 1 | 2% | 3 | 6% | 14 | 29% | 3 | 6% | 2 | 4% | 0 | 0% | 3 | 6% | 0 | 0% | 1 | 2% | 27 | 55% |
| | | | | | | | | | | | | | | | | | | | | |
| EMERG. HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 2 | 4% | 4 | 8% | 3 | 6% | 0 | 0% | 2 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 11 | 22% |
| MALE | 1 | 2% | 0 | 0% | 9 | 18% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 11 | 22% |
| TOTAL | 3 | 6% | 4 | 8% | 12 | 24% | 0 | 0% | 2 | 4% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 22 | 45% |



Page 16





^{*} As a percentage of total positions filled

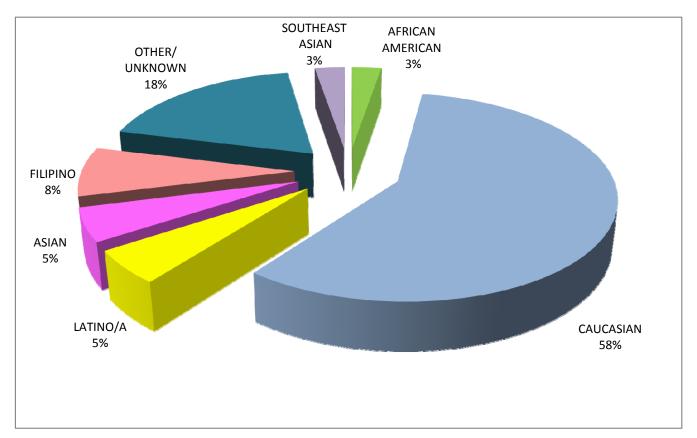
PART-TIME NEW HIRES

Fall 2011

ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

| | | ICAN RICAN | AS | IAN | CAUC | ASIAN | FILI | PINO | LAT | NO/A | | TIVE RICAN | | HER/ NOWN | _ | _ | | HEAST IAN | _ | L FILLED SITIONS |
|-------------|---|---------------|----|------|------|-------|------|------|-----|------|---|---------------|---|--------------|---|------|---|--------------|----|---------------------|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 2 | 5% | 11 | 29% | 2 | 5% | 0 | 0% | 0 | 0% | 2 | 5% | 0 | 0% | 1 | 3% | 18 | 47% |
| MALE | 1 | 3% | 0 | 0% | 11 | 29% | 1 | 3% | 2 | 5% | 0 | 0% | 5 | 13% | 0 | 0% | 0 | 0% | 20 | 53% |
| TOTAL | 1 | 3% | 2 | 5% | 22 | 58% | 3 | 8% | 2 | 5% | 0 | 0% | 7 | 18% | 0 | 0% | 1 | 3% | 38 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 2 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 8% | 0 | 0% | 0 | 0% | 5 | 13% |
| VETERAN | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% |

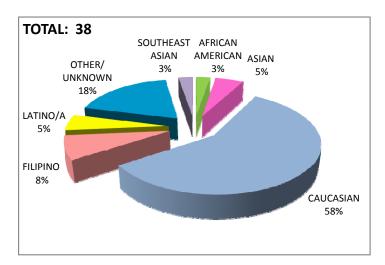
Note: Percentages may not be exact due to rounding.

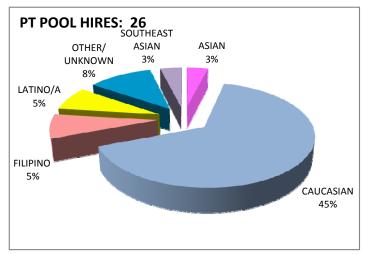


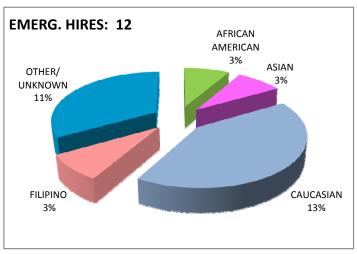
PT-POOL HIRES vs EMERGENCY HIRES

Fall 2011

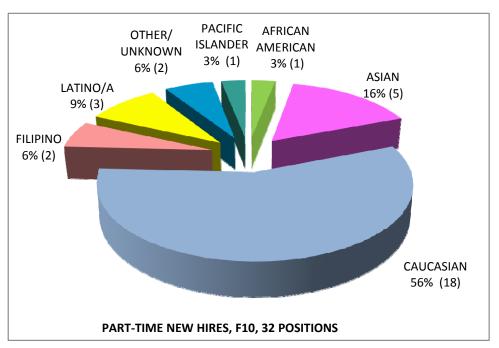
| | AFR | ICAN | | | | | | | | | NAT | TVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | ТОТА | L FILLED |
|--------------|-----|-------|----|-----|------|-------|------|---|------|------|-----|-------|---------------------------------------|------|------|-------|------|-------|------|----------|
| | AME | RICAN | AS | IAN | CAUC | ASIAN | FILI | PINO | LATI | NO/A | AME | RICAN | UNKN | NOWN | ISLA | NDER | AS | IAN | POS | SITIONS |
| TOTAL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 0 | 0% | 2 | 5% | 11 | 29% | 2 | 5% | 0 | 0% | 0 | 0% | 2 | 5% | 0 | 0% | 1 | 3% | 18 | 47% |
| MALE | 1 | 3% | 0 | 0% | 11 | 29% | 1 | 3% | 2 | 5% | 0 | 0% | 5 | 13% | 0 | 0% | 0 | 0% | 20 | 53% |
| TOTAL | 1 | 3% | 2 | 5% | 22 | 58% | 3 | 8% | 2 | 5% | 0 | 0% | 7 | 18% | 0 | 0% | 1 | 3% | 38 | 100% |
| | | | | | | | | ::::::::::::::::::::::::::::::::::::::: | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| POOL HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | %TOT * |
| FEMALE | 0 | 0% | 1 | 0% | 7 | 18% | 2 | 5% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 1 | 3% | 12 | 32% |
| MALE | 0 | 0% | 0 | 0% | 10 | 26% | 0 | 0% | 2 | 5% | 0 | 0% | 2 | 5% | 0 | 0% | 0 | 0% | 14 | 37% |
| TOTAL | 0 | 0% | 1 | 3% | 17 | 45% | 2 | 5% | 2 | 5% | 0 | 0% | 3 | 8% | 0 | 0% | 1 | 3% | 26 | 68% |
| | | | | | | | | | | | | | | | | | | | | |
| EMERG. HIRES | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| FEMALE | 0 | 0% | 1 | 3% | 4 | 11% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 6 | 16% |
| MALE | 1 | 3% | 0 | 0% | 1 | 3% | 1 | 3% | 0 | 0% | 0 | 0% | 3 | 8% | 0 | 0% | 0 | 0% | 6 | 16% |
| TOTAL | 1 | 3% | 1 | 3% | 5 | 13% | 1 | 3% | 0 | 0% | 0 | 0% | 4 | 11% | 0 | 0% | 0 | 0% | 12 | 32% |

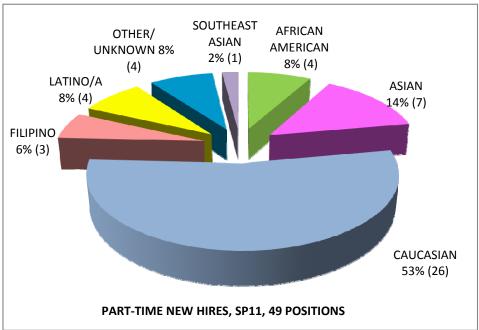


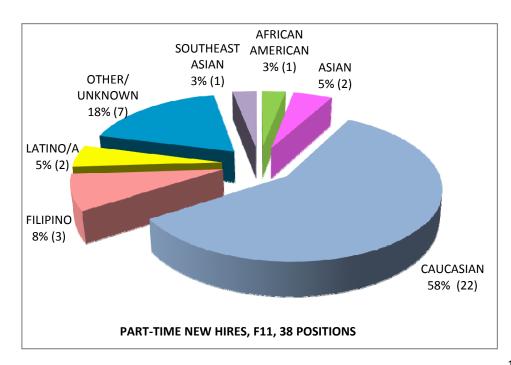




^{*} As a percentage of total positions filled







CLASSIFIED NEW HIRES (FALL 2010, SPRING 2011, & FALL 2011)

(Pages 20 – 29)

CLASSIFIED HIRING SUMMARY

(July 1, 2010 -- June 30, 2011)

| New Hires: | | 28 |
|------------|------------------------|---------|
| | Full-Time Part-Time | 19 9 |
| | | |

Position Movement*: 25

Full-Time 15 Part-Time 10

Reflects promotions and changes in job classifications including, but not

* limited to, Civil Service status change and expired limited tenure

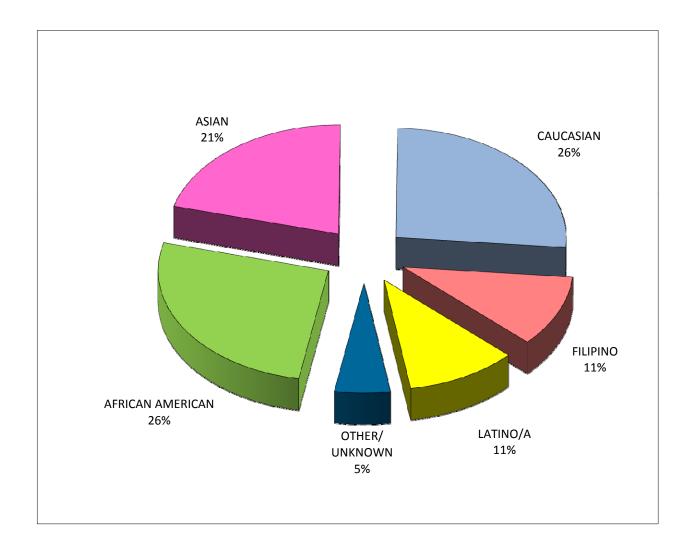
^{*} Data does not include 9910 - Calworks Program Total of 9910 = 16

FULL-TIME CLASSIFIED NEW HIRES

(July 1, 2010 to June 30, 2011)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLED |
|-------------|------|-------|----|------|------|-------|-----|------|-----|-------|------|-------|------|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | SIAN | CAUC | ASIAN | FIL | PINO | LAT | INO/A | AMEI | RICAN | UNKN | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 3 | 16% | 2 | 11% | 1 | 5% | 1 | 5% | 1 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 42% |
| MALE | 2 | 11% | 2 | 11% | 4 | 21% | 1 | 5% | 1 | 5% | 0 | 0% | 1 | 5% | 0 | 0% | 0 | 0% | 11 | 58% |
| TOTAL | 5 | 26% | 4 | 21% | 5 | 26% | 2 | 11% | 2 | 11% | 0 | 0% | 1 | 5% | 0 | 0% | 0 | 0% | 19 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

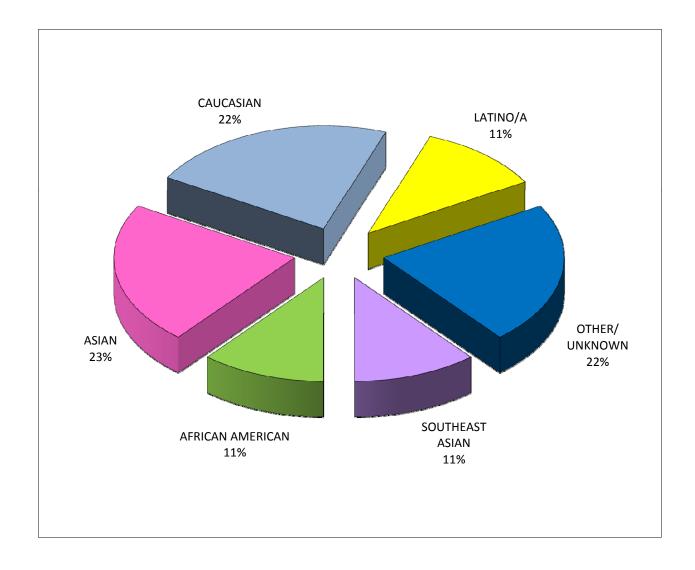


PART-TIME CLASSIFIED NEW HIRES

(July 1, 2010 to June 30, 2011)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLED |
|-------------|-----|-------|----|------|------|-------|-----|-------|-----|-------|------|-------|-----|------|------|-------|------|-------|-------|--------|
| | AME | RICAN | AS | IAN | CAUC | ASIAN | FIL | IPINO | LAT | INO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 1 | 11% | 1 | 11% | 1 | 11% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 11% | 0 | 0% | 1 | 11% | 5 | 56% |
| MALE | 0 | 0% | 1 | 11% | 1 | 11% | 0 | 0% | 1 | 11% | 0 | 0% | 1 | 11% | 0 | 0% | 0 | 0% | 4 | 44% |
| TOTAL | 1 | 11% | 2 | 22% | 2 | 22% | 0 | 0% | 1 | 11% | 0 | 0% | 2 | 22% | 0 | 0% | 1 | 11% | 9 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

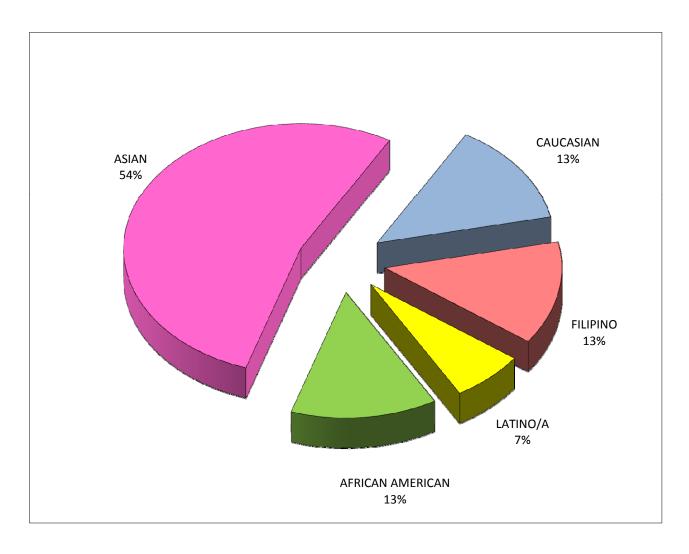


FULL-TIME CLASSIFIED POSITION MOVEMENT

(July 1, 2010 to June 30, 2011)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA | TIVE | OTI | IER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLED |
|-------------|-----|-------|----|------|------|-------|-----|-------|-----|-------|-----|-------|------|------|------|-------|------|-------|-------|--------|
| | AME | RICAN | AS | IAN | CAUC | ASIAN | FIL | IPINO | LAT | INO/A | AME | RICAN | UNKN | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 2 | 13% | 7 | 47% | 1 | 7% | 1 | 7% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 12 | 80% |
| MALE | 0 | 0% | 1 | 7% | 1 | 7% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 20% |
| TOTAL | 2 | 13% | 8 | 53% | 2 | 13% | 2 | 13% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 15 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 7% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 7% |

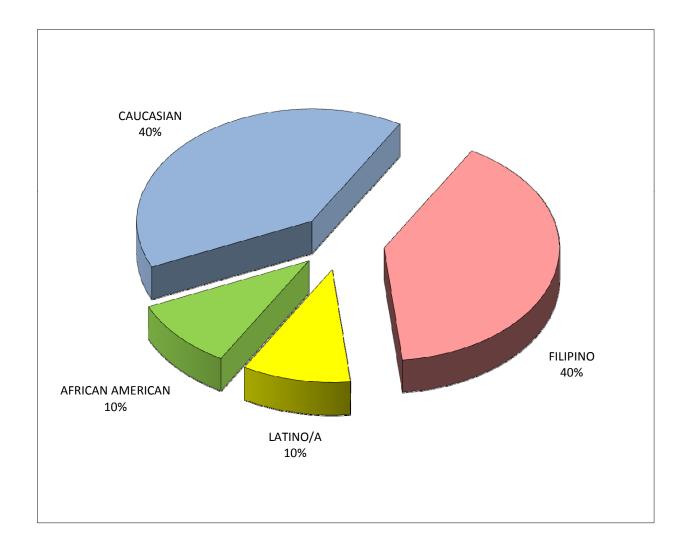


PART-TIME CLASSIFIED POSITION MOVEMENT

(July 1, 2010 to June 30, 2011)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN | | | | | | | | | | NATIVE | | OTHER/ | | PACIFIC | | SOUTHEAST TOTAL FILLED | | | |
|-------------|----------|------|-------|------|-----------|------|----------|------|----------|------|----------|------|---------|------|----------|------|------------------------|------|-----------|------|
| | AMERICAN | | ASIAN | | CAUCASIAN | | FILIPINO | | LATINO/A | | AMERICAN | | UNKNOWN | | ISLANDER | | ASIAN | | POSITIONS | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 0 | 0% | 3 | 30% | 3 | 30% | 1 | 10% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 70% |
| MALE | 1 | 10% | 0 | 0% | 1 | 10% | 1 | 10% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 30% |
| TOTAL | 1 | 10% | 0 | 0% | 4 | 40% | 4 | 40% | 1 | 10% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 10 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |



CLASSIFIED HIRING SALARY

(July 1, 2011 to Current)

| New Hire | es: | 31 |
|------------|------------|----|
| | Full-Time | 17 |
| | Part-Time | 14 |
| Position 1 | Movement*: | 8 |
| | Full-Time | 5 |
| | Part-Time | 3 |

^{*} Reflects promotions and changes in job classifications including, but not limited to, Civil Service status change and expired limited tenure appointments.

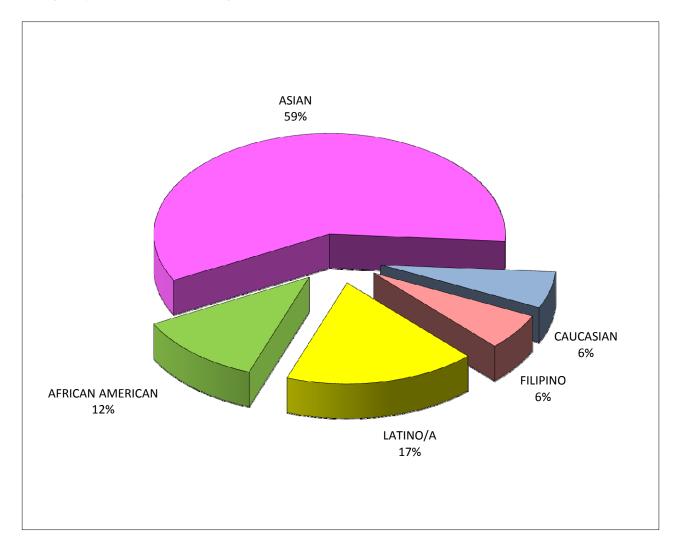
^{*} Data does not include 9910 - Calworks Program Total of 9910 = 32

FULL-TIME CLASSIFIED NEW HIRES

(July 1, 2011 to Current)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA' | ΓIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLEI |
|------------|------|-------|-----|------|------|--------|------|------|-----|-------|-----|-------|-----|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | ASI | AN | CAUC | CASIAN | FILI | PINO | LAT | INO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 1 | 6% | 6 | 35% | 0 | 0% | 1 | 6% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 47% |
| MALE | 1 | 6% | 4 | 24% | 1 | 6% | 0 | 0% | 3 | 18% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 53% |
| TOTAL | 2 | 12% | 10 | 59% | 1 | 6% | 1 | 6% | 3 | 18% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 17 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIA | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

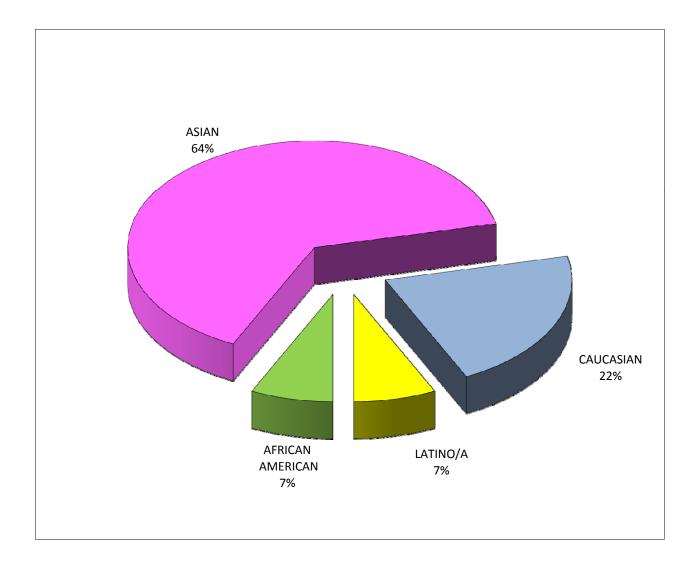


PART-TIME CLASSIFIED NEW HIRES

(July 1, 2011 to Current)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA' | TIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAI | FILLED |
|------------|------|-----------|----|------|------|--------|------|------|------|------|-----|-------|-----|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LATI | NO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POS | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 1 | 7% | 4 | 29% | 2 | 14% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 50% |
| MALE | 0 | 0% | 5 | 36% | 1 | 7% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 50% |
| TOTAL | 1 | 7% | 9 | 64% | 3 | 21% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 14 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIA | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

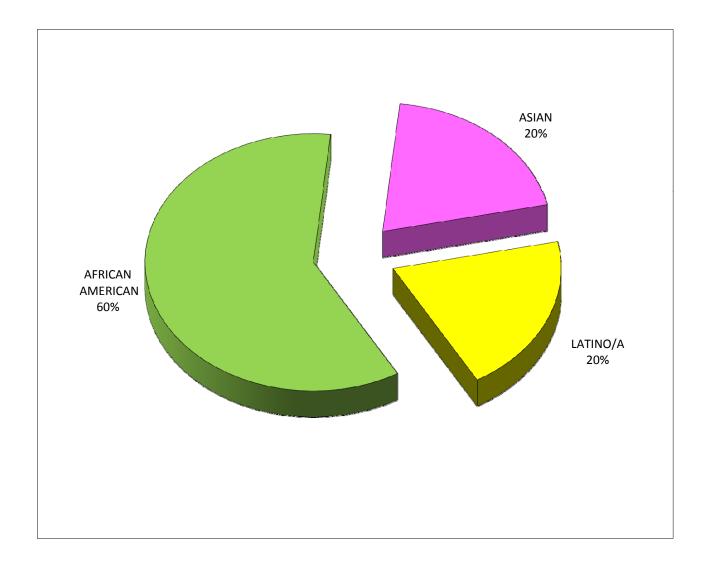


FULL-TIME CLASSIFIED POSITION MOVEMENT

(July 1, 2011 to Current)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | IFIC | SOUT | HEAST | TOTAL | FILLEI |
|------------|------|-------|----|------|------|--------|------|------|-----|-------|------|-------|-----|------|------|------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LAT | INO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 3 | 60% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 4 | 80% |
| MALE | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% |
| TOTAL | 3 | 60% | 1 | 20% | 0 | 0% | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIA | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

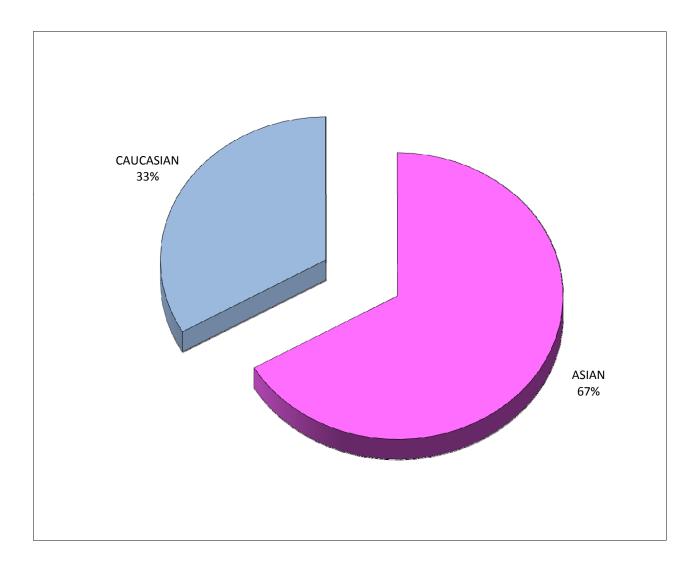


PART-TIME CLASSIFIED POSITION MOVEMENT

(July 1, 2011 to Current)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NAT | TIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLED |
|------------|------|-------|----|------|------|-------|------|------|------|------|------|-------|------|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAUC | ASIAN | FILI | PINO | LATI | NO/A | AMEI | RICAN | UNKN | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 0 | 0% | 1 | 33% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 67% |
| MALE | 0 | 0% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 33% |
| TOTAL | 0 | 0% | 2 | 67% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| VETERAN | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| GAY/LESBIA | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |



FULL-TIME FACULTY POSITIONS APPLICANT STATUS – SCREENING REPORT (By Department & Job Posting)

(FALL 2010 - SPRING 2011, & FALL 2011)

FULL-TIME FACULTY POSITIONS APPLICANT STATUS – SCREENING REPORT (By Department & Job Posting)

(FALL 2010 - SPRING 2011)

1. Business/Office Tech/Small Business Department - Accounting/Business Math Instructor

| | A | A | Α | ΑP | C | Α | F | ·Ι | H | II | N | ΙA | О | Т | U | N | |
|---|---|---|---|----|----|---|---|----|---|----|---|----|---|---|---|---|-------|
| (Tenure-Track & P.T. Pool Position) Ton #60000 Tonure | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 1 | 5 | 2 | 12 | 3 | | | 1 | | | | 1 | | | 1 | 27 |
| Applicants Not Meeting Minimum Qualifications | | | | 1 | 2 | 2 | | | | | | | | | | | 5 |
| Applicants with Incomplete Application Materials | | 1 | 2 | | 9 | 1 | | | 1 | | | | | | | | 14 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | 1 | | | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | 1 | | 2 | 1 | 1 | | | | | | | | 1 | | | 1 | 7 |
| Applicants Selected for Interview | 1 | | 1 | 1 | 1 | | | | | | | | | | | | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | 1 | | | | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | 1 | | | | | | | | | | | | | | | | 1 |
| | A | A | Α | ΑP | C | Α | F | ·Ι | H | II | N | ΙA | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | 1 | | | | | | | | | | | | | | 1 |
| Gay or Lesbian | 1 | | 1 | 1 | | | | | | | | | | | | | 3 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

2. Business/Office Tech/Small Business Department (Noncredit Business Programs) - Business English/Communication/Keyboarding/Document & Word Processing/Computer Applications for Business Instructor

| | A | A | AI | 2 | C | A | F | FI | Н | Π | N | A | О | Т | U | N | |
|---|---|---|----|---|----|----|---|----|---|----|---|---|---|---|---|---|-------|
| (Tenure-Track Position) - Job #ARRIGGATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 4 | 4 | | 2 | 12 | 10 | | 2 | | 1 | | | 1 | 1 | 4 | 4 | 45 |
| Applicants Not Meeting Minimum Qualifications | 1 | | | 1 | 1 | 3 | | | | | | | 1 | | 2 | 2 | 11 |
| Applicants with Incomplete Application Materials | | | | 1 | 3 | 1 | | 1 | | | | | | | 1 | 2 | 9 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | 4 | 3 | | | 8 | 6 | | 1 | | 1 | | | | 1 | 1 | | 25 |
| Applicants Selected for Interview | 2 | 1 | | | | 2 | | | | | | | | | | | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | 1 | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position | | | | | | 1 | | | | | | | | | | | 1 |
| | A | A | Al | • | C | A | F | I | Н | II | N | A | О | T | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | 2 | | | | | | | | | | | | 2 |

3. Chemistry Department - Chemistry Instructor

| | A | A | A | P | C | A | F | FI | Н | II | N | ΙA | О | Т | U | N | |
|---|---|---|----|----|----|----|---|----|---|----|---|----|---|---|---|---|-------|
| (Tenure-Track & Temporary, Large Ferna Tilos in the 4 Tols #0090058 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 3 | | 19 | 10 | 21 | 23 | 1 | | 1 | | | | | 1 | 6 | 4 | 89 |
| Applicants Not Meeting Minimum Qualifications | | | 2 | 1 | | 4 | | | | | | | | | | | 7 |
| Applicants with Incomplete Application Materials | 3 | | 12 | 8 | 9 | 8 | | | 1 | | | | | | 3 | 2 | 46 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | 5 | 1 | 12 | 11 | 1 | | | | | | | 1 | 3 | 2 | 36 |
| Applicants Selected for Interview | | | 2 | | 3 | 3 | | | | | | | | 1 | | | 9 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | 1 | | | 2 |
| Applicant(s) Selected for the Positions | | | | | 1 | | | | | | | | | 1 | | | 2 |
| | A | A | A | .P | C | A | F | FΙ | Н | II | N | ΙA | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | 1 | | | | | | | | | | 2 |
| Veteran | | | | | 1 | | | | | | | | | | | | 1 |
| Gay or Lesbian | | | | | 2 | 3 | | | | | | | | | | | 5 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

4. Continuing Student Counseling Department - Gateway to College Program Coordinator

| (Categorically-Funded, Full-Time) - Job #0100052 | A | A | Α | P | C | Α | F | I | H | II | N | Α | O | Τ | U | N | |
|---|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 10 | 6 | 2 | 1 | 1 | 8 | 1 | 3 | 4 | 2 | | | 1 | 1 | | 1 | 41 |
| Applicants Not Meeting Minimum Qualifications | 1 | | | | | 2 | | 1 | 1 | | | | | | | | 5 |
| Applicants with Incomplete Application Materials | 6 | 5 | 2 | | 1 | 3 | | 1 | 1 | 2 | | | 1 | 1 | | 1 | 24 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | 1 | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | 3 | 1 | | 1 | | 3 | 1 | 1 | 1 | | | | | | | | 11 |
| Applicants Selected for Interview | 1 | | | 1 | | 1 | | 1 | | | | | | | | | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | | | 1 | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | 1 | | | | | | | | | 1 |

applicant declined position - job reissued (see #6 below)

| | A | A | A | P | С | A | F | I | F | ΗI | N. | A | О | Т | UN | |
|----------------|---|---|---|---|---|---|---|---|---|----|----|---|---|---|-----|-------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M F | TOTAL |
| Disabled | 1 | | | | | | | | | | | | | | | 1 |
| Veteran | 1 | 1 | | | | | | | 1 | | | | | | | 3 |
| Gay or Lesbian | 1 | | | | | 2 | 1 | 1 | | | | | | | | 5 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

5. Continuing Student Counseling Department - Gateway to College Resources Counselor

| (Categorically-Funded, Full-Time) - Job #0100042 | A | A | A | P | C | A | F | FI | Н | Π | N | Α | О | Т | U | N | |
|---|---|----|---|---|---|----|---|----|---|----|---|---|---|---|---|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 8 | 11 | 4 | 6 | 5 | 19 | 2 | 2 | 9 | 12 | | | 3 | 4 | 2 | 12 | 99 |
| Applicants Not Meeting Minimum Qualifications | 4 | 2 | | | | 1 | | | 2 | | | | | | 1 | 2 | 12 |
| Applicants with Incomplete Application Materials | 2 | 7 | 2 | 1 | 3 | 11 | 1 | 1 | 4 | 9 | | | 1 | 3 | 1 | 4 | 50 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | 1 | | | | | 1 | 1 | | | | | | | 3 |
| Total Applications Submitted to the Search Committee | 2 | 2 | 2 | 4 | 2 | 7 | 1 | 1 | 2 | 2 | | | 2 | 1 | | 6 | 34 |
| Applicants Selected for Interview | 1 | 1 | | | | | | 1 | | | | | 2 | 1 | | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | 1 | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | 1 | | | | | | 1 | | | | | | 1 | | | 3 |
| Applicant(s) Selected for the Position(s) | | | | | | | | 1 | | | | | | 1 | | | 2 |
| | A | A | A | P | C | A | F | I | Н | II | N | A | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | · | | | | 1 |
| Veteran | | | | | | | 1 | | | | | | | | | | 1 |
| Gay or Lesbian | 1 | 1 | | | 2 | 1 | 1 | | | | | | 2 | | | | 8 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

6. Continuing Student Counseling Department - Gateway to College Program Coordinator

(Categorically-Funded, Full-Time) - Job #0100040

| applicant declined position - job reissued (see #4 above) | A | A | Α | ·P | С | A | F | I | Н | II | N | ſΑ | О | Т | U | N | |
|---|---|---|---|----|---|---|---|---|---|----|---|----|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 6 | 4 | 2 | 5 | | 9 | | 1 | 3 | 7 | | | 1 | 1 | | 3 | 42 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | | |
| Applicants with Incomplete Application Materials | 3 | 2 | 2 | 2 | | 6 | | | | 2 | | | | | | 2 | 19 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | 1 | 1 | | 1 | | | | | | 2 | | | | 1 | | | 6 |
| Total Applications Submitted to the Search Committee | | | | | | | | | | | | | | | | | |
| Applicants Selected for Interview | 1 | 1 | | 1 | | | | 1 | 1 | 1 | | | 1 | | | | 7 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | 1 | | | | | | | | 1 | | | | | | | | 2 |
| Applicant(s) Selected for the Position | | | | | | | | | 1 | | | | | | | | 1 |
| | A | A | Α | ΛP | C | A | F | Ί | Н | II | N | A | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | 1 | | | | | | | | | | | | | 1 |
| Veteran | | 1 | | 1 | | | | | | | | | | | | | 2 |
| Gay or Lesbian | 1 | | | | | 2 | | | | 1 | | | 1 | | | | 5 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

7. Disabled Student Programs & Services Department - DSPS Counselor

| | Α | A | Α | P | C | A | F | I | Н | II | N | Α | 0 | Т | U | N | |
|---|---|---|---|---|----|----|---|---|---|----|---|---|---|---|---|---|-------|
| (Tenure-Track Position) - Job #APPINTCATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 5 | 5 | 1 | 6 | 15 | 22 | 1 | 1 | 3 | 6 | | | 1 | 2 | 3 | 7 | 78 |
| Applicants Not Meeting Minimum Qualifications | 2 | 2 | | 2 | 3 | 3 | | | | 2 | | | 1 | 2 | 1 | | 18 |
| Applicants with Incomplete Application Materials | 1 | 1 | 1 | 1 | 8 | 10 | | 1 | | 4 | | | | | | 1 | 28 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | 1 | | | 1 | | | | | 2 | | | | | | 1 | | 5 |
| Total Applications Submitted to the Search Committee | 1 | 2 | | 2 | 4 | 9 | 1 | | 1 | | | | | | 1 | 6 | 27 |
| Applicants Selected for Interview | 1 | | | | 2 | 3 | 1 | | 1 | | | | | | | 4 | 12 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | 1 | | | | | 1 | 1 | | | | | | | | | | 3 |
| Applicant(s) Recommended for Final Interview | | | | | | 2 | | | | | | | | | | 1 | 3 |
| Applicant(s) Selected for the Position | | | | | | 1 | | | | | | | | | | | 1 |
| | Α | A | Α | P | C | A | F | I | F | ΗI | N | Α | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | 1 | 3 | 6 | | | 1 | | | | | 1 | | 1 | 13 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | 2 | 2 | | | | 1 | | | | | | 1 | 6 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

8. Dental Assisting Department - Dental Assisting Instructor

| (Tenure-Track Position) - Job #0100007 | A | ٩A | Α | ·P | C | A | F | I | H | ΗI | N | Α | О | Т | U | ΙN | |
|---|---|----|---|----|---|---|---|---|---|----|---|---|---|---|---|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | 1 | | 4 | 1 | | 1 | | | | | | | | 7 |
| Applicants Not Meeting Minimum Qualifications | | | | | | 1 | | | | | | | | | | | 1 |
| Applicants with Incomplete Application Materials | | | | | | 2 | 1 | | | | | | | | | | 3 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | | 1 | | 1 | | | 1 | | | | | | | | 3 |
| Applicants Selected for Interview | | | | 1 | | 1 | | | 1 | | | | | | | | 3 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | | 1 |
| | A | ٩A | Α | ·P | C | A | F | I | H | ΗI | N | Α | О | Т | U | ΊN | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

9. Engineering & Technology (Welding) Department - Engineering & Technology Instructor

| (Tenure-Track) - Job #0100024 | A | Α | A | P | С | A | F | I | Н | II | N | ΙA | О | Т | U | N | |
|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | 3 | | 4 | 1 | | | 1 | | | | 1 | | | 1 | 11 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | | |
| Applicants with Incomplete Application Materials | | | 2 | | 1 | | | | | | | | 1 | | | | 4 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | 1 | | 3 | 1 | | | 1 | | | | | | | 1 | 7 |
| Applicants Selected for Interview | | | 1 | | 3 | 1 | | | 1 | | | | | | | 1 | 7 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | 1 | | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | 1 | | | | | | | | | | | | | | 1 |
| | A | A | A | P | C | A | F | Ι | Н | Π | N | ΙA | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | 1 | | | | 1 |
| Veteran | | | | | | | | | 1 | | | | 1 | | | | 2 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

10. English Department - English Basic Skills Instructor

| (Tenure-Track & Temporary, Part-Time Pool) - Job #0100011 | Α | A | AF |) | C | A | F | ·Ι | Н | Ι | N | ΙA | О | Т | U | N | |
|---|---|---|----|---|----|----|---|----|---|---|---|----|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 4 | 3 | 2 | 3 | 22 | 42 | | 3 | 2 | 3 | 2 | | | 2 | 2 | 9 | 99 |
| Applicants Not Meeting Minimum Qualifications | 2 | 1 | 1 | 1 | 6 | 12 | | 1 | 1 | | | | | 2 | 1 | 2 | 30 |
| Applicants with Incomplete Application Materials | 1 | 2 | 1 | 2 | 7 | 13 | | 1 | 1 | 2 | 1 | | | | 1 | 5 | 37 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | 1 | | | | 1 | 1 | | | | | 1 | | | | | | 4 |
| Total Applications Submitted to the Search Committee | | | | | 8 | 16 | | 1 | | 1 | | | | | | 2 | 28 |
| Applicants Selected for Interview | | | | | 2 | 8 | | 1 | | 1 | | | | | | | 12 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | 2 | | | | 1 | | | | | | | 3 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | 1 | | | | | | | 2 |
| | Α | A | AF | • | С | A | F | I | Н | Π | N | ΙA | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | 1 | | | | | | | | 1 |
| Veteran | | | 1 | | | | | | 1 | | 2 | | | | | | 4 |
| Gay or Lesbian | 2 | | | | 4 | 3 | | 1 | 1 | | | | | | | 1 | 12 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

11. English Department - English (General) Instructor

| (Tenure-Track & Temporary Part-Time Pool) - Job #0100010 | Α | A | Α | ·Ρ | C | ΊA | F | [| Н | II | N | A | О | T | U | N | |
|---|---|---|---|----|----|----|---|---|---|----|---|---|---|---|----|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 2 | 4 | 5 | 9 | 60 | 74 | | 2 | 6 | 8 | | 1 | 5 | 8 | 12 | 21 | 217 |
| Applicants Not Meeting Minimum Qualifications | | | 1 | 2 | 11 | 16 | | 1 | | 4 | | 1 | 1 | 4 | 3 | 3 | 47 |
| Applicants with Incomplete Application Materials | 1 | 3 | 1 | 7 | 18 | 26 | | | 3 | 2 | | | 1 | 3 | 5 | 10 | 80 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | 1 | | 1 | | | | | | | | | 1 | | | 3 |
| Total Applications Submitted to the Search Committee | 1 | 1 | 2 | | 30 | 32 | | 1 | 3 | 2 | | | 3 | | 4 | 8 | 87 |
| Applicants Selected for Interview | | 1 | 1 | | 7 | 7 | | | 2 | 1 | | | 1 | | 2 | 3 | 25 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | 1 | | 2 | | | | | | | | | | | | 3 |
| Applicant(s) Selected for the Position(s) | | | 1 | | 2 | | | | | | | | | | | | 3 |
| | A | A | Α | ΛP | C | ΊA | F | [| Н | II | N | A | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | 2 | 2 | | | | | | | | | | | 4 |
| Veteran | | | | | 2 | | | | | | | | | | | | 2 |
| Gay or Lesbian | 1 | 1 | 1 | | 13 | 4 | | | 4 | | | 1 | 1 | | 1 | | 27 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

12. English Department - General English and/or Basic Skills Instructor

| (Tenure-Track) - Job #0100070 | A | A | AF |) | C | A | F | I | Н | Ι | N | Α | О | Т | U | N | |
|---|---|---|------|----|------|-------|-------|-------|---------|------|-------|-------|----|---|---|-----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 3 | 1 | 1 | 4 | 31 | 47 | | 2 | 5 | 6 | 2 | | 4 | 7 | 6 | 11 | 130 |
| Applicants Not Meeting Minimum Qualifications | 1 | | 1 | 1 | 5 | 5 | | 1 | 1 | 1 | | | | 3 | 2 | 3 | 24 |
| Applicants with Incomplete Application Materials | 2 | | | 2 | 14 | 18 | | | | 2 | | | 2 | 2 | 2 | 2 | 46 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | 1 | 2 | | | | | | | | | | | 3 |
| Total Applications Submitted to the Search Committee (6 for General & 4 for Basic Skills) | | 1 | | 1 | 11 | 22 | | 1 | 4 | 3 | 2 | | 2 | 2 | 2 | 6 | 57 |
| Applicants Selected for Interview | | | | | 3 | 5 | | 1 | | | | | | | | 1 | 10 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | 3 | 5 | | 1 | | | | | | | | - 1 | 10 |
| Applicant(s) Selected for the Position(s) | | | | | 3 | 4 | | | 14 | | | | | | | | 8 |
| | | | 1 F/ | UN | chan | ged (| ethni | c coo | le to l | F/CA | \ whe | n hir | ed | | | | |
| | A | A | AF |) | C | A | F | I | Н | Ι | N | Α | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | 2 | | | | 1 | | | | | | | | 3 |
| Veteran | | | | | | | | | 1 | | 1 | | | | 1 | | 3 |
| Gay or Lesbian | | | | | 5 | 5 | | 1 | 1 | | | | 1 | 2 | | 1 | 16 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

13. English Department - Speech Instructor/Forensics Coach

| | A | Α | Al | P | C | A | F | I | Н | II | N | Α | О | Т | U | N | |
|---|---|---|----|---|----|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS (Tenure Truck & Temporary Part Time Pool) Job #0100023 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | 2 | 13 | 10 | | | 2 | 2 | | | 1 | 1 | 2 | 1 | 34 |
| Applicants Not Meeting Minimum Qualifications | | | | 1 | 2 | | | | 2 | | | | | 1 | | | 6 |
| Applicants with Incomplete Application Materials | | | | 1 | 3 | 2 | | | | 1 | | | | | | | 7 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | | | 8 | 8 | | | | 1 | | | 1 | | 2 | 1 | 21 |
| Applicants Selected for Interview | | | | | 3 | 3 | | | | | | | | | | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | 1 | | | | | | | | | | | | 1 |
| | A | A | Al | P | C | A | F | I | H | II | N | Α | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | | | | _ | | | | | | | | 0 |
| Gay or Lesbian | | | | | 1 | 4 | | | 1 | | | | | | | | 6 |

14. English Department - Humanities Instructor

| | A | A | A | P | C | A | F | I | Н | II | N | A | О | Т | U | N | |
|---|---|---|---|---|----|----|---|---|---|----|---|---|---|---|---|----|-------|
| APPLICATION STATUS (Tenure-Track) - Job #0100017 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 3 | 3 | 6 | 26 | 36 | | 2 | 2 | 4 | 1 | 1 | 3 | 2 | 5 | 11 | 106 |
| Applicants Not Meeting Minimum Qualifications | 1 | 1 | 3 | 2 | 24 | 9 | | 2 | 1 | 2 | | 1 | 1 | 1 | 1 | 7 | 56 |
| Applicants with Incomplete Application Materials | | 1 | | 4 | 8 | 5 | | | | 2 | 1 | | 1 | | 2 | 2 | 26 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | 2 | | | | | | | | | | | | 2 |
| Total Applications Submitted to the Search Committee | | 1 | | | 7 | 7 | | | 1 | | | | 1 | 1 | 2 | 2 | 22 |
| Applicants Selected for Interview | | | | | 2 | 1 | | | | | | | 1 | 1 | | | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | 1 | | | | | | | | | | | | 1 |
| | A | A | A | P | C | A | F | I | Н | ΙΙ | N | A | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | 1 | | 1 | 1 | | 1 | | | | | 1 | | | 1 | 6 |
| Veteran | | | | | | | | | | 1 | 1 | | | | | | 2 |
| Gay or Lesbian | | | | | 5 | 2 | | 1 | | | | 1 | 2 | | 1 | 1 | 13 |

15. Institute for International Students Department - Institute for International Students Coordinator

| | A | A | Α | ·P | C | ΊA | F | Ί | I | ΙΙ | N | Α | ГО | 1 | U | N | |
|---|---|---|---|----|---|----|---|---|---|----|---|---|----|---|---|---|-------|
| (Categorically-Funded, Full-Time) - 105 #7HOUSTATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 1 | 3 | 2 | 4 | 10 | | | 1 | 1 | | | | 3 | 3 | 6 | 35 |
| Applicants Not Meeting Minimum Qualifications | | 1 | 3 | 1 | 1 | 7 | | | 1 | 1 | | | | 1 | 2 | 3 | 21 |
| Applicants with Incomplete Application Materials | | | | | 2 | 1 | | | | | | | | 1 | | 2 | 6 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | 1 | | 2 |
| Total Applications Submitted to the Search Committee | 1 | | | 1 | 1 | 1 | | | | | | | | 1 | | 1 | 6 |
| Applicants Selected for Interview | | | | | | 1 | | | | | | | | | | 1 | 2 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | · | |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | 1 | 2 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |

F/UN withdrew after the final interview

| | Α | .A | A | P | C. | A | F | T | Н | Π | N | A | О | Т | U | N | |
|----------------|---|----|---|---|----|---|---|---|---|---|---|---|---|---|---|---|-------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | 1 | | | | | | | | 1 |
| Gay or Lesbian | 1 | | | | | | | | | | | | | | | | 1 |

16. Learning Assistance Department - Writing Success Project Coordinator

| | A | A | Α | P | C | ΊA | F | I | Н | II | N | Α | О | T | U | N | |
|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| (Categorically-Funded, Full-Time) - Job #0100035 Total Applications Received | 2 | 3 | | 1 | 3 | 8 | | 2 | | 2 | 1 | | 1 | 1 | | 2 | 26 |
| Applicants Not Meeting Minimum Qualifications | 1 | 1 | | | | 1 | | | | 1 | | | | | | | 4 |
| Applicants with Incomplete Application Materials | 1 | | | | | 4 | | 2 | | | 1 | | | 1 | | 1 | 10 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | 2 | | 1 | 3 | 2 | | | | 1 | | | 1 | | | 1 | 11 |
| Applicants Selected for Interview | | | | 1 | 2 | 2 | | | | | | | 1 | | | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | 1 | 1 | | | | | | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | 1 | | | | 2 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |
| | A | A | Α | P | C | A | F | I | Н | II | N | A | 0 | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | | | | | | 1 | | | | | | 1 |
| Gay or Lesbian | | | | | | 2 | | 1 | | | | | 1 | | | | 4 |

17. Library/Learning Resources Department - Librarian

| | Α | A | Α | P | C | A | FI | | Н | I | N | Α | O' | Τ | U | N | |
|---|---|---|---|---|----|----|----|---|---|---|---|---|----|---|---|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 2 | 3 | 8 | 16 | 37 | 1 | 0 | 0 | 8 | | | 0 | 2 | 5 | 13 | 96 |
| Applicants Not Meeting Minimum Qualifications | | | 1 | 1 | 1 | | 1 | | | | | | | | 1 | | 5 |
| Applicants with Incomplete Application Materials | 1 | | 1 | 2 | 9 | 19 | | | | 1 | | | | 1 | 1 | 7 | 42 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | 1 | 3 | | | | | | | | | | | 4 |
| Total Applications Submitted to the Search Committee | | 2 | 1 | 5 | 5 | 15 | | | | 7 | | | | 1 | 3 | 6 | 45 |
| Applicants Selected for Interview | | 1 | 1 | 3 | 2 | 9 | | | | 4 | | | | 1 | 2 | 2 | 25 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | 2 | | | | | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | | | | 1 | 1 | 1 | | | | 2 | | | | 1 | 1 | 1 | 8 |
| Applicant(s) Selected for the Position(s) | | | | | | | | 1 | | | | | | | 1 | | 2 |
| | Α | A | A | P | C | ΊA | FI | | Н | Π | N | Α | O' | Τ | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | 1 | | | 1 | 2 | | | | | | | | | | - | 4 |
| Veteran | | | | | 1 | | | | | | | | | | | | 1 |
| Gay or Lesbian | | | | | 3 | 8 | | | | | | | | | 1 | | 12 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

18. Mathematics Department - Mathematics Instructor

| | A | A | Α | P | C | CA | F | I | Н | II | N | Α | О | Т | U | N | |
|---|---|---|----|----|----|----|---|----|---|----|---|---|---|---|----|---|-------|
| (Tenure-Track) - Job #0100004 APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 4 | 1 | 18 | 14 | 51 | 15 | 0 | 1 | 4 | 2 | | | 2 | 1 | 11 | 4 | 128 |
| Applicants Not Meeting Minimum Qualifications | 1 | | | | 4 | 1 | | 1 | | | | | | | 1 | 1 | 9 |
| Applicants with Incomplete Application Materials | 3 | | 11 | 8 | 27 | 5 | | | 2 | 1 | | | 1 | | 8 | 1 | 67 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | 1 | | | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | 1 | 6 | 6 | 20 | 9 | | | 2 | 1 | | | 1 | 1 | 3 | 1 | 51 |
| Applicants Selected for Interview | | 1 | 3 | 1 | 4 | 3 | | | 1 | | | | 1 | | 1 | | 15 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | 1 | 2 | | | 2 | | | | | | | 1 | | 1 | | 7 |
| Applicant(s) Selected for the Position(s) | | | 1 | | | 2 | | | | | | | 1 | | | | 4 |
| | A | A | A | P | C | CA | F | FΙ | H | ΗI | N | Α | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | 1 | | | | | | | 1 |
| Veteran | | | | | 3 | | | | | | | | | | | | 3 |
| Gay or Lesbian | 1 | | 2 | | 3 | 3 | | | | 1 | | | | | | | 10 |

19. Nursing LVN Department - Nursing (LVN) Instructor

| | Α | A | A | P | C | ΊA | F | I | I | ΗI | N | ΙA | О | T | U | N | |
|---|---|---|---|----|---|----|---|---|---|----|---|----|---|---|---|---|-------|
| (Tenure Track & Part-Time Pool - 100 #0 Films STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | 2 | 1 | 6 | | 2 | | 1 | | | | 1 | | 2 | 15 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | 1 | 1 |
| Applicants with Incomplete Application Materials | | | | 1 | 1 | 2 | | 2 | | 1 | | | | | | 1 | 8 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | | 1 | | 4 | | | | | | | | 1 | | | 6 |
| Applicants Selected for Interview | | | | 1 | | 4 | | | | | | | | 1 | | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | | 2 | | | | | | | | | | | 2 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |
| | Α | A | A | ·P | C | ΊA | F | I | H | ΗI | N | ΙA | О | T | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

20. Nursing-Registered Department - Nursing (Maternal-Newborn) Instructor

| | A | A | A | P. | C | A | F | ·Ι | Н | II | N | ΙA | О | Т | U | N | |
|---|---|---|---|----|---|---|---|----|---|----|---|----|---|---|---|---|-------|
| (Tenure-Track Position) - Job #0100033 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | 1 | | | | 2 | | | | | | | | | | | 3 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | | |
| Applicants with Incomplete Application Materials | | | | | | 1 | | | | | | | | | | | 1 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | 1 | | | | 1 | | | | | | | | | | | 2 |
| Applicants Selected for Interview | | | | | | | | | | | | | | | | | |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |
| | A | A | A | P. | C | A | F | ₹I | Н | II | N | ΙA | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

21. Social Sciences Department - American Government Instructor

| | | AA | A | AP | (| CA | FI | I | HI | N | Α | 0 | T | U | N | |
|---|---|----|---|----|----|----|-----|---|----|---|---|---|---|----|---|-------|
| APPLICATION STATUS | N | F | M | F | M | F | M F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 3 | 2 | 5 | 3 | 28 | 14 | 2 | 5 | 4 | | | 6 | | 10 | 8 | 90 |
| Applicants Not Meeting Minimum Qualifications | 2 | 1 | | | 12 | 4 | 1 | 1 | 3 | | | 2 | | 5 | 4 | 35 |
| Applicants with Incomplete Application Materials | | 1 | 1 | 1 | 5 | 7 | | 1 | | | | 2 | | | 1 | 19 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | 1 | | | | | | | | | | | | 1 | 2 |
| Total Applications Submitted to the Search Committee | 1 | | 3 | 2 | 11 | 3 | 1 | 3 | 1 | | | 2 | | 5 | 2 | 34 |
| Applicants Selected for Interview | 1 | | 1 | | 7 | 2 | 1 | | 1 | | | 2 | | | | 15 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | | | | 1 | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | 1 | | | | | | | 1 |
| | | AA | A | AP | (| CA | FI | I | H | N | A | 0 | Т | U | N | |
| | N | F | M | F | M | F | M F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | 2 | | | 1 | | | | 1 | | | | 4 |
| Veteran | | | | | 2 | | | | | | | | | 1 | | 3 |
| Gay or Lesbian | | | | | 3 | 1 | | | | | | | | | | 4 |

22. Student Health Services Department - Nurse Practitioner - Student Health Instructor

| | A | A | Α | ΛP | C | A | F | ₹I | I | ΗI | NA | 1 | О | T | U) | N | |
|---|---|---|---|----|---|---|---|----|---|----|----|---|---|---|----|---|-------|
| (Tenure-Track & Temporary, Part-Time Pool) - 1 on #0100164 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | 2 | 2 | 5 | | | | | | | | 1 | | 1 | 11 |
| Applicants Not Meeting Minimum Qualifications | | | | | 1 | | | | | | | | | | | | 1 |
| Applicants with Incomplete Application Materials | | | | | 1 | 4 | | | | | | | | | | 1 | 6 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | | 2 | | 1 | | | | | | | | | | 1 | 4 |
| Applicants Selected for Interview | | | | 2 | | 1 | | | | | | | | | | 1 | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | 1 | 2 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | | |
| | A | A | A | ΛP | С | A | F | ₹I | I | ΗI | NA | 1 | O | Т | U) | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | 2 | | | | | | | | | | | 2 |
| Gay or Lesbian | | | | | 2 | 1 | | | | | | | | | | | 3 |

23. Biological Sciences Department - Human Physiology Instructor

| | A | A | A | P | C | A | F | ·Ι | Н | II | N | A | О | Т | U | N | |
|---|---|---|---|---|---|---|---|----|---|----|---|----|---|---|---|---|-------|
| (Tenure-Track & Temporary, Part-Time Pool) - Johr #0100051 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 3 | | 2 | 4 | 8 | 3 | 1 | | | | | | 1 | | 1 | 1 | 24 |
| Applicants Not Meeting Minimum Qualifications | | | | 1 | 2 | | 1 | | | | | | | | | | 4 |
| Applicants with Incomplete Application Materials | | | 1 | | 1 | 1 | | | | | | | 1 | | | 1 | 5 |
| Applicants Late - Not making the position deadline | 1 | | | | | | | | | | | | | | | | 1 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | 2 | | 1 | 3 | 5 | 2 | | | | | | | | | 1 | | 14 |
| Applicants Selected for Interview | | | | 2 | 1 | 1 | | | | | | | | | | | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | 1 | 1 | | | | | | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | | 1 |
| | A | A | A | P | С | A | F | FΙ | Н | II | N | ſΑ | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | 1 | | | | | | | | | | | | 1 |
| Veteran | | | | | | | 1 | | | | | | | | | | 1 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

FULL-TIME FACULTY POSITIONS APPLICANT STATUS – SCREENING REPORT (By Department & Job Posting)

(FALL 2011)

1. Art Department

2D Design, Drawing, and Oil/Acrylic Painting Instructor

| (Tenure-Track & PT Pool) - Job #0110009 | A | A | Α | P | C | A | F | I | Н | II | N | ΙA | 0 | Т | U | N | |
|---|---|----|---|---|----|----|---|---|---|----|---|----|---|---|---|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 3 | 1 | 2 | 5 | 27 | 38 | | | 4 | 2 | | | 4 | 4 | 8 | 11 | 109 |
| Applicants Not Meeting Minimum Qualifications | | 1 | 1 | | 3 | 4 | | | 1 | | | | 1 | 1 | | | 12 |
| Applicants with Incomplete Application Materials | 3 | | 1 | 2 | 11 | 19 | | | 2 | 2 | | | 3 | 1 | 4 | 7 | 55 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | 1 | 1 | 1 | | | | | | | | | | | 3 |
| Total Applications Submitted to the Search Committee | | | | 2 | 12 | 14 | | | 1 | | | | | 2 | 4 | 4 | 39 |
| Applicants Selected for Interview | | | | 1 | 1 | 1 | | | | | | | | | | 1 | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | 1 | 2 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | | | | | | | | 1 | 1 |
| | A | .A | Α | P | C | ΊA | F | Ι | Н | II | N | ſΑ | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | · | | | | | | | 0 |
| Veteran | 1 | | | | 1 | | | | | | | | | | | | 2 |
| Gay or Lesbian | | | | | | 3 | | | | | | | 1 | | | | 4 |

2. Behavioral Sciences Department Anthropology Instructor

| (Tenure-Track & PT Pool) - Job #0110005 | Α | A | A | ΑP | C | Α | F | I | Н | Π | NA | 4 | О | Т | U | N | |
|---|---|---|---|----|----|----|---|---|---|---|----|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 2 | 2 | 1 | 17 | 18 | | | 1 | 5 | | 2 | 1 | 2 | 3 | 4 | 59 |
| Applicants Not Meeting Minimum Qualifications | 1 | | | | 2 | 3 | | | | | | | | | | | 6 |
| Applicants with Incomplete Application Materials | | 2 | 1 | 1 | 4 | 6 | | | 1 | 3 | | 1 | 1 | 1 | 2 | 4 | 27 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | |
| Total Applications Submitted to the Search Committee | | | 1 | | 11 | 9 | | | | 2 | | 1 | | 1 | 1 | | 26 |
| Applicants Selected for Interview | | | | | 7 | 6 | | | | 2 | | 1 | | 1 | | | 17 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | 1 | | | | 1 | | | | 1 | | | 3 |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position | | | | | | 1 | | | | | | | | | | | 1 |
| | Α | A | A | AΡ | C | Α | F | Ι | Н | I | N/ | 4 | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | 1 | | | 1 | | | | | | | | | | | | 2 |
| Gay or Lesbian | | 1 | | | 3 | 3 | | | | | | | | 1 | | | 8 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

3. Behavioral Sciences Psychology Instructor

| (Tenure-Track & PT Pool) - Job #0110004 | A | A | Α | P | C | A | F | I | Н | II | N | Α | О | Т | U | N | |
|---|---|---|---|----|----|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | 3 | 1 | 1 | 18 | 33 | | | 4 | 5 | | | 3 | 2 | 2 | 5 | 77 |
| Applicants Not Meeting Minimum Qualifications | | | | | 2 | 7 | | | 1 | | | | | | | | 10 |
| Applicants with Incomplete Application Materials | | 2 | | | 5 | 12 | | | | 2 | | | | | 1 | 2 | 24 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | 1 | 1 | 1 | 11 | 13 | | | 3 | 3 | | | 3 | 2 | 1 | 3 | 42 |
| Applicants Selected for Interview | | | | 1 | 1 | 5 | | | | 2 | | | 3 | 2 | | 3 | 17 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | 1 | 1 | 1 | | | | 2 | | | | | | 1 | 6 |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Positions | | | | | | 1 | | | | | | | | | | | 1 |
| | A | A | A | ·P | C | ΊA | F | Ι | Н | II | N | Α | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 4 | | | | | | | 1 | | 1 | | 6 |
| Veteran | | | | | 1 | | | | 1 | | | | | | | | 2 |
| Gay or Lesbian | | | | | 4 | 4 | | | | 2 | | | 1 | | | | 11 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

4. Business Education Department

Business Computer Applications Instructor

| (Tenure-Track & PT Pool) - Job #0110021 | A | A | Α | ·P | C | A | F | I | H | II | N | ΙA | О | T | U | N | |
|---|---|---|---|----|---|----|---|---|---|----|---|----|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 4 | 3 | 3 | 4 | 7 | 1 | | | 1 | | | | | 1 | | 25 |
| Applicants Not Meeting Minimum Qualifications | | | 2 | 1 | 1 | 3 | 1 | | | | | | | | 1 | | 9 |
| Applicants with Incomplete Application Materials | | 1 | | | 1 | | | | | | | | | | | | 2 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | 1 | 3 | 1 | 2 | 2 | 4 | | | | 1 | | | | | | | 14 |
| Applicants Selected for Interview | 1 | 1 | | 2 | 1 | 3 | | | | | | | | | | | 8 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | 1 | | | | 1 | | | | | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | 1 | | | 1 | 1 | 1 | | | | | | | | | | | 4 |
| Applicant(s) Selected for the Position(s) | 1 | | | 1 | | 1 | | | | | | | | | | | 3 |
| Applicant declined position | | | | | 1 | | | | | | | | | | | | |
| | A | A | Α | ΛP | C | ΊA | F | I | H | ΗI | N | ΙA | О | T | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

5. Career Development Counseling Department

Pathway/Academic Counseling Coordinator

| (Categorically Funded FT/PT) - Job #0100114 | A | A | Α | ·P | C | ΊA | F | I | I | II | NA | 4 | O | T | U | N | |
|---|---|---|---|----|---|----|---|---|---|----|----|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | 3 | | 5 | | 10 | 1 | 2 | 2 | 6 | | | 1 | 1 | 1 | 1 | 33 |
| Applicants Not Meeting Minimum Qualifications | | 2 | | 1 | | 1 | | 2 | | 1 | | | | | 1 | | 8 |
| Applicants with Incomplete Application Materials | | | | 2 | | 5 | | | 1 | 1 | | | | 1 | | 1 | 11 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | 1 | | 2 | | 3 | 1 | | 1 | 4 | | | 1 | | | | 13 |
| Applicants Selected for Interview | | | | 1 | | 1 | | | 1 | 2 | | | | | | | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | 1 | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | | | | | 1 | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | | 1 | | | | | | | 1 |
| | A | A | Α | ΛP | C | ΊA | F | Ι | H | H | N/ | 4 | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | 1 | | | | | | | | | | | 1 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

6. Career Development and Placement Center

Single Stop Counselor/Coordinator

Gay or Lesbian

(Full-Time Categorically-Funded) - Job #0110039 HI OT UN AP CA FI NA AA M F M F M F M F M F M F M F F M **TOTAL APPLICATION STATUS** 3 2 4 11 3 2 4 41 **Total Applications Received Applicants Not Meeting Minimum Qualifications** 1 7 **Applicants with Incomplete Application Materials** 2 3 2 1 4 24 Applicants Late - Not making the position deadline Applicants who withdrew and/or canceled applying 0 2 2 5 1 4 **Total Applications Submitted to the Search Committee** 16 **Applicants Selected for Interview** 2 1 1 4 Applicant(s) Withdrew, Declined Interview, and/or Declined Position 1 1 2 Applicant(s) Recommended for Final Interview 2 2 Applicant(s) Selected for the Position(s) AP CA FIHI NA OT UN AA M F M F M F TOTAL M F M F M F M F M F 2 Disabled Veteran 1

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown; M: Male; F: Female;

1 1

4

7. Chemistry Department Chemistry Instructor

| (Tenure- Track & Long-Term Substitute) - Job #0100120 | A | A | Α | ·P | C | Α | F | I | Н | ΗI | N | Α | О | T | U | N | |
|---|---|---|---|----|----|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 5 | 1 | 7 | 12 | 27 | 12 | 1 | 1 | 1 | | 1 | | 1 | 1 | 3 | 6 | 79 |
| Applicants Not Meeting Minimum Qualifications | | | 1 | 1 | 3 | 1 | | | | | | | | | | | 6 |
| Applicants with Incomplete Application Materials | 5 | | 5 | 6 | 12 | 3 | | 1 | | | 1 | | 1 | 1 | 2 | 3 | 40 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | 1 | 1 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | | 1 | 1 | 5 | 12 | 8 | 1 | | 1 | | | | | | 1 | 2 | 32 |
| Applicants Selected for Interview | | | | 2 | 5 | 3 | 1 | | | | | | | | 1 | 1 | 13 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | 1 | | 2 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | 1 | | 2 |
| | A | A | A | ·P | C | A | F | I | H | ΗI | N | A | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | 1 | | 3 | | | | 1 | | | | | | | | 5 |

8. Child Development & Family Studies Department Child Development & Family Studies Instructor (Credit Program)

| (Tenure-Track) - Job #0110002 | A | A | A | AP. | C | A | F | I | Н | I | N. | A | О | Т | U | N | |
|---|---|---|---|-----|---|----|---|---|---|----|----|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 8 | 1 | 5 | 3 | 10 | | 1 | | 2 | | | | | | 4 | 35 |
| Applicants Not Meeting Minimum Qualifications | | 3 | | | 1 | 4 | | | | Ü | | | | | | | 8 |
| Applicants with Incomplete Application Materials | 1 | 1 | _ | | 1 | 2 | | 1 | | 1 | | | | | | 2 | 9 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | 1 | | 1 | | | | | | | | | | | 2 |
| Total Applications Submitted to the Search Committee | | 4 | 1 | 4 | 1 | 3 | | | | 1 | | | | | | 2 | 16 |
| Applicants Selected for Interview | | 2 | 1 | 2 | 1 | 1 | | | | 1 | | | | | | | 8 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | · | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | | | | | | | 1 | | | | | | | 1 |
| Applicant(s) Selected for the Position | | | | | | | | | | 1 | | | | | | | 1 |
| | A | A | A | P | C | A | F | Ί | Н | II | N. | A | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | 1 | | | | | | | | | | | | | | | 1 |
| Veteran | | | | | 1 | | | | | | | | | | | | 1 |
| Gay or Lesbian | | | | | | 1 | | | | | | | | · | | | 1 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

9. Child Development & Family Studies Department Child Development & Family Studies Instructor (Noncredit Program)

AP FI HI OT UN CA NA (Tenure-Track & PT Pool) - Job #0110001 AA F M M M F M M F M F F M F M F F TOTAL APPLICATION STATUS 3 4 4 4 2 17 Total Applications Received **Applicants Not Meeting Minimum Qualifications** 2 2 **Applicants with Incomplete Application Materials** 5 0 Applicants Late - Not making the position deadline Applicants who withdrew and/or canceled applying 0 **Total Applications Submitted to the Search Committee** 2 3 2 8 2 3 Applicants Selected for Interview Applicant(s) Withdrew, Declined Interview, and/or Declined Position 0 2 1 Applicant(s) Recommended for Final Interview 1 Applicant(s) Selected for the Position AP CA FI HI NA OT UN AA F M M F M F M F M F M F M F M F TOTAL 1 Disabled 1 Veteran 0

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

Gay or Lesbian

2

10. Computer Science Department Computer Science Instructor

| (Tenure-Track & Long-Term Substitute) - Job #0110006 | Α | A | Α | ΛP | C | A | F | I | Н | II | N | A | О | T | U | N | |
|---|---|---|---|----|---|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | 5 | 3 | 8 | 6 | 1 | | | | | | | | 1 | 2 | 26 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | 1 | 1 |
| Applicants with Incomplete Application Materials | | | 3 | 1 | 3 | 4 | 1 | | | | | | | | | 1 | 13 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | 1 | | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | | 2 | 1 | 5 | 2 | | | | | | | | | 1 | | 11 |
| Applicants Selected for Interview | | | 1 | | 4 | | | | | | | | | | 1 | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | 1 | | | | | | | | | | | | 1 |
| | Α | A | Α | ΛP | C | ΊA | F | I | Н | II | N | A | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | 1 | 1 | | | | | | | | | | | 2 |
| Gay or Lesbian | | | | | | 1 | | | | | | | | | | | 1 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

11. Engineering & Technology Welding Department Biotechnology/Stem Cell Instructor

| (Tenure-Track) - Job #0110014 | Α | A | Α | ΛP | C | Α | F | I | Н | II | NA | | OT | 1 | UN | |
|---|---|---|---|----|---|---|---|---|---|----|----|-----|----|---|-----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F N | Л | F | M I | TOTAL |
| Total Applications Received | | 1 | 4 | 6 | 7 | 2 | | | 1 | 1 | | | | | 2 | 24 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | 0 |
| Applicants with Incomplete Application Materials | | 1 | 3 | 1 | 2 | 1 | | | | | | | | | 2 | 10 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | | | 1 | 5 | 5 | 1 | | | 1 | 1 | | | | | | 14 |
| Applicants Selected for Interview | | | 1 | 5 | 5 | 1 | | | 1 | 1 | | | | | | 14 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | 2 | | | | | | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | 1 | | | | | | | | | | | 1 |
| | Α | A | Α | ΛP | C | Α | F | I | Н | II | NA | | OT | 1 | UN | |
| | M | F | M | F | M | F | M | F | M | F | M | F N | Л | F | M I | TOTAL |
| Disabled | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | 0 |

12. Environmental Horticulture & Floristry Department Floristry Instructor

| (Tenure-Track & PT Pool) - Job #0110025 | Α | A | A | ΛP | C | Α | F | I | H | Η | NA | | O | Т | U | N | |
|---|---|---|---|----|---|---|---|---|---|----|----|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | | | 1 | | | | | | | | | | 2 | 3 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | | | 0 |
| Applicants with Incomplete Application Materials | | | | | | 1 | | | | | | | | | | | 1 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | 1 | 1 |
| Total Applications Submitted to the Search Committee | | | | | | | | | | | | | | | | 1 | 1 |
| Applicants Selected for Interview | | | | | | | | | | | | | | | | 1 | 1 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | | | | | | | | | | | | | 1 | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | | | | | | | | 1 | 1 |
| | A | A | Α | ΛP | C | Α | F | I | Н | ΗI | NA | | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

13. Earth Sciences Department

Geology/Physical Science Instructor

| (Tenure-Track & PT Pool) - Job #0100121 | Α | A | Α | ΑP | C | A | F | I | Н | II | NA | | О | T | U | N | |
|---|---|----|---|----|----|----|---|---|---|----|----|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | 4 | 1 | 12 | 10 | | | | | | | | | 3 | 2 | 32 |
| Applicants Not Meeting Minimum Qualifications | | | | | 2 | 1 | | | | | | | | | | 1 | 4 |
| Applicants with Incomplete Application Materials | | | 3 | | 4 | 2 | | | | | | | | | | 1 | 10 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | | 1 | 1 | 6 | 6 | | | | | | | | | 3 | | 17 |
| Applicants Selected for Interview | | | | | 4 | 4 | | | | | | | | | 2 | | 10 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | | | | | | | | | | | | 1 | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | | | | | | | 1 | | 1 |
| | Α | .A | Α | ΛP | C | A | F | I | Н | II | NA | | О | T | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | 1 | | | | | | | | | | | | | | 1 |

14. International Student Counseling Department

Counselor

| (Tenure-Track) - Job #0100069 | A | .A | Α | ·P | C | ΊA | F | I | Н | II | NA | | O | Τ | U | N | |
|---|---|----|---|----|---|----|---|----|---|----|----|-----|----|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F N | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 3 | 2 | 14 | 6 | 23 | 2 | 1 | 5 | 6 | | | 1 | 5 | 4 | 8 | 81 |
| Applicants Not Meeting Minimum Qualifications | | | | 2 | | 2 | | | | 1 | | | | | | 1 | 6 |
| Applicants with Incomplete Application Materials | | | | 6 | 3 | 8 | | | 2 | 1 | | | 1 | 1 | 1 | 2 | 25 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | 1 | 3 | 2 | 6 | 3 | 12 | 2 | 1 | 3 | 4 | | | | 4 | 3 | 5 | 49 |
| Applicants Selected for Interview | | 1 | 1 | 3 | | 2 | | | 2 | 2 | | | | | | | 11 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | 1 | 1 | | | 1 | | | | | | | | | | | 3 |
| Applicant(s) Selected for the Position(s) | | | 1 | | | | | | | | | | | | | | 1 |
| | A | A | Α | ΛP | C | ΊA | F | ·Ι | Н | II | NA | | O' | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F N | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | 1 | | | 2 |
| Veteran | | | | | | | 1 | | | | | | | | | | 1 |
| Gay or Lesbian | | | 1 | 1 | | 2 | | | | | | | | | | | 4 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

15. Mathematics Department

Mathematics Instructor

| (Tenure-Track & Long-Term Substitute) - Job #0100124 | A | .A | A | P | C | Α | F | I | Н | II | N | A | О | Т | U | N | |
|---|---|----|----|----|----|---|---|----|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 4 | | 15 | 10 | 27 | 9 | | | 7 | 3 | | | 2 | 2 | 8 | 4 | 91 |
| Applicants Not Meeting Minimum Qualifications | | | 4 | 1 | 1 | | | | | | | | | | | | 6 |
| Applicants with Incomplete Application Materials | 3 | | 5 | | 8 | 2 | | | 2 | | | | 1 | | 2 | | 23 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | 1 | 1 | | | | | | | | | | | 1 | 3 |
| Total Applications Submitted to the Search Committee | 1 | | 6 | 8 | 17 | 7 | | | 5 | 3 | | | 1 | 2 | 6 | 3 | 59 |
| Applicants Selected for Interview | | | 1 | 2 | 6 | 2 | | | 2 | 1 | | | | 2 | 2 | | 18 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | 3 | 1 | | | 1 | 1 | | | | | 1 | | 7 |
| Applicant(s) Recommended for Final Interview | | | 1 | | 1 | | | | | | | | | 1 | 1 | | 4 |
| Applicant(s) Selected for the Position(s) | | | 1 | | 1 | | | | | | | | | 1 | 1 | | 4 |
| | A | A | A | P | C | Α | F | ·Ι | Н | II | N | A | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | 1 | | | | | | 1 | | | | | | | 2 |
| Veteran | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Gay or Lesbian | 1 | | | | 1 | 1 | | | 1 | 2 | | | | | | | 6 |

16. Music Department

Music (Jazz Guitar and Jazz History) Instructor

| (Tenure-Track & PT Pool) - Job #0110023 | Α | A | Α | P | C | Α | F | I | Н | Ι | N | A | O | T | U | N | |
|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 2 | | 2 | | 22 | 1 | | | 1 | | | | 1 | | 4 | | 33 |
| Applicants Not Meeting Minimum Qualifications | 1 | | | | 5 | 1 | | | | | | | | | | | 7 |
| Applicants with Incomplete Application Materials | 1 | | 1 | | 5 | | | | | | | | 1 | | 1 | | 9 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | | | | | | | | | | | | 0 |
| Total Applications Submitted to the Search Committee | | | 1 | | 12 | | | | 1 | | | | | | 3 | | 17 |
| Applicants Selected for Interview | | | | | 2 | | | | | | | | | | | | 2 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | 1 | | | | | | | | | | | | 1 |
| | Α | A | Α | ·P | C | Α | F | I | Н | Ι | N | A | О | T | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | 1 | | | | | | | | | | | 1 |

17. Music Department

Music (Harmony & Musicianship) Instructor

| (Tenure-Track and PT Pool) - Job #0110024 | Α | A | Α | ·P | C | Α | F | I | Н | II | N | Α | 0 | Т | U | N | |
|---|---|---|---|----|----|----|---|---|---|----|---|---|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 2 | 1 | 3 | 11 | 47 | 15 | 3 | | 4 | | | | 1 | 1 | 9 | 5 | 102 |
| Applicants Not Meeting Minimum Qualifications | | | | | 3 | 2 | | | | | | | | | | | 5 |
| Applicants with Incomplete Application Materials | 1 | 1 | | 5 | 13 | 6 | 2 | | 3 | | | | | 1 | 5 | 5 | 42 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | 1 | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | 1 | | 3 | 6 | 30 | 7 | 1 | | 1 | | | | 1 | | 4 | | 54 |
| Applicants Selected for Interview | | | | 1 | 3 | | 1 | | | | | | | | | | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | | 1 |
| | Α | A | A | ·P | C | Α | F | I | Н | II | N | Α | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 1 | | | | | | | | | | | 1 |
| Veteran | | | | | | | | | 1 | | | | | | | | 1 |
| Gay or Lesbian | | | | | 6 | 1 | | | | | | | | | | | 7 |

18. Nursing LVN Department

Nursing (LVN) Instructor

| (Tenure-Track & PT Pool) - Job #0100122 | Α | A | Α | ·P | C | A | F | I | H | II | N | A | O | T | UN | 1 | |
|---|---|----|---|----|---|----|---|---|---|----|---|---|---|---|----|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 1 | 2 | | 3 | | 6 | | 5 | | 2 | | | 1 | 1 | 1 | | 22 |
| Applicants Not Meeting Minimum Qualifications | | | | | | | | | | | | | | | 1 | | 1 |
| Applicants with Incomplete Application Materials | | 2 | | 2 | | 5 | | 4 | | | | | 1 | | | | 14 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | 1 | | | | | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | | | 1 | | 1 | | 1 | | 2 | | | | 1 | | | 6 |
| Applicants Selected for Interview | | | | 1 | | 1 | | 1 | | 2 | | | | 1 | | | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | 2 | | | | | | | 2 |
| Applicant(s) Recommended for Final Interview | | | | | | | | 1 | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | | | 1 | | | | | | | | | 1 |
| | Α | .A | Α | ΛP | C | ΊA | F | I | H | ΗI | N | A | O | Т | UN | 1 | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | 2 | | | | | | | | | | | 2 |
| Veteran | | | | | | | | 1 | | | | | | | | | 1 |
| Gay or Lesbian | | | | | | | | | | | | | | | | | 0 |

19. Nursing -Registered Department

Medical-Surgical Instructor

| (Tenure-Track) - Job #0110013 | A | A | Α | ·P | C | A | F | I | Н | I | N/ | 4 | 0 | T | U | N | |
|---|---|---|---|----|---|---|---|---|---|----|----|---|---|------------------|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | | | | 2 | | 3 | | 1 | | 1 | | | | | | 1 | 8 |
| Applicants Not Meeting Minimum Qualifications | | | | | | 1 | | | | | | | | | | | 1 |
| Applicants with Incomplete Application Materials | | | | 1 | | 1 | | 1 | | 1 | | | | | | 1 | 5 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | | 1 | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | | | 1 | | | | | | | | | | | | | 1 |
| Applicants Selected for Interview | | | | 1 | | | | | | | | | | | | | 1 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | | 1 |
| | A | A | Α | ·P | С | A | F | I | Н | II | N/ | 4 | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | · | | | | | | | 0 |
| Veteran | | | | | | | | | | | | | | | | | 0 |
| Gay or Lesbian | | | | | | | | | | | | | | , and the second | | | 0 |

20. Physical Education & Dance Department

Athletic Advisor/Academic Counselor

| (Tenure-Track & PT Pool) - Job #0110008 | Α | A | Α | ΛP | C | Α | F | I | Н | Π | NA | (| TC | J | JN | |
|---|---|---|---|----|---|---|---|---|---|---|-----|---|----|---|----|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M l | M | F | M | F | TOTAL |
| Total Applications Received | 6 | 2 | 1 | 4 | 6 | 9 | 1 | 1 | 5 | 3 | | 1 | 1 | 3 | 2 | 45 |
| Applicants Not Meeting Minimum Qualifications | 4 | 1 | | | 4 | 4 | | | | 1 | | 1 | | | 1 | 16 |
| Applicants with Incomplete Application Materials | 1 | 1 | | 2 | | | | 1 | 1 | | | | | 2 | | 8 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | 1 | | | | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | | | 1 | 2 | 2 | 5 | 1 | | 4 | 2 | | | 1 | 1 | 1 | 20 |
| Applicants Selected for Interview | | | | 1 | | | | | | | | | | 1 | | 2 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | | | | | | | | | | | 0 |
| Applicant(s) Recommended for Final Interview | | | | 1 | | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | 1 | | | | | | | | | | | | 1 |
| | A | A | Α | ΛP | C | Α | F | I | Н | Π | NA | (| ТС | J | JN | |
| | M | F | M | F | M | F | M | F | M | F | M l | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | 1 | | | 1 |
| Veteran | | | | | 1 | | 1 | | | | | | | | | 2 |
| Gay or Lesbian | | 1 | | 1 | | 2 | | | 1 | 1 | | | | | | 6 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

21. Physics Department Physics Instructor

| (Tenure-Track) - Job #0110010 | A | A | Α | P | C | A | F | ·Ι | I | ΗI | N | ΙA | О | Т | U | N | |
|---|---|----|----|----|----|----|---|----|---|----|---|----|---|---|---|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 7 | | 27 | 6 | 24 | 13 | | | 4 | 2 | | | 3 | | 9 | 1 | 96 |
| Applicants Not Meeting Minimum Qualifications | | | 1 | | 2 | 1 | | | 2 | 1 | | | 1 | | | | 8 |
| Applicants with Incomplete Application Materials | 2 | 5 | 19 | 5 | 10 | 8 | | | 1 | | | | 2 | | 4 | 1 | 57 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | 2 | | | | | | | | | | | | 2 |
| Total Applications Submitted to the Search Committee | | 5 | 7 | 1 | 10 | 4 | | | 1 | 1 | | | | | 5 | | 34 |
| Applicants Selected for Interview | | | 1 | 1 | 3 | 1 | | | | | | | | | 1 | | 7 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | 1 | | | | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |
| | Α | ιA | A | ·P | C | ΊA | F | FI | I | ΗI | N | ſΑ | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | | | | | | | | | 0 |
| Veteran | | | | | 1 | | | | | | | | | | 1 | | 2 |
| Gay or Lesbian | | | | | 1 | 1 | | | | | | | | | | | 2 |

22. Social Sciences Department

Economics & Statistics Instructor

| (Tenure-Track & PT Pool) - Job #0100078 | A | .A | Α | ·P | C | Α | F | Ι | Н | ΙΙ | N/ | A | О | Т | U | N | |
|---|----|----|----|----|----|----|---|---|----|----|----|---|---|---|----|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 12 | | 21 | 17 | 29 | 13 | 1 | | 10 | | 1 | | 3 | 1 | 14 | 2 | 124 |
| Applicants Not Meeting Minimum Qualifications | 1 | | 3 | 1 | 5 | 2 | | | 1 | | | | | | 3 | 2 | 18 |
| Applicants with Incomplete Application Materials | 8 | | 14 | 11 | 12 | 5 | | | 5 | | 1 | | 3 | 1 | 6 | | 66 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | 1 | | | | | | | | | | | | 1 |
| Total Applications Submitted to the Search Committee | 3 | | 4 | 5 | 11 | 6 | 1 | | 4 | | | | | | 5 | | 39 |
| Applicants Selected for Interview | 1 | | 2 | 1 | 4 | 4 | 1 | | 1 | | | | | | 3 | | 17 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | 1 | | | | 1 | 3 | | | | | | | | | 1 | | 6 |
| Applicant(s) Recommended for Final Interview | | | 1 | | 1 | | | | 1 | | | | | | 2 | | 5 |
| Applicant(s) Selected for the Position(s) | | | | | | | | | 1 | | | | | | 1 | | 2 |
| Applicant(s) Declined Final Interview | | | | | 1 | | | | | | | | | | 1 | | 2 |
| | A | A | A | P | С | Α | F | I | H | ΗI | N/ | A | O | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | | | | | 1 | | | | | | | | 1 |
| Veteran | | | | | 3 | | | | 1 | | | | | | | | 4 |
| Gay or Lesbian | | | | | | | | | 2 | | | | 1 | | | | 3 |

^{(*} disclosed CA/M when hired)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;

M: Male; F: Female;

23. Social Sciences Department

History (United States) Instructor

| (Tenure-Track & PT Pool) - Job #0100119 | A | A | A | P | C | A | F | I | Н | II | N | A | O | Т | U | N | |
|---|---|----|---|---|----|----|---|---|---|----|---|---|---|---|----|---|-------|
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Total Applications Received | 5 | 1 | 4 | 1 | 43 | 30 | 1 | | 2 | 2 | 2 | 1 | 5 | | 11 | 5 | 113 |
| Applicants Not Meeting Minimum Qualifications | | | | | 8 | 3 | 1 | | | | 1 | | | | 2 | | 15 |
| Applicants with Incomplete Application Materials | 2 | 1 | | | 14 | 4 | | | 1 | | | 1 | 3 | | 8 | 2 | 36 |
| Applicants Late - Not making the position deadline | | | | | | | | | | | | | | | | | 0 |
| Applicants who withdrew and/or canceled applying | | | | | 2 | 1 | | | | | | | | | | | 3 |
| Total Applications Submitted to the Search Committee | 3 | | 4 | 1 | 19 | 22 | | | 1 | 2 | 1 | | 2 | | 1 | 3 | 59 |
| Applicants Selected for Interview | | | 1 | | 4 | 7 | | | 1 | 1 | | | 1 | | | 1 | 16 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | | | | | | 1 | | | | | | | | | | | 1 |
| Applicant(s) Recommended for Final Interview | | | | | | 2 | | | | | | | | | | | 2 |
| Applicant(s) Selected for the Position(s) | | | | | | 1 | | | | | | | | | | | 1 |
| | A | .A | A | P | C | A | F | Ί | Н | II | N | A | О | Т | U | N | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled | | | | | 1 | | | | | | | | | | | | 1 |
| Veteran | | | | | 1 | | | | | | | | | | | | 1 |
| Gay or Lesbian | | | | | 3 | 2 | | | | | | | 1 | | 1 | 1 | 8 |

FULL-TIME FACULTY POSITIONS SEARCH COMMITTEE MEMBERS (By Ethnicity & Gender)

(FALL 2010-SPRING 2011 & FALL 2011)

FULL-TIME FACULTY POSITIONS SEARCH COMMITTEE MEMBERS (By Ethnicity & Gender)

(FALL 2010-SPRING 2011)

SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

(Full-Time Faculty Positions for F10 & SP11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown

M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job# | Α | A | A | P | С | A | F | I | H | ΙΙ | N | ſΑ | 0 | T | TOTAL |
|--|---------|---|---|---|---|---|---|---|---|---|----|---|----|---|---|-------|
| Department/Fosition Title | J00 # | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Business/Office Tech/Small Business - Accounting/Business Math Instructor | 0100043 | 1 | 1 | 1 | | | 2 | | | | | | | | | 5 |
| Business/Office Tech/Small Business (Noncredit)-Business English, Communication, Keyboarding, Document & Word Processing/Computer Applications | 0100034 | | 1 | | | | 2 | | | 1 | | | | | | 4 |
| Chemistry - Chemistry Instructor | 0090058 | | | 3 | | 4 | 2 | | | | | | | | | 9 |
| Continuing Student Counseling Department - Gateway to College Program Coordinator | 0100052 | | 1 | | | 1 | 4 | 1 | | | 1 | | | | | 8 |
| Continuing Student Counseling Department - Gateway to College Program Counselor | 0100042 | | | | | 1 | | 1 | | | 2 | | 1 | | | 5 |
| Continuing Student Counseling Department - Gateway to College Program Coordinator (re-opened) | 0100040 | | | | | 1 | | 1 | | | 2 | | 1 | | | 5 |
| Disabled Student Programs & Services - DSPS Counselor | 0090071 | | | 1 | | | 2 | 1 | | | | | | | | 4 |
| Dental Assisting - Dental Assisting Instructor | 0100007 | | | | 1 | 1 | 2 | | | | | | | | | 4 |
| Engineering & Technology (Welding) - Engineering & Technology Instructor | 0100024 | | | 1 | | 1 | 2 | | | | | | | | | 4 |
| English - English Basic Skills Instructor | 0100011 | | | | | 2 | 2 | | 1 | | | | | | | 5 |
| English - English (General) Instructor | 0100010 | | 1 | | | 1 | 3 | | | | | | | | | 5 |
| English - General English and/or Basic Skills Instructor | 0100070 | | 1 | | | 1 | 4 | | 1 | | | | | | | 7 |
| English - Speech Instructor/Forensics Coach | 0100023 | | 1 | | | 1 | 3 | | | | | | | | | 5 |
| English - Humanities Instructor | 0100017 | | 1 | | | 3 | 3 | | | | | | | | | 7 |
| Institute for International Students - Institute for International Students Coordinator | 0100036 | | | 1 | 1 | 1 | 1 | | | | | | | | | 4 |
| Learning Assistance - Writing Success Project Coordinator | 0100035 | | | | 1 | 1 | 2 | | | | | | | | | 4 |
| Library/Learning Resources - Librarian | 0100044 | 1 | | 2 | 1 | 1 | 1 | | | | | | | | | 6 |

CCSF-HR Page 76

SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

(Full-Time Faculty Positions for F10 & SP11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown

M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job# | A | A | A | .P | C | A | F | I | F | П | N | ΙA | C | T | TOTAL |
|---|----------------|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-------|
| Department/Tostdon Tide | 3 00 11 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Mathematics - Mathematics Instructor | 0100004 | | | | | 2 | 1 | | | 1 | | | | | | 4 |
| Nursing LVN - Nursing LVN Instructor | 0100003 | | | | 3 | 1 | 1 | | | | | | | | | 5 |
| Nursing - Registered - Nursing (Maternal-Newborn) Instructor | 0100033 | | | | 1 | 1 | 2 | | | | | | | | | 4 |
| Social Science - American Government Instructor | 0090062 | | | | | 2 | 3 | | | 1 | | | | | | 6 |
| Student Health Services - Nurse Practitioner /Student Health Instructor | 0100064 | 1 | | | 1 | | 3 | | | | | | | | | 5 |
| Biological Sciences - Human Physiology Instructor | 0100051 | | | 1 | | 1 | 1 | | | | 1 | | | | | 4 |
| SUB TOTAL | | 3 | 7 | 9 | 9 | 27 | 46 | 4 | 2 | 3 | 5 | 0 | 2 | 0 | 0 | 115 |
| TOTAL | | 1 | 0 | 1 | 8 | 7 | 3 | | 6 | : | 3 | 2 | 2 | | 0 | 115 |
| % of the Total Members Served | | 8.7 | 7% | 15. | 7% | 63. | 5% | 5.2 | 2% | 7.0 |)% | 1.7 | 7% | 0.0 |)% | 100% |

Note: Percentages may not be exact due to rounding.

CCSF-HR Page 77

FULL-TIME FACULTY POSITIONS SEARCH COMMITTEE MEMBERS (By Ethnicity & Gender)

(FALL 2011)

SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

(Full-Time Faculty Positions for F11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown

M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job# | | A | | ·P | C | | | I | | ΗI | | ΙA | O | | TOTAL |
|---|---------|---|---|---|----|---|---|---|---|---|----|---|----|---|---|-------|
| Department Tosition Title | 300 11 | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Art - 2D Design, Drawing, and Oil/Acrylic Painting | 0110009 | | | | 1 | 1 | 1 | | | 1 | | | | | | 4 |
| Behavioral Sciences - Anthropology Instructor | 0110005 | | | | | 2 | 1 | | | 1 | | | | | 1 | 5 |
| Behavioral Sciences - Psychology Instructor | 0110004 | | | | 3 | 1 | | | | | | | | | 1 | 5 |
| Business Education - Business Computer Applications Instructor | 0110021 | | 1 | 1 | | 1 | 1 | | | | | | | | | 4 |
| Career Development Counseling - Pathway/Academic Counseling Coordinator | 0100114 | | | | | 1 | 1 | | | | 2 | | | | | 4 |
| Career Development Counseling - Single Stop Site Counselor | 1110039 | | 1 | | | | | 1 | | 1 | 1 | | | | | 4 |
| Chemistry - Chemistry Instructor | 0100120 | | | 3 | | 4 | 3 | | | | | | | | | 10 |
| Child Dev. & Family Studies - Child Dev. & Family Studies Instructor (Credit) | 0110002 | | 1 | | 1 | | 1 | | | 1 | | | | | | 4 |
| Child Dev. & Family Studies - Child Dev. & Family Studies Instructor (Noncredit) | 0110001 | | | | | | | | | | | | | | | 0 |
| Computer Science - Computer Science Instructor | 0110006 | | | 1 | | 2 | 2 | | | | | | | | | 5 |
| DSP&S - Counselor* | 0110003 | | | 1 | | 2 | 2 | | | | | | | | | 5 |
| Engineering & Technology Welding - Biotechnology/Stem Cell Instructor | 0110014 | | | 1 | | 1 | 2 | | | | | | | | | 4 |
| Environmental Horticulture & Floristry - Floristry Instructor | 0110025 | | | 1 | | 1 | 4 | | | | | 1 | | | | 7 |
| Earth Sciences - Geology/Physical Science Instructor | 0100121 | | | | 1 | 2 | 2 | | | | | | | | | 5 |
| International Student Counseling - Counselor | 0100069 | | 1 | 1 | | | 1 | | | 1 | | | | | | 4 |
| Mathematics - Mathematics Instructor | 0100124 | | | | 1 | 1 | 1 | | | 1 | | | | | | 4 |
| Music - Music Instructor (Jazz Guitar & Jazz History) | 0110023 | | _ | | | 2 | 1 | | | | | | | | 1 | 4 |

CCSF-HR Page 78

SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

(Full-Time Faculty Positions for F11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown

M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job# | A | A | A | P | C | A | F | I | ŀ | ·ΙΙ | N | ſΑ | 0 | T | TOTAL |
|--|---------------|-----|-----------|-----|----|------|----|-----|------------|-----|-----|-----|----|-----|----|-------|
| Department/Tosition Title | J OU π | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Music - Music Instructor (Harmony & Musicianship) | 0110024 | 1 | | 1 | | 1 | 2 | | | | | | | | | 5 |
| Nursing LVN - Nursing LVN Instructor | 0100122 | | | | | | 2 | | 1 | 1 | | | | | | 4 |
| Nursing Registered - Medical-Surgical Instructor | 0110013 | | | | 1 | 1 | 3 | | | | | | | | | 5 |
| Physical Education & Dance Athletic Advisor/Academic Counselor | 0110008 | 1 | | 1 | 1 | 2 | 1 | | | 1 | | | 1 | | | 8 |
| Physics - Physics Department | 0110010 | | | 1 | 1 | 3 | 1 | | | | | | | | | 6 |
| Social Sciences - Economics & Statistics Instructor | 0100078 | 2 | | | | 2 | 1 | | | | | | | | | 5 |
| Social Sciences - History (United States) Instructor | 0100119 | 1 | | | 1 | 1 | 2 | | | 1 | | | | | | 6 |
| SUB TOTAL | | 5 | 4 | 12 | 11 | 31 | 35 | 1 | 1 | 9 | 3 | 1 | 1 | 0 | 3 | 117 |
| TOTAL | | 9 |) | 2 | 3 | 6 | 6 | 2 | 2 | 1 | 2 | | 2 | 3 | 3 | 117 |
| % of the Total Members Served | | 7.7 | 1% | 19. | 7% | 56.4 | 4% | 1.7 | 7 % | 10. | 3% | 1.7 | 7% | 2.6 | 5% | 100% |

Note: Percentages may not be exact due to rounding.

CCSF-HR Page 79

^{*} DSPS - Counselor: Paper Screening took place Fall 2011, but position on hold

(Fall 2010 & Fall 2011)

(Pages 80 - 105)

EMPLOYEE DATA Fall 2010

(Pages 80 - 91)

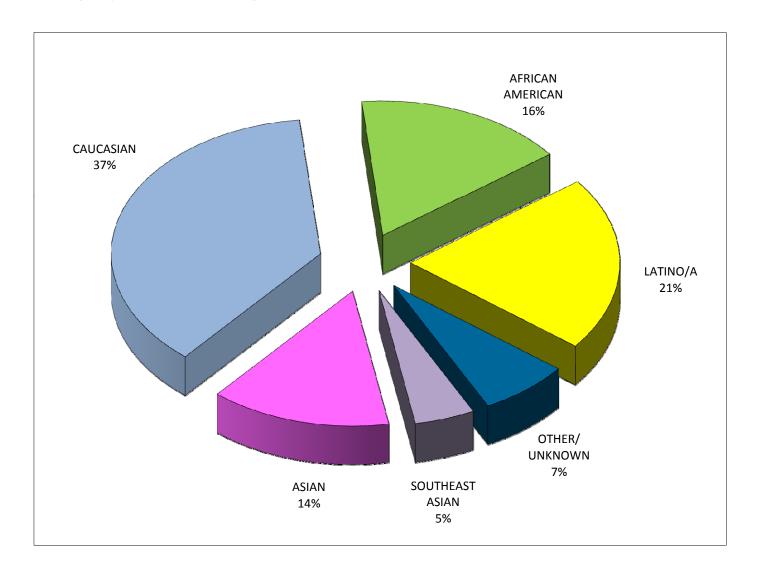
ADMINISTRATORS

(Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA' | ΓIVE | OT | HER/ | PAC | CIFIC | SOUT | HEAST | ГОТАІ | FILLED |
|-------------|------|-------|----|------|-----|--------|------|------|-----|-------|-----|-------|-----|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAU | CASIAN | FILI | PINO | LAT | INO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 3 | 7% | 3 | 7% | 8 | 19% | 0 | 0% | 4 | 9% | 0 | 0% | 3 | 7% | 0 | 0% | 2 | 5% | 23 | 53% |
| MALE | 4 | 9% | 3 | 7% | 8 | 19% | 0 | 0% | 5 | 12% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 20 | 47% |
| TOTAL | 7 | 16% | 6 | 14% | 17 | 37% | 0 | 0% | 9 | 21% | 0 | 0% | 3 | 7% | 0 | 0% | 1 | 5% | 43 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 1 | 2% |
| VETERAN | 1 | 2% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 5% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 1 | 2% | 0 | 0% | 2 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 7% |

Note: Percentages may not be exact due to rounding.



FULL-TIME FACULTY Fall Semester 2010 - Employee Data * Ethnic / Gender African Native Other Pacific Department / Program Total Filipino Caucasian Latino/a Unknown Islander Southeast American Asian American Male Female African Am Scholastic Pgm African-American Studies Aircraft Maintenance Architecture Art Asian Amer Pacific Student Success Asian American Studies Astronomy Automotive Behavioral Sciences Biological Sciences Broadcast Electronic Media Arts Business-Credit Business-NC Calworks Career and Technical Education CDPC Chemistry Child Development & Family Studies Cinema Computer Networking and Information Computer Science Consumer Education Continuing Student Counseling Contract Education Culinary Arts & Hospitality Dental Assisting Diagnostic Medical Imaging Disabled Students Program Earth Sciences Eco Dev Engineering & Technology English Environmental Hort. & Floristry EOPS ESL Evans Campus Fashion Financial Aid Office Foreign Languages Gay, Lesbian & Bi-Sexual Studies Graphic Communications Health Care Tech Health Education Interdisciplinary Studies (IDST) International Student Counseling Journalism Labor & Community Studies Language Center Latin American and Latino/a Studies Latino Services Network Learning Assistance Programs Library Library Information Technology Mathematics Matriculation Office Mentoring&Service-Learning Music New Student Counseling Nursing - Licensed Vocational Nursing-RN Older Adults Philippines Studies Photography Physical Education & Dance Physics

| | | | | | | | | | Ethnic / | Gender | r | | | | | | | | |
|---------------------------------|------|--------|------|--------|------|--------|------|--------|----------|--------|------|--------|------|--------|------|--------|------|--------|-------|
| Department / Program | Afr | rican | | | | | | | | | Na | tive | Ot | her | Pa | cific | | | Total |
| Department / Frogram | Ame | erican | As | ian | Cauc | asian | Fili | pino | Lati | no/a | Ame | rican | Unk | nown | Isla | nder | Sout | heast | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| Radiation Oncology Technology | | | 1 | | | 1 | | | | | | | | | | | | | 2 |
| Social Sciences | 2 | 1 | | | 5 | 7 | | | 2 | 1 | | | 3 | | | | | | 21 |
| Southeast Campus | | | | | | | | | 1 | | | | | | | | | | 1 |
| Student Health | | | | | | 1 | | | | | | | | | | | | | 1 |
| Theater Arts | | 1 | | | 2 | 1 | | | | | | | | | | | | | 4 |
| TLC(Technology Learning Center) | | : | | | | 1 | | | | | | | | : | | 1 | | | 1 |
| Transfer Counseling | | : | 1 | | 1 | | | | | | | | | 1 | | | | | 3 |
| Transitional Studies | 1 | į | | | 1 | 5 | | | | 3 | | 1 | | | | | | | 11 |
| Women's Studies Program | | | | | | 1 | | | | | | | | | | | | | 1 |
| SUB-TOTAL | 24 | 34 | 46 | 81 | 174 | 270 | 10 | 14 | 41 | 47 | 2 | 2 | 12 | 30 | 2 | 0 | 3 | 3 | |
| TOTAL | 5 | 58 | 1: | 27 | 4 | 44 | 2 | 24 | 8 | 88 | 4 | 4 | 4 | 12 | | 2 | | 6 | 795 |
| PERCENTAGE | 7 | % | 16 | 5% | 50 | 5% | 3 | % | 1: | l% | 1 | % | 5 | % | (|)% | 1 | % | |

 $[*]Employee \ count \ is \ based \ on \ raw \ data \ submitted \ to \ the \ State \ Chancellor's \ Office \ by \ CCSF, \ ITS.$

Note: percentages may not be exact due to rounding.

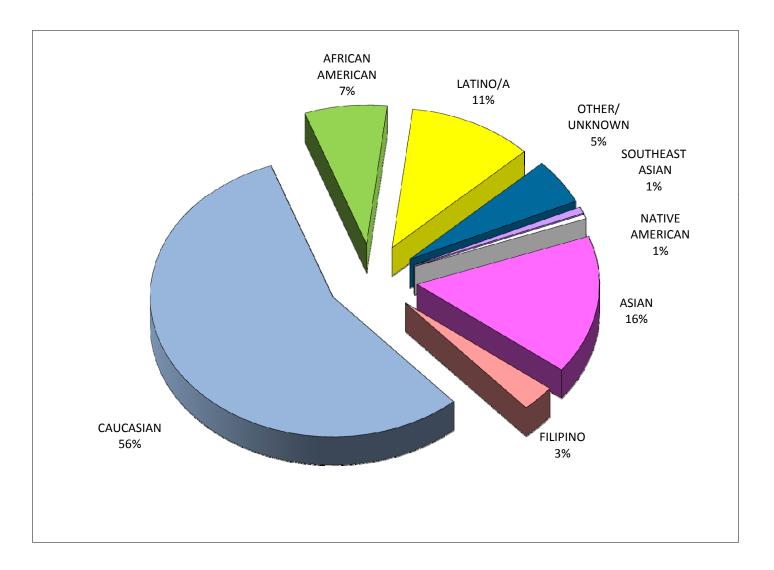
FULL-TIME FACULTY

(Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA' | ΓIVE | OT | HER/ | PAC | CIFIC | SOUT | HEAST | TOTA | L FILLED |
|-------------|-----|-------|-----|------|------|--------|------|------|-----|-------|-----|-------|-----|------|------|-------|------|-------|------|---------------------------------------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LAT | INO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POS | ITIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 34 | 4% | 81 | 10% | 270 | 34% | 14 | 2% | 47 | 6% | 2 | 0% | 30 | 4% | 0 | 0% | 3 | 0% | 481 | 61% |
| MALE | 24 | 3% | 46 | 6% | 174 | 22% | 10 | 1% | 41 | 5% | 2 | 0% | 12 | 2% | 2 | 0% | 3 | 0% | 314 | 39% |
| TOTAL | 58 | 7% | 127 | 16% | 444 | 56% | 24 | 3% | 88 | 11% | 4 | 1% | 42 | 5% | 2 | 0% | 6 | 1% | 795 | 100% |
| | | , | | T | | | | | ı | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| DISABLED | 4 | 1% | 3 | 0% | 28 | 4% | 0 | 0% | 3 | 0% | 0 | 0% | 4 | 1% | 0 | 0% | 0 | 0% | 42 | 5% |
| VETERAN | 4 | 1% | 4 | 1% | 12 | 2% | 0 | 0% | 5 | 1% | 0 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 26 | 3% |
| GAY/LESBIAN | 1 | 0% | 2 | 0% | 63 | 8% | 1 | 0% | 2 | 0% | 0 | 0% | 3 | 0% | 0 | 0% | 1 | 0% | 73 | 9% |

Note: Percentages may not be exact due to rounding.



PART-TIME FACULTY Fall Semester 2010 - Employee Data * Ethnic / Gender African Native Other Pacific Department / Program Total Filipino Caucasian Unknown Islander Southeast American Asian American Male Female Admin of Justice/Fire Science Affirmative Action African-American Studies Aircraft Maintenance Apprenticeship Program Architecture Asian Amer Pacific Student Success Asian American Studies Asian Studies Astronomy Automotive Behavioral Sciences Biological Sciences Broadcast Electronic Media Arts Business-Credit Business-NC Calworks Campuses Career and Technical Education CDPC Chemistry Child Development & Family Studies Cinema Civic Center Campus Computer Networking and Information Computer Science Concert/Lectures Consumer Education Continuing Education Continuing Student Counseling Contract Education Culinary Arts & Hospitality Dental Assisting Diagnostic Medical Imaging Disabled Students Program Earth Sciences Engineering & Technology English Environmental Hort. & Floristry EOPS ESL Fashion Foreign Languages Foreign Students/Internatl Students Gay, Lesbian & Bi-Sexual Studies Graphic Communications Health Care Tech Health Education Institute for International Student Institutional Sup - Castro/Valencia Instructional Computer Lab Interdisciplinary Studies (IDST) International Student Counseling Journalism Labor & Community Studies Language Center Latin American and Latino/a Studies Learning Assistance Programs Library Library Information Technology Mathematics Mission Campus 2. Music New Student Counseling Nursing - Licensed Vocational

| | | | | | | | | | Ethnic , | Gender | r | | | | | | | | |
|-------------------------------|------|--------|------|--------|------|--------|------|--------|----------|--------|------|--------|------|--------|------|--------|------|--------|-------|
| Department / Program | Afr | rican | | | | | | | | | Na | tive | Ot | ther | Pa | cific | | | Total |
| Department / Frogram | Ame | erican | As | ian | Cauc | asian | Fili | pino | Lati | ino/a | Ame | rican | Unk | nown | Isla | ınder | Sout | theast | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | , |
| Nursing-RN | | | | 2 | | 12 | | 5 | | 1 | | | | 1 | | 1 | | 1 | 21 |
| Older Adults | | 1 | 1 | 1 | | 10 | | | 1 | 1 | | | | 2 | | 1 | | 1 | 17 |
| Philippines Studies | | | | | | | | 1 | | | | | | | | | | | 1 |
| Photography | 1 | | | 1 | 5 | 9 | | | | | | | | | | | | | 16 |
| Physical Education & Dance | 1 | 1 | 1 | 3 | 13 | 15 | 1 | | 2 | | | | | | | | | | 37 |
| Physics | | | 1 | 1 | 3 | 1 | | | 1 | 1 | | | | 1 | | 1 | | 1 | 9 |
| Radiation Oncology Technology | | | | | | 1 | | | | | | | | 1 | | 1 | | 1 | 1 |
| Social Sciences | 2 | 1 | 1 | 1 | 11 | 5 | 1 | | 5 | 1 | | | 2 | | | | | | 30 |
| Student Health | 1 | | | 5 | 2 | 9 | | | | 2 | | | | 1 | | | | | 20 |
| Study Abroad Program | | | | | 1 | 2 | | | | | | | 1 | | | | | | 4 |
| Theater Arts | | | | 1 | 1 | | | | 1 | | | | | | | | | | 3 |
| Transitional Studies | 2 | 2 | | | 5 | 8 | | | 4 | 1 | | | 1 | 1 | | | | | 24 |
| Women's Studies Program | | | | 1 | | | | | | | | | | | | | | | 1 |
| SUB-TOTAL | 34 | 38 | 71 | 102 | 263 | 330 | 11 | 20 | 55 | 36 | 0 | 0 | 24 | 37 | 5 | 0 | 5 | 3 | |
| TOTAL | 7 | 72 | 1′ | 73 | 5 | 93 | 3 | 31 | ç | 91 | | 0 | (| 51 | | 5 | | 8 | 1034 |
| PERCENTAGE | 7 | '% | 17 | 7% | 57 | 7% | 3 | % | 9 | % | 0 | % | 6 | 5% | (|)% | 1 | .% | |

 $^{{\}rm *Employee\ count\ is\ based\ on\ raw\ data\ submitted\ to\ the\ State\ Chancellor's\ Office\ by\ CCSF,\ ITS.}$

Note: percentages may not be exact due to rounding.

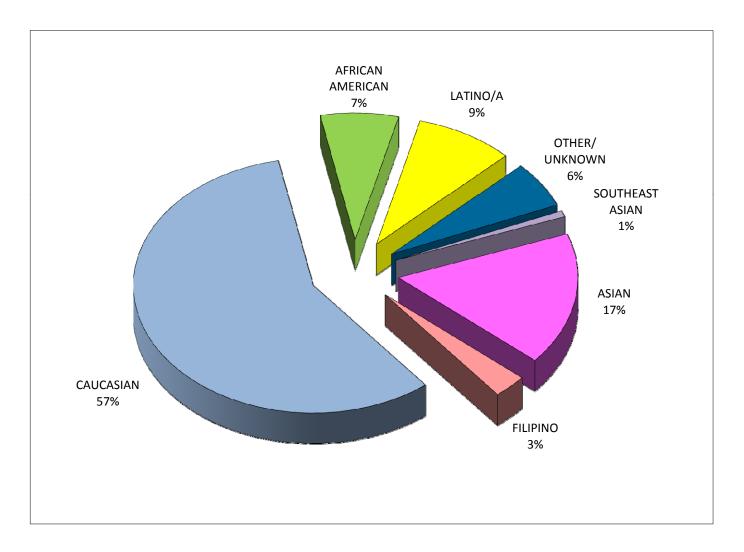
PART-TIME FACULTY

(Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN AMERICAN | | ASIAN | | CAUCASIAN | | FILIPINO | | LATINO/A | | NATIVE AMERICAN | | OTHER/ UNKNOWN | | PACIFIC ISLANDER | | | | TOTAL FILLED POSITIONS | | |
|-------------|---------------------|------|-------|------|-----------|------|----------|------|----------|------|--------------------|------|-------------------|------|---------------------|------|---|------|------------------------|------|--|
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | |
| FEMALE | 38 | 4% | 102 | 10% | 330 | 32% | 20 | 2% | 36 | 3% | 0 | 0% | 37 | 4% | 0 | 0% | 3 | 0% | 566 | 55% | |
| MALE | 34 | 3% | 71 | 7% | 263 | 25% | 11 | 1% | 55 | 5% | 0 | 0% | 24 | 2% | 5 | 0% | 5 | 0% | 468 | 45% | |
| TOTAL | 72 | 7% | 173 | 17% | 593 | 57% | 31 | 3% | 91 | 9% | 0 | 0% | 61 | 6% | 5 | 0% | 8 | 1% | 1034 | 100% | |
| | | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 7 | 1% | 20 | 2% | 1 | 0% | 2 | 0% | 0 | 0% | 5 | 0% | 0 | 0% | 0 | 0% | 35 | 3% | |
| VETERAN | 6 | 1% | 4 | 0% | 28 | 3% | 0 | 0% | 6 | 1% | 0 | 0% | 2 | 0% | 1 | 0% | 0 | 0% | 47 | 5% | |
| GAY/LESBIAN | 1 | 0% | 2 | 0% | 41 | 4% | 1 | 0% | 7 | 1% | 0 | 0% | 1 | 0% | 1 | 0% | 0 | 0% | 54 | 5% | |

Note: Percentages may not be exact due to rounding.



FULL-TIME CLASSIFIED Fall Semester 2010 - Employee Data * Ethnic / Gender African Native Other Pacific Department / Program Total Filipino Unknown Islander Asian Caucasian Latino/a Southeast American American Male Female A & R Dean's Office - Credit 4 2 19 Academic Admin - Chnatwn/NB 1 1 Academic Admin - John Adams 2 5 1 Academic Administration - Dwntwn 1 Academic Senate 1 Administrative Services - Regular 10 2 Admissions & Records 6 2 17 1 1 Affirmative Action African Am Scholastic Pgm 1 Aircraft Maintenance 1 Apprenticeship Program 1 1 Asian Amer Pacific Student Success 1 Associate Dean: A&R (Non Credit) 13 3 Automotive Behavioral Sciences 1 Biological Sciences 1 1 3 Broadcast Electronic Media Arts 1 1 3 19 Buildings & Grounds 5 45 Business-Credit 1 1 Calworks 1 1 2 1 Campuses Career and Technical Education 1 3 4 CCMP-Direct Admin/IDC 1 1 4 CDPC 1 1 Chancellor's Office 2 Channel 75 1 2 Chemistry Child Development & Family Studies 3 2 9 26 Cinema 1 1 2 3 Civic Center Campus 4 College Publications Computer Science 2 1 Continuing Education Continuing Student Counseling 3 Contract Education 3 13 Controller 3 2 4 Culinary Arts & Hospitality 2 3 11 Custodial Services 14 3 23 2 10 5 88 Dean of Student Support Services 1 Dean's Office - Applied Sciences 1 Dean's Office-Behavior & Social Sci 1 1 Dean's Office-Liberal Arts 2 2 4 Dean's Office-Science & Math Dept 1 Disabled Students Program 2 1 5 District Business Services - Office 1 1 Employee Relations 2 1 Engineering & Technology 2 English 1 1 2 Environmental Hort. & Floristry 1 1 EOPS 3 4 ESL 2 Evans Campus 1 F/A - Scholarship 2 Facilities Planning 2 3 1 6 Financial Aid & EOPS 1 Financial Aid Office 4 24 Foreign Languages 2 Foreign Students/Internatl Students 1 1 2 GED/Assessment Center General Counsel Office 1 1 Government Relations 1 Grant Fiscal Services 3 4 Graphic Communications 5 Health Care Tech 1 Health Education 1 HIV/STD Education Office

| | Ethnic / Gender | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------|------|----------|--|--|------|--|-------------|--|-------------|--|-------------|--|--|--|--|--|---------|
| Department / Program | Afr | ican | | | | | | | | | | Native | | Other | | Pacific | | | |
| Department / 110gram | | rican | | ian | | asian | | pino | | ino/a | | rican | | nown | | nder | Southeast | | Total |
| | Male | Female | Male | | Male | Female | Male | Female | Male Female | | Male Female | | Male Female | | Male | Female | Male Female | | _ |
| Hospitality | - | 2 | | 1 | | <u>!</u> | | 1 | | <u> </u> | | | | <u> </u> | | <u> </u> | | | 1 |
| Human Resources Human Resources - General | | 3 1 | 1 | 3 | | | | 1 4 | 1 | 3 | | | | 1 | | 1 | | | 7 15 |
| Inst Res - Broadcasting | 1 | 1 | 1 | 3 | 2 | 1 | | 1 | 1 | 3 | | | | 1 | | 1 | | | 5 |
| Inst. Res - Broadcasting Inst. Res - Audio Visual | + | | 2 | | | 1 | | 1 | | | | | | 1 | | - | | | 3 |
| Institutional Sup - Chntwn/NB | 1 | | | 3 | | 1 | | | | | | | | ! | | | | | 3 |
| Institutional Sup - Childwil/NB Institutional Sup - Dwntw | | | 1 | 3 | | <u>: </u> | | <u>: </u> | | 1 | | <u>: </u> | | 1 | | | | <u>. </u> | 3 |
| Instructional Computer Lab | | | 5 | | | | | | 1 | 1 | | | | - 1 | | | | | 6 |
| International Student Counseling | | | 3 | | | | | | 1 | 1 | | | | • | | 1 | | | 1 |
| ITS | 1 | | 7 | 6 | 6 | 3 | 1 | 1 | 5 | 2 | | | 1 | 2 | | | 1 | | 35 |
| Language Center | | | 1 | | | | - | | | 1 | | | - | | | • | Ė | | 1 |
| Latino Services Network | | | - | | | | 1 | | | 1 | | | | | | | | | 2 |
| Learning Assistance Programs | 1 | | 1 | 1 | 2 | 2 | - | | 1 | 1 | | | | • | | • | | | 9 |
| Library | | 4 | 5 | 10 | 2 | 9 | | | 2 | 1 | | | | 2 | | | | 1 | 36 |
| Library Information Technology | 1 | | | | | | | | Ť | - - | 1 | | | - | t | • | l | 1 | 1 |
| Mail Services | 1 | | | <u> </u> | l | | 2 | | İ | 1 | 1 | <u> </u> | | : | t | | 1 | | 5 |
| Management Analyst | 1 | | | | | | 1 | | | | | | | | | | | | 1 |
| Mathematics | 1 | | | | 1 | 2 | 1 | | | | | | 1 | | | | i e | 2 | 7 |
| Matriculation Office | | 1 | 2 | 2 | | | | | | | | | | | | | 1 | | 6 |
| Mission Campus | | | | | 1 | | | | 1 | 3 | | | | | | • | | | 5 |
| Music | | | | 1 | | | | | 1 | | | | | : | | <u> </u> | | | 2 |
| National Science Foundation Grant | | | | | | 1 | | | | | | | | | | | | | 1 |
| New Student Counseling | | 4 | | 1 | | | | | | 2 | | | | | | | | | 7 |
| Nursing - Licensed Vocational | | | | 1 | | | | | | | | | | | | | | | 1 |
| Nursing-RN | | | | 1 | | | | 1 | | 1 | | | | | | | | | 3 |
| Other Services | | | | | 1 | | | | | | | | | i | | | | | 1 |
| Outreach & Recruitment Services | | | | | | 1 | | | | 1 | | | | | | | | | 2 |
| Payroll | | 3 | | 6 | 1 | | | 1 | | 1 | | | | | | | | | 12 |
| Photography | 1 | | | | | | | | | | | | | | | | | | 1 |
| Physical Education & Dance | 1 | 1 | 1 | 1 | | 1 | | | 1 | | | | | | 1 | | | | 7 |
| Physics | | | | | | | | | 1 | | | | | <u> </u> | | | | | 1 |
| Professional Development | | 1 | | | | | | | | | | | | | | | | | 1 |
| Provost's Office | | | | 2 | | | | | | | | | | | | | | | 2 |
| Public Information | | | | | | | | | | | | | | 1 | | <u> </u> | | | 1 |
| Public Safety | 1 | 1 | 4 | | 11 | | 1 | 1 | 11 | 4 | | | 1 | <u> </u> | | | 1 | | 36 |
| Purchasing | | | 1 | 1 | 1 | 1 | | <u> </u> | | <u> </u> | | | | <u> </u> | | <u> </u> | | | 4 |
| Research and Policy | | 1 | 1 | 1 | I | 1 | | | | <u> </u> | | | | <u> </u> | | <u> </u> | | | 5 |
| Retention Program | | | | | | | | <u>! </u> | | | | | | <u> </u> | | | | 1 | 1 |
| Small Business | 1 | | 1 | | | | | | | | | | | - | | <u> </u> | | | 1 |
| Social Sciences | 1 | 2 | | | 1 | | | 1 | | 1 | | | | - | | - | | | 1 |
| Southeast Campus | 1 | 2 | | 1 | 1 | | | 1 | | | | | | | | | | | 5 |
| Student Activities Student Affairs Office | 1 | | | 1 | - | 1 | | | | - | | | | 2 | 1 | | - | | 3 |
| Student Arrairs Office Student Health | + | 1 | 1 | 3 | 1 | 1 | | <u>: </u> | | : | | - | | | | <u>: </u> | - | 1 | 8 |
| Student Health Student Services | 1 | 1 | 1 | ی | 1 | 1 | | 1 | | | | | | | | | | 1 | 1 |
| Student Services Student Services - Civic Center | 1 | | | 1 | | | | 1 | | | | <u> </u> | | | 1 | | | <u> </u> | 1 |
| Student Services - Civic Center Student Services - Dwntwn | | | 1 | | | | | | | <u> </u> | | | | | | <u> </u> | | | 1 |
| Study Abroad Program | 1 | | 1 | | 1 | 1 | | | 1 | | | | | | 1 | | 1 | | 1 |
| Tenure Review | | | | | | | 1 | | | | | | | | | • | | | 1 |
| Testing | | 2 | 1 | | t | 1 | | 1 | | 1 | | | | | | | t | | 6 |
| Theater Arts | 1 | | - | | | Ė | | Ė | 1 | | 1 | | 1 | | 1 | | | | 1 |
| TLC(Technology Learning Center) | | | | | 1 | | | | 1 | | | | | | t | | 1 | | 1 |
| TMI(Technology Mediated Instruction | 1 | 1 | | 1 | | | 1 | | | | | | | | | | | | 3 |
| Transfer Counseling | 1 | | 1 | 1 | i e | | | | | | | | | | | | i e | | 2 |
| Transitional Studies | 1 | | | | i | 1 | | | | 1 | | | | | | | i | | 2 |
| TRC/SLIAG(ABE) | | | | | | | | | | | | | | | | | | 1 | 1 |
| Vice Chancellor Admn/Finance | | | | | | | | | | | | | | 1 | | | | | 1 |
| Vice Chancellor Student Development | | | | | | | | 1 | | | | | | | | • | | | 1 |
| Workforce-Job Development | | | | | | 1 | | | | | | | | | | | | | 1 |
| SUB-TOTAL | 26 | 49 | 79 | 139 | 73 | 58 | 33 | 37 | 46 | 59 | 0 | 0 | 7 | 23 | 3 | 3 | 13 | 15 | T |
| TOTAL | _ | 15 | | 18 | | 31 | | 70 | | 05 | _ | 0 | | 30 | _ | 6 | _ | 28 | 663 |
| PERCENTAGE | _ | 1% | | 3% | |)% | | 1% | _ | 6% | | % | | % | | .% | | % | 1 |

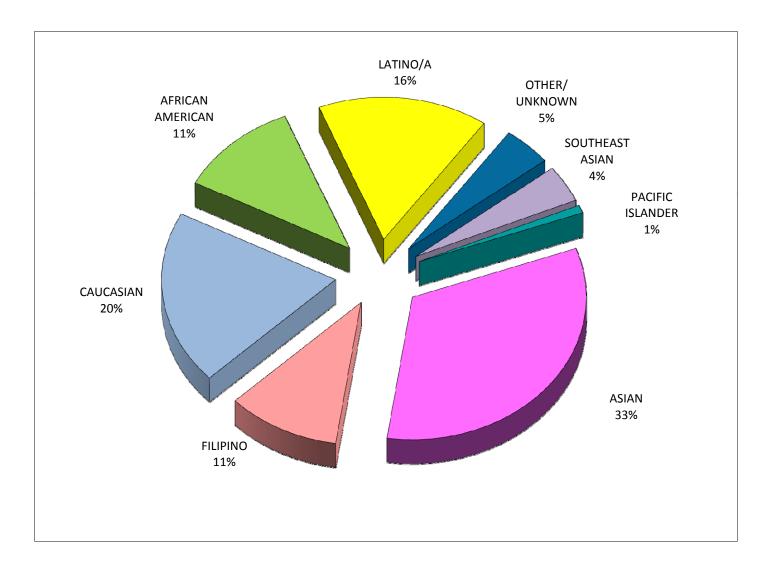
^{*}Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS. Note: percentages may not be exact due to rounding.

FULL-TIME CLASSIFIED

(Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA' | ΓIVE | OT | HER/ | PAC | IFIC | SOUT | HEAST | ГОТАL | FILLED |
|-------------|------|-------|-----|------|------|--------|------|------|------|------|------|-------|-----|------|------|------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LATI | NO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | ΓIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 49 | 7% | 139 | 21% | 58 | 9% | 37 | 6% | 59 | 9% | 0 | 0% | 23 | 3% | 3 | 0% | 15 | 2% | 383 | 58% |
| MALE | 26 | 4% | 79 | 12% | 73 | 11% | 33 | 5% | 46 | 7% | 0 | 0% | 7 | 1% | 3 | 0% | 13 | 2% | 280 | 42% |
| TOTAL | 75 | 11% | 218 | 33% | 131 | 20% | 70 | 11% | 105 | 16% | 0 | 0% | 30 | 5% | 6 | 1% | 28 | 4% | 663 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 5 | 1% | 5 | 1% | 12 | 2% | 3 | 0% | 6 | 1% | 0 | 0% | 2 | 0% | 0 | 0% | 1 | 0% | 34 | 5% |
| VETERAN | 3 | 0% | 1 | 0% | 11 | 2% | 2 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 1 | 0% | 1 | 0% | 20 | 3% |
| GAY/LESBIAN | 0 | 0% | 1 | 0% | 7 | 1% | 1 | 0% | 0 | 0% | 0 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 10 | 2% |



PART-TIME CLASSIFIED Fall Semester 2010 - Employee Data * Ethnic / Gender African Native Other Pacific Department / Program Total Filipino Islander Caucasian Latino/a Unknown Southeast American Asian American Male Female A & R Dean's Office - Credit 1 Academic Admin - Chnatwn/NB 1 Academic Admin - John Adams 1 Admin of Justice/Fire Science 1 2 Administrative Services - Regular 1 Admissions & Records Aircraft Maintenance 1 1 Articulation 1 Associate Dean: A&R (Non Credit) 4 7 Automotive 2 1 6 Biological Sciences 1 Broadcast Electronic Media Arts 1 Buildings & Grounds Business-NC 3 7 Calworks 2 Career and Technical Education 1 Child Development & Family Studies 5 6 5 25 6 1 Civic Center Campus 1 Computer Networking and Information 1 1 Continuing Education 1 1 Continuing Student Counseling 1 Contract Education 1 Controller 1 1 2 Culinary Arts & Hospitality 1 1 1 1 4 Disabled Students Program 2 4 14 Eco Dev 1 Engineering & Technology English 5 ESL 3 3 Financial Aid Office 1 GED/Assessment Center Health Care Tech 1 1 Health Education Human Resources - General 2 Inst Res - Broadcasting 1 Institute for International Student 1 Institutional Sup - Chntwn/NB 2 Institutional Sup - John Adams 2 ITS 1 Labor & Community Studies 1 1 Learning Assistance Programs 1 2 5 Library 1 3 Mail Services 1 1 Mathematics 3 Matriculation Office 2 2 Mission Campus 4 4 New Student Counseling 3 3 Physical Education & Dance 1 1 3 2 Public Information 1 1 Public Safety Southeast Campus 4 Student Activities 1 Student Health Student Services - John Adams 1 Testing 4 1 Theater Arts 3 TMI(Technology Mediated Instruction 3 9 Transitional Studies 1 1 2 2 TRC/SLIAG(ABE) 4 1 Vesl 1 1 SUB-TOTAL 13 18 36 15 24 5 12 6 18 0 5 3 1 3 4 TOTAL 16 54 39 17 24 8 168 PERCENTAGE 10% 32% 23% 10% 14% 1% 5% 1% 4%

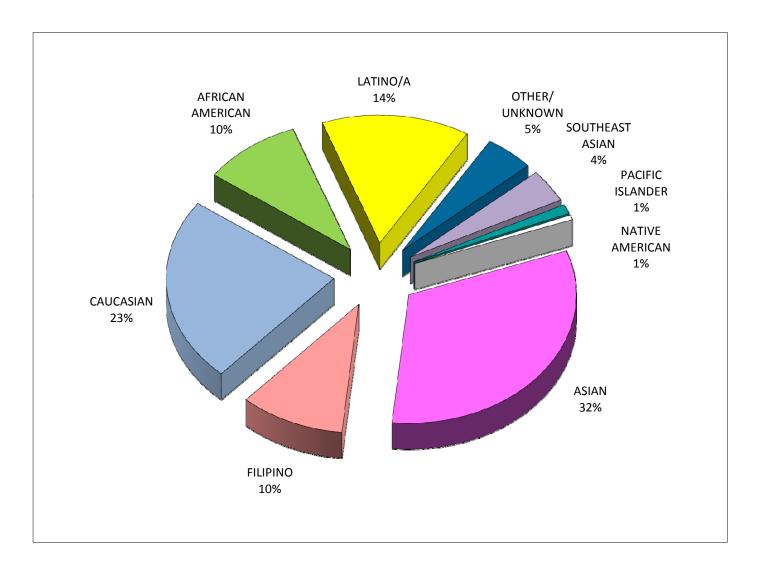
^{*}Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS. Note: percentages may not be exact due to rounding.

PART-TIME CLASSIFIED

(Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA | ΓIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAL | FILLED |
|-------------|------|-------|----|------|------|-------|------|------|------|------|------|-------|-----|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | IAN | CAUC | ASIAN | FILI | PINO | LATI | NO/A | AMER | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 13 | 8% | 36 | 21% | 24 | 14% | 12 | 7% | 18 | 11% | 1 | 1% | 3 | 2% | 1 | 1% | 4 | 2% | 112 | 67% |
| MALE | 3 | 2% | 18 | 11% | 15 | 9% | 5 | 3% | 6 | 4% | 0 | 0% | 5 | 3% | 1 | 1% | 3 | 2% | 56 | 33% |
| TOTAL | 16 | 10% | 54 | 32% | 39 | 23% | 17 | 10% | 24 | 14% | 1 | 1% | 8 | 5% | 2 | 1% | 7 | 4% | 168 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 1 | 1% | 2 | 1% | 3 | 2% | 1 | 1% | 0 | 0% | 0 | 0% | 1 | 1% | 0 | 0% | 2 | 1% | 10 | 6% |
| VETERAN | 0 | 0% | 2 | 1% | 1 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 2% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 2 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 1% |



EMPLOYEE DATA Fall 2011

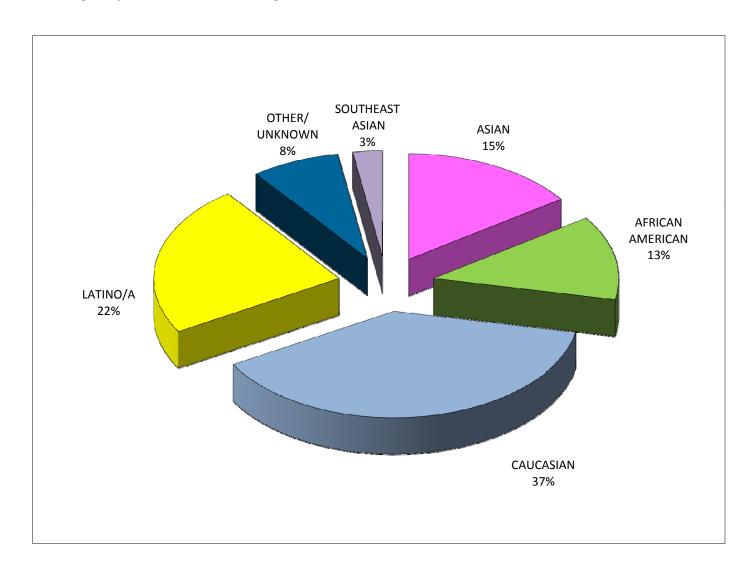
(Pages 92 - 105)

ADMINISTRATORS

(Fall 2011 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA | TIVE | ОТ | HER/ | PAC | CIFIC | SOUT | HEAST | OTAI | L FILLEI |
|-------------|-----|-------|----|------|------|--------|------|------|-----|------|------|-------|-----|------|------|-------|------|-------|------|----------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FILI | PINO | LAT | NO/A | AMEI | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POS | ITIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 3 | 8% | 3 | 8% | 7 | 18% | 0 | 0% | 4 | 10% | 0 | 0% | 3 | 8% | 0 | 0% | 1 | 3% | 21 | 54% |
| MALE | 2 | 5% | 3 | 8% | 8 | 21% | 0 | 0% | 5 | 13% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 18 | 46% |
| TOTAL | 5 | 13% | 6 | 15% | 15 | 38% | 0 | 0% | 9 | 23% | 0 | 0% | 3 | 8% | 0 | 0% | 1 | 3% | 39 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 1 | 3% |
| VETERAN | 1 | 3% | 0 | 0% | 1 | 3% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 5% |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 1 | 3% | 0 | 0% | 2 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 8% |



FULL-TIME FACULTY

| | | | | r an | BCII | <u>1estei</u> | 201 | .1 - 12 | | / Gende | | | | | | | | | |
|-------------------------------------|------|----------|------|--|------|---------------|------|---------|------|---------|------|--------|-----|----------|------|--|------|--------|-------|
| | Af | rican | | | | | | | | | | ative | О | ther | Pa | cific | | | |
| Department / Program | Am | erican | A | sian | Cau | casian | Fili | pino | Lati | ino/a | Ame | erican | Unk | nown | Isla | ander | Sou | theast | Total |
| | Male | Female | Male | Female | Male | Female | | Female | Male | Female | Male | Female | | Female | Male | Female | Male | Female | |
| Academic Senate | | : | | | | 1 | | | | | | | | | | | | | 1 |
| African Am Scholastic Pgm | 1 | 2 | | : | | | | | | 1 | | | | | | | | | 4 |
| African-American Studies | 1 | | | | | | | | | | | | | | | | | | 1 |
| Aircraft Maintenance | | | | | | 1 | | | | | | | | | | | | | 1 |
| Architecture | | Ī. | 1 | | 1 | | 1 | | 1 | | | | | | | | | | 4 |
| Art | | Ī | 2 | 1 | 2 | 8 | | | 2 | 1 | | | | | | | | | 16 |
| Asian Amer Pacific Student Success | | Į. | 1 | 1 | | | | 1 | | | | | | | | | | | 3 |
| Asian American Studies | | į | | 1 | | | | | | | | | | | | | | | 1 |
| Astronomy | | | 1 | | 1 | 1 | | | | | | | | | | | | | 3 |
| Automotive | | Ī. | | | 2 | 2 | | | | | | | 1 | | | | | | 5 |
| Behavioral Sciences | | Ī | 1 | 3 | 4 | 2 | | 1 | 1 | | | | | 1 | | | | | 13 |
| Biological Sciences | | 2 | 1 | 1 | 7 | 9 | | | 2 | 1 | | | | | | | | 1 | 24 |
| Broadcast Electronic Media Arts | 1 | | | | 1 | 3 | | | | | | | | | | | | | 5 |
| Business-Credit | 3 | 2 | 3 | 1 | 5 | 8 | | 1 | 2 | 1 | | | | 1 | | | | 1 | 28 |
| Business-NC | 3 | 2 | | 1 | 1 | 4 | | | 2 | 1 | | | | | | | | | 14 |
| Calworks | | 1 | | | | | | | | | | | | 1 | | | | | 2 |
| Career and Technical Education | | i | | i . | | 1 | | | | | | | 1 | | | | | | 2 |
| CDPC | | | | 1 | | 1 | | 1 | | 3 | | | | | | i | | | 6 |
| Chemistry | | • | 4 | 1 | 4 | 5 | | | | | | | | | | | | 1 | 15 |
| Child Development & Family Studies | | 4 | | 4 | | 5 | | | 1 | 2 | | | | 2 | | | | | 18 |
| Cinema | | i i | | i i | 1 | 3 | | | | | | | | | | | | | 4 |
| Computer Networking and Information | | <u> </u> | | : | 5 | 2 | | | | 2 | | | | | | | | | 9 |
| Computer Science | 1 | <u> </u> | | <u> </u> | 6 | 1 | | | | | | | | 1 | | | | | 9 |
| Consumer Education | | : | | 2 | | | | | | | | | | | | | | | 2 |
| Continuing Student Counseling | | 2 | | • | 2 | 2 | | 2 | 3 | 3 | | 1 | | 4 | | | | | 19 |
| Contract Education | | i . | | 1 | | | | | | | | | | | | | | | 1 |
| Culinary Arts & Hospitality | 1 | 1 | 1 | 1 | 7 | 3 | | | | | | | | | | | | | 14 |
| Dental Assisting | | i i | | 1 | | | | | | | | | | | | | | | 1 |
| Diagnostic Medical Imaging | | | | | 1 | 1 | | | | | | | | | | | | | 2 |
| Disabled Students Program | | | 1 | 1 | 2 | 7 | 1 | | | 1 | | | | | | | | | 13 |
| Earth Sciences | | | | | 2 | 2 | | | | | | | | | | | | | 4 |
| Eco Dev | | | | | | | | | | | | | | | | | | | 1 |
| Engineering & Technology | | : | 1 | : | 4 | 2 | | | 1 | | | | | | | | | | 8 |
| English | 2 | 1 | 1 | 1 | 22 | 33 | | 1 | 5 | 3 | | | 1 | 5 | | | | | 75 |
| Environmental Hort. & Floristry | | i | 1 | : | 1 | 2 | | | | | 1 | | | | | | | | 5 |
| EOPS | | | 1 | 1 | | | | | | 2 | | | | | | | | | 4 |
| ESL | | 3 | 5 | 24 | 32 | 77 | 3 | 2 | 3 | 3 | | | 1 | 8 | 1 | | | 1 | 163 |
| Fashion | | : | | | | 2 | | | | | | | | | | | | | 2 |
| Financial Aid Office | | | | 2 | | | 1 | | | 1 | | | | | | | | | 4 |
| Foreign Languages | | | 1 | 5 | 4 | 2 | | | 1 | 4 | | | | | | | | | 17 |
| Gay, Lesbian & Bi-Sexual Studies | | | | | | 1 | | | | | | | | | | | | | 1 |
| Graphic Communications | | : | 1 | | 3 | 2 | | | | | | | | | | | | | 6 |
| Health Care Tech | | | | 1 | | 6 | | 1 | | | | | | | | | | | 8 |
| Health Education | | 1 | | 2 | | 5 | | | 1 | 1 | | | | : | | : | | | 10 |
| Institute for International Student | | | | | | 1 | | | | | | | | | | | | | 1 |
| Interdisciplinary Studies (IDST) | | : | | | 1 | 1 | | | | | | | | | | | | | 2 |
| International Student Counseling | | 1 | 1 | | | | 1 | | | | | | | | | | | | 3 |
| Journalism | | | | : | | | | | 1 | | | | | <u> </u> | | <u> </u> | | | 1 |
| Labor & Community Studies | | : | | | 1 | | | | | | | | | | | | | | 1 |
| Language Center | | : | | 1 | | | | | | | | | | | | <u>- </u> | | | 1 |
| Latin American and Latino/a Studies | | <u> </u> | | ! | | | | | 2 | | | | | | | | | | 2 |

| | | | | | | | | | Ethnic | / Gende | er | | | | | | | | |
|-------------------------------------|------|------------|------|--------|------|--------|------|----------|--------|----------|------|----------|------|----------|------|----------|------|----------|-------|
| Department / Program | Afi | rican | | | | | | | | | Na | ntive | О | ther | Pa | cific | | | Total |
| Department / Program | Ame | erican | As | sian | Cauc | casian | Fili | pino | Lat | ino/a | Ame | erican | Unk | nown | Isla | ander | Sou | theast | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | : |
| Latino Services Network | | | | | | 1 | | | 1 | 2 | | | | | | | | | 4 |
| Learning Assistance Programs | | | 1 | 1 | 1 | 3 | | | | | | | | | | | | | 6 |
| Library | 1 | 2 | 3 | 3 | 3 | 5 | | | 2 | 1 | | | | 1 | | | | | 21 |
| Library & Learning Resources Center | | | | | 1 | | | | | | | | | | | | | | 1 |
| Library Information Technology | | | | | 1 | | | | | | | | | | | | | | 1 |
| Mathematics | | | 3 | 3 | 14 | 8 | | | 3 | 1 | | | 2 | | | | 1 | | 35 |
| Matriculation Office | | | | 1 | | | | | | | | | | | | | | | 1 |
| Mentoring&Service-Learning | | | | | | | | 1 | | | | | | | | | | | 1 |
| Music | 1 | | 1 | 1 | 4 | 2 | | | | | | | | 1 | | | | | 10 |
| New Student Counseling | 5 | 3 | 2 | 8 | 1 | 1 | 3 | 1 | 3 | 5 | | | 1 | | | | | | 33 |
| Nursing - Licensed Vocational | | 2 | 1 | 2 | | 5 | | 4 | 1 | | | | | | | | | | 15 |
| Nursing-RN | | | | 2 | 1 | 6 | | | | 3 | | | | | | | | | 12 |
| Older Adults | | | | | | 1 | | | | | | | | | | | | | 1 |
| Philippines Studies | | | | | | | 1 | | | | | | | | | | | | 1 |
| Photography | | | 1 | | 2 | 1 | | | | | | | | | | | | | 4 |
| Physical Education & Dance | 1 | 2 | 4 | 2 | 7 | 4 | | | 2 | 1 | | | 1 | 1 | 1 | | 1 | | 27 |
| Physics | | | 1 | 2 | 4 | 2 | | | | | | | | | | | | | 9 |
| Radiation Oncology Technology | | | 1 | | | 1 | | | | | | | | | | | | | 2 |
| Social Sciences | 2 | 1 | | | 4 | 7 | | | 3 | 1 | | | 3 | | | | | | 21 |
| Student Health | | | | 1 | | 1 | | | | | | | | | | | | | 2 |
| Theater Arts | | 1 | | | 2 | 1 | | | | | | | | | | | | | 4 |
| TLC(Technology Learning Center) | | | | | | 1 | | | | | | | | | | | | | 1 |
| Transfer Counseling | | | 1 | | 1 | | | | | | | | | 1 | | | | | 3 |
| Transitional Studies | 1 | | | | 1 | 4 | | | | 2 | | 1 | | | | | | | 9 |
| Women's Studies Program | | | | | | 1 | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | 1 |
| SUB-TOTAL | 24 | 33 | 47 | 84 | 170 | 261 | 11 | 16 | 43 | 46 | 1 | 2 | 11 | 27 | 2 | 0 | 2 | 4 | |
| TOTAL | į | 57 | 1 | 31 | 4 | 31 | 2 | 27 | 8 | 39 | | 3 | , | 38 | | 2 | | 6 | 784 |
| PERCENTAGE | 7 | ' % | 1 | 7% | 5 | 5% | 3 | 8% | 1 | 1% | C |)% | 5 | 5% | (|)% | _ ^ | 1% | |

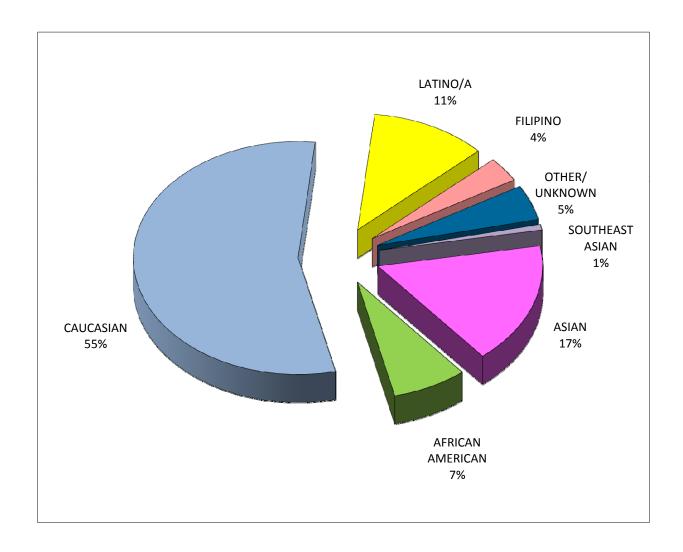
 $[*]Employee \ count \ is \ based \ on \ raw \ data \ submitted \ to \ the \ State \ Chancellor's \ Office \ by \ CCSF, \ ITS.$

FULL-TIME FACULTY

(Fall 2011 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA | TIVE | ОТ | HER/ | PAC | CIFIC | SOUT | HEAST | TOTAI | FILLED |
|-------------|------|-------|-----|------|------|--------|------|------|-----|-------|-----|-------|-----|------|------|-------|------|-------|-------|--------|
| | AMEI | RICAN | AS | SIAN | CAUC | CASIAN | FILI | PINO | LAT | INO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | IAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 33 | 4% | 84 | 11% | 261 | 33% | 16 | 2% | 46 | 6% | 2 | 0% | 27 | 3% | 0 | 0% | 4 | 1% | 473 | 60% |
| MALE | 24 | 3% | 47 | 6% | 170 | 22% | 11 | 1% | 43 | 5% | 1 | 0% | 11 | 1% | 2 | 0% | 2 | 0% | 311 | 40% |
| TOTAL | 57 | 7% | 131 | 17% | 431 | 55% | 27 | 3% | 89 | 11% | 3 | 0% | 38 | 5% | 2 | 0% | 6 | 1% | 784 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 3 | 0% | 4 | 1% | 28 | 4% | 0 | 0% | 3 | 0% | 0 | 0% | 4 | 1% | 0 | 0% | 0 | 0% | 42 | 5% |
| VETERAN | 4 | 1% | 4 | 1% | 10 | 1% | 0 | 0% | 5 | 1% | 0 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 24 | 3% |
| GAY/LESBIAN | 1 | 0% | 2 | 0% | 58 | 7% | 2 | 0% | 3 | 0% | 0 | 0% | 4 | 1% | 0 | 0% | 1 | 0% | 71 | 9% |



PART-TIME FACULTY

| | | | | | | | | | _ | / Gende | | | | | | | | | Ī |
|---|----------------|--|--|--|--|--|--|--------|---------|---------|--|--|----------|--|--|--|--|--|-------|
| | Δf | rican | 1 | | 1 | | 1 | | Euillic | / Genue | I | itive | 0 | ther | Pac | cific | 1 | | 1 |
| Department / Program | | erican | | sian | Can | casian | E:1: | pino | Lat | ino/a | | erican | | nown | | nder | Sout | theast | Total |
| | | | | | | | | | | | | | | | | | | | - |
| | _ | Female | | - | | Female | | Female | _ | Female | Male | Female | | Female | | Female | Male | Female | - |
| Admin of Justice/Fire Science | 2 | | 7 | 1 | 19 | 1 | 1 | | 1 | | | | 1 | | 1 | | | | 34 |
| Affirmative Action | 1 | 1 | | <u>:</u> | | 1 | | | | | | <u> </u> | | | | | | | 2 |
| African-American Studies | 1 | 1 | 1 | | | | | | | | | | | | | | | | 2 |
| Aircraft Maintenance | | | 1 | | 13 | | | | 2 | | | | 2 | | | | | | 17 |
| Apprenticeship Program Architecture | 1 | <u> </u> | 2 | 1 | 4 | 2 | | | 1 | 1 | | | | 2 | | | 1 | | 15 |
| Art | 1 | 1 | 1 | 1 | 5 | 13 | | | 3 | 1 | | | 1 | 1 | | | 1 | | 26 |
| Asian Amer Pacific Student Success | | 1 | 1 | 1 | 3 | 13 | | | 3 | | | | 1 | 1 | | | | | 1 |
| Asian American Studies | | <u>: </u> | 1 | 2 | | <u>: </u> | 1 | 1 | | | | <u>:</u> | | <u>:</u> | | <u>: </u> | 1 | <u>: </u> | 5 |
| Asian Studies | | - | 1 | 1 | | | 1 | 1 | | | | | | | | | 1 | | 2 |
| Astronomy | | • | 1 | 1 | 1 | 2 | | | | | | | 1 | | | | | | 4 |
| Automotive | 1 | 1 | 3 | <u>: </u> | 5 | | | | 5 | | | <u>: </u> | 1 | <u>: </u> | 1 | <u>: </u> | | <u>: </u> | 17 |
| Behavioral Sciences | 1 | 1 | 2 | 1 | 3 | 7 | | | | 1 | | | 1 | 1 | | | | | 18 |
| Biological Sciences | - | 1 | 2 | 1 | 6 | 7 | 1 | | | 1 | | | 1 | 1 | | | | | 18 |
| Broadcast Electronic Media Arts | † | <u> </u> | ΙŤ | 1 | 4 | 2 | Ħ | | | | - | <u> </u> | | 1 | | <u> </u> | - | <u> </u> | 8 |
| Business-Credit | 2 | 1 | 2 | | 11 | 7 | 1 | | 3 | | | | | 1 | | | | | 28 |
| Business-NC | 4 | 7 | 6 | 3 | 8 | 7 | Ė | 2 | | 5 | | | 1 | <u> </u> | | | | | 43 |
| Calworks | <u> </u> | | | 1 | | | | | | | 1 | | | | 1 | | 1 | - | 1 |
| Campuses | | | | | | 1 | | 1 | | 1 | | | | | | | | | 3 |
| Career and Technical Education | | | | | | 2 | | | | | | | 1 | | | | | | 3 |
| CDPC | | | | | 1 | | | | | | | | | | | | | | 1 |
| Chemistry | | : | | | 2 | | | | | | | | | 1 | | | | | 3 |
| Child Development & Family Studies | | 3 | 2 | 4 | 2 | 9 | | 1 | | 2 | | | 1 | 1 | | | | 1 | 26 |
| Cinema | 1 | | | | 4 | 4 | 1 | | | 1 | | | | | | | | | 11 |
| Civic Center Campus | 1 | | 1 | | | | | | | | | | | | | | 1 | | 3 |
| Computer Networking and Information | 3 | 1 | 2 | 1 | 3 | 1 | | | 1 | | | | | | | | | | 12 |
| Computer Science | | : | | | 3 | 1 | | | | | | | | | | | | | 4 |
| Concert/Lectures | | : | | | | 1 | | | | | | | | | | | | | 1 |
| Consumer Education | | 2 | | 4 | | 5 | | | | | | | | | | | | | 11 |
| Continuing Education | | 1 | | 1 | 4 | 4 | | | 2 | 1 | | | 1 | 1 | | | | | 15 |
| Continuing Student Counseling | | | | 1 | | 1 | | | 1 | | | | | | | | | | 3 |
| Contract Education | | | | | 3 | 3 | | | | 1 | | | | | | | | | 7 |
| Culinary Arts & Hospitality | | 1 | | | 1 | 5 | | | | | | | | | | | | | 7 |
| Dental Assisting | | <u> </u> | | 1 | | 2 | | | | | | | | | | | | | 3 |
| Diagnostic Medical Imaging | 1 | | | | 1 | 1 | | | | | | | | | | | | | 3 |
| Disabled Students Program | | | | 2 | 3 | 7 | | | 2 | | | | | | | | | | 14 |
| Earth Sciences | | ! | | | 1 | 4 | | | | | | | | | 1 | | | | 6 |
| Engineering & Technology | 1 | | 7 | 2 | 10 | 4 | | | 1 | | | | | 1 | | | | | 26 |
| English | 1 | 1 | 1 | | 12 | 18 | | 2 | | | | | 1 | 2 | | | | | 38 |
| Environmental Hort. & Floristry | | - | | 1 | 2 | 2 | | | | | | | | | | | | | 5 |
| EOPS | | 1 | 0 | 1 | 25 | 24 | | 1 | 1 | 2 | | | _ | 0 | | | _ | | 1 |
| ESL | | 1 | 8 | 13 | 25 | 34 | | 1 | 1 | 2 | | | 2 | 9 | | | 2 | | 98 |
| Evans Campus | | <u>:</u> | | <u>:</u> | | 1 | | | | 1 | | <u>: </u> | | <u>: </u> | | | | | 1 |
| Evening/Instructional Support | | 1 | | | 1 | 1 | | | | 1 | | <u> </u> | | <u> </u> | | | | | 1 |
| Fashion Financial Aid Office | 2 | 1 | | <u> </u> | 1 | 9 | - | | | 1 | | | | | | | | | 12 |
| Financial Aid Office Foreign Languages | _ | 1 | - | 13 | 6 | 16 | - | 1 | 3 | : | - | <u>: </u> | 1 | <u>: </u> | - | <u>: </u> | - | 1 | 42 |
| Foreign Languages Foreign Students/Internatl Students | | 1 | | 13 | U | 10 | | 1 | ی | | | | 1 | 1 | | | | 1 | 1 |
| Gay, Lesbian & Bi-Sexual Studies | 1 | | | | 1 | 1 | | 1 | | | | | | 1 | | <u> </u> | | | 3 |
| Graphic Communications | 1 | 1 | | 2 | 5 | 6 | | 1 | | 1 | | <u>: </u> | | 1 | | <u>: </u> | | <u>: </u> | 18 |
| Health Care Tech | - | 1 | 2 | 2 | 13 | 11 | 1 | 1 | 1 | 1 | | | | 1 | | | | | 33 |
| Health Education | | 2 | 2 | 3 | 3 | 8 | 1 | 1 | 1 | 3 | | | 1 | 4 | | | | | 28 |
| Institute for International Student | | | | 1 | 2 | 2 | 1 | | 1 | 2 | | | 1 | | | | | | 7 |
| Instructional Computer Lab | | | 2 | 1 | | 1 | | | | ۷ | | | 1 | | | | | | 4 |
| Interdisciplinary Studies (IDST) | 1 | | 1 | 3 | 4 | 2 | | | 1 | | | | 1 | 1 | 1 | | | | 13 |
| International Student Counseling | | | <u> </u> | 2 | | | | | - | | | | | | <u> </u> | | | | 2 |
| Journalism | | | | | 2 | 1 | | | | | | | | | | | | | 3 |
| | | <u> </u> | H | 1 | 1 | 1 | | | 2 | | | : | - | : | l | | | | 5 |

| | | | | | | | | | Ethnic | / Gende | er | | | | | | | | |
|-------------------------------------|------|------------|------|--------|------|--------|------|--------|--------|---------|------|--------|------|--------|------|--------|------|--------|-------|
| Department / Program | Afı | rican | | | | | | | | | Na | tive | Ot | ther | Pa | cific | | | Total |
| Department / 1 rogram | Ame | erican | A | sian | Cauc | asian | Fili | pino | Lat | ino/a | Ame | erican | Unk | nown | Isla | ınder | Sou | theast | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | • |
| Language Center | | | 1 | | 1 | 3 | | | | | | | | | | į | | : | 5 |
| Latin American and Latino/a Studies | | | | | | | | | 3 | 1 | | | | | | | | | 4 |
| Learning Assistance Programs | | | | | 1 | 3 | | | | | | | | | | | | | 4 |
| Library | | 2 | | 2 | 1 | 1 | | | | 1 | | | | | | : | | | 7 |
| Library & Learning Resources Center | | | | | | 2 | | | | | | | | | | | | | 2 |
| Library Information Technology | | | 1 | 1 | | 1 | | | | | | | | | | | | | 3 |
| Mathematics | 1 | | 3 | 3 | 14 | 5 | | | | 1 | | | | | | • | 1 | | 28 |
| Mission Campus | | | | | | 1 | | | | | | | | | | | | | 1 |
| Music | 2 | 1 | 2 | 1 | 7 | 1 | | | 2 | | | | 1 | | | | | | 17 |
| New Student Counseling | 1 | 2 | 1 | 1 | | 3 | | | | | | | | | | : | | 1 | 9 |
| Nursing - Licensed Vocational | | | | 2 | | 4 | | 3 | | | | | | | | 1 | | : | 9 |
| Nursing-RN | | | | 1 | | 12 | | 5 | | 1 | | | 1 | | | | | | 20 |
| Older Adults | | 1 | 1 | 1 | | 10 | | | 1 | 1 | | | | 2 | | : | | : | 17 |
| Philippines Studies | | | | | | | | 1 | | | | | | | | 1 | | : | 1 |
| Photography | 1 | | | 1 | 7 | 9 | | | | | | | | | | | | | 18 |
| Physical Education & Dance | 1 | 1 | 1 | 4 | 12 | 15 | 1 | | 2 | | | | | | | • | | | 37 |
| Physics | 1 | | 1 | 1 | 2 | 1 | | | 1 | 1 | | | | 1 | | : | | | 9 |
| Radiation Oncology Technology | | | | | | 1 | | | | | | | | | | | | | 1 |
| Retention Program | | 1 | | | | | 1 | | | | | | | | | | | | 2 |
| Social Sciences | 1 | 1 | 1 | 2 | 11 | 7 | 2 | | 5 | 1 | | | 2 | | | 1 | | : | 33 |
| Student Health | 1 | | | 5 | 2 | 7 | | | | 3 | | | | 2 | | | | | 20 |
| Study Abroad Program | | | | | | 1 | | | | | | | 1 | | | | | | 2 |
| Theater Arts | | | | 1 | 1 | | | | 1 | | | | | | | 1 | | : | 3 |
| Transitional Studies | 2 | 2 | 1 | | 6 | 7 | 1 | | 4 | 1 | | | 1 | 1 | | | | | 26 |
| Women's Studies Program | | | | 1 | | 1 | | | | | | | | | | | | | 2 |
| SUB-TOTAL | 35 | 38 | 69 | 98 | 259 | 312 | 12 | 21 | 50 | 35 | 0 | 0 | 24 | 35 | 4 | 0 | 6 | 3 | |
| TOTAL | 1 | 73 | 1 | .67 | 5 | 71 | 3 | 33 | : | 85 | | 0 | 4 | 59 | | 4 | | 9 | 1001 |
| PERCENTAGE | 7 | ' % | 1 | 7% | 57 | 7% | 3 | % | 8 | 3% | 0 | 1% | 6 | 5% | C |)% | 1 | % | |

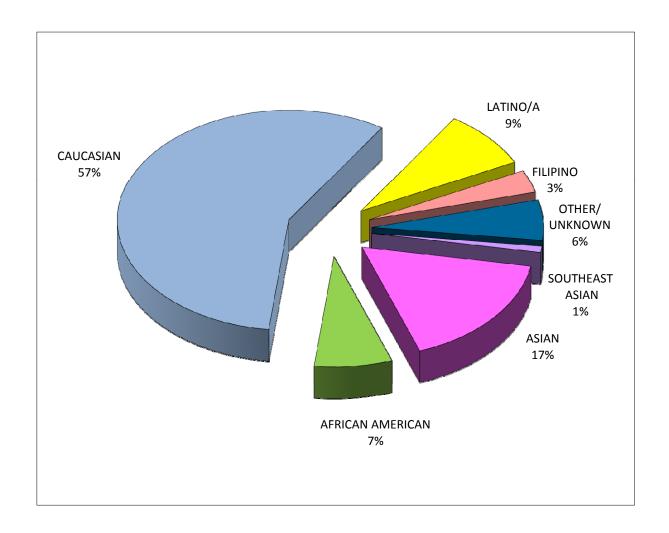
 $^{{\}rm *Employee\ count\ is\ based\ on\ raw\ data\ submitted\ to\ the\ State\ Chancellor's\ Office\ by\ CCSF,\ ITS.}$

PART-TIME FACULTY

(Fall 2011 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFR | ICAN | | | | | | | | | NA | ΓIVE | OTI | HER/ | PAC | CIFIC | SOUT | HEAST | ГОТАІ | . FILLEI |
|-------------|-----|-------|-----|------|------|--------|-----|-------|-----|-------|-----|-------|-----|------|------|-------|------|-------|-------|----------|
| | AME | RICAN | AS | IAN | CAUC | CASIAN | FIL | IPINO | LAT | INO/A | AME | RICAN | UNK | NOWN | ISLA | NDER | AS | SIAN | POSI | TIONS |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 38 | 4% | 98 | 10% | 312 | 31% | 21 | 2% | 35 | 3% | 0 | 0% | 35 | 3% | 0 | 0% | 3 | 0% | 542 | 54% |
| MALE | 35 | 3% | 69 | 7% | 259 | 26% | 12 | 1% | 50 | 5% | 0 | 0% | 24 | 2% | 4 | 0% | 6 | 1% | 459 | 46% |
| TOTAL | 73 | 7% | 167 | 17% | 571 | 57% | 33 | 3% | 85 | 8% | 0 | 0% | 59 | 6% | 4 | 0% | 9 | 1% | 1001 | 100% |
| | | | | | | | | | | | | | | | | | | | | |
| DISABLED | 1 | 0% | 6 | 1% | 16 | 2% | 0 | 0% | 2 | 0% | 0 | 0% | 3 | 0% | 0 | 0% | 0 | 0% | 28 | 3% |
| VETERAN | 4 | 0% | 4 | 0% | 27 | 3% | 0 | 0% | 6 | 1% | 0 | 0% | 2 | 0% | 1 | 0% | 0 | 0% | 44 | 4% |
| GAY/LESBIAN | 1 | 0% | 2 | 0% | 41 | 4% | 1 | 0% | 5 | 0% | 0 | 0% | 2 | 0% | 0 | 0% | 0 | 0% | 52 | 5% |



FULL-TIME CLASSIFIED

| | | | | та | ıı se | mesu | 1 40 | 11 - E | | Gender | | | | | | | | | I |
|-------------------------------------|----|--|----------|------|----------|--|----------|--|-----------|----------|----------|--|----------|--------|------|--|-------|----------|-------|
| | Λf | rican | 1 | | | | 1 | | Euillic / | Gender | | ative | 0 | ther | Do | cific | | | ł |
| Department / Program | | erican | Λ. | sian | Con | casian | E:1: | ipino | Lot | ino/a | | erican | | nown | | ander | Court | heast | Total |
| | | Female | | _ | | Female | | Female | | Female | | | | Female | | Female | | Female | l |
| A & R Dean's Office - Credit | | 3 | Maie | 2 | Maie | remaie | 2 | 2 | 2 | 3 | Male | remaie | | 1 | Maie | remaie | Maie | remaie | 17 |
| Academic Admin - Chnatwn/NB | 1 | J | | 1 | | <u>: </u> | | | | 3 | | <u>:</u> | 1 | 1 | | <u>:</u> : | | <u> </u> | 1 |
| Academic Admin - John Adams | | | | 2 | | | 1 | | | | | <u> </u> | | | | | | | 3 |
| Academic Administration - Dwntwn | | | | 1 | | | 1 | • | | | | | | | | | | | 1 |
| Academic Senate | | | 1 | 1 | | | | | | | | | | | | | | | 1 |
| Accounting | | | - | | | <u> </u> | | | | | | | | | | | | | 3 |
| Administrative Services - Regular | 1 | | 1 | 3 | | | | | 2 | 2 | | | | | | | | 1 | 10 |
| Admissions & Records | | 2 | 2 | 6 | 2 | 3 | | 1 | | | | | | 1 | | | 1 | | 18 |
| Affirmative Action | | | 1 | Ü | | | | - | | | | | | | | | | | 1 |
| African Am Scholastic Pgm | | | 1 | | | | | | | | | | | | | | | | 1 |
| Aircraft Maintenance | 1 | | | | | | | | | | | | | | | | | | 1 |
| Apprenticeship Program | | | | | | | | 1 | | | | | | | | <u> </u> | | | 1 |
| Asian Amer Pacific Student Success | | | | | | | | 1 | | | | | | | | | | | 1 |
| Associate Dean: A&R (Non Credit) | | | 1 | 5 | 2 | | 2 | | | 2 | | | | | | | | | 12 |
| Automotive | | | | | 1 | <u> </u> | 1 | | | | | | | | 1 | <u> </u> | | | 3 |
| Behavioral Sciences | | 1 | | | | | | | | | | | | | | | | | 1 |
| Biological Sciences | | | 1 | 1 | | 1 | | | | | | | | | | | | | 3 |
| Broadcast Electronic Media Arts | | | | | | | | | 1 | | | | | | | : | | | 1 |
| Buildings & Grounds | | 1 | 7 | 2 | 18 | | 5 | | 5 | | | | | | 1 | | | 1 | 40 |
| Business-Credit | 1 | | | | | | | | | | | | | | | | | | 1 |
| Calworks | | : | | | | 1 | | | | | | | | | | 1 | | | 2 |
| Campuses | | | | | | | | | | 1 | | | | | | | | | 1 |
| Career and Technical Education | | | | 1 | | | | 3 | | | | | | | | | | | 4 |
| CCMP-Direct Admin/IDC | | 1 | | 1 | | 1 | | | 1 | | | | | | | | | | 4 |
| CDPC | | 1 | | | | | | | | | | | | | | | | | 1 |
| Chancellor's Office | | | | 1 | 1 | 1 | | | | | | | | 1 | | | | | 4 |
| Channel 75 | | | | | | 1 | | | | | | | | 1 | | | | | 2 |
| Chemistry | | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Child Development & Family Studies | | 3 | | 7 | | 2 | | 1 | | 9 | | | | 2 | | | | 2 | 26 |
| Cinema | | | | 1 | | | | | | | | | | | | | | | 1 |
| Civic Center Campus | | | | 2 | | 1 | | | | | | | | | | | | | 3 |
| College Publications | | | | 3 | 1 | | | | | | | | | | | | | | 4 |
| Computer Science | | | | | | | | | | | | | | 1 | | | | | 1 |
| Continuing Education | | | 1 | | 1 | | | | | | | | | | | | | | 2 |
| Continuing Student Counseling | | | | | | | | | 1 | 2 | | | | | | | | | 3 |
| Contract Education | | | | 1 | | 1 | | 1 | | 1 | | | | | | | | | 4 |
| Controller | | 1 | 1 | 3 | | 1 | | 3 | | | | | | | | | 1 | 1 | 11 |
| Culinary Arts & Hospitality | 1 | 1 | | 3 | - | 1 | | | 2 | | | | | | | | | | 9 |
| Custodial Services | 14 | 4 | 16 | 27 | 1 | 2 | 10 | 1 | 5 | 5 | | | | 1 | | | 6 | 1 | 93 |
| Dean of Student Support Services | | <u> </u> | | | | 1 | | <u> </u> | | | | <u> </u> | | | | <u>: </u> | | | 1 |
| Dean's Office - Applied Sciences | | <u> </u> | | | | <u> </u> | 1 | <u> </u> | | . | | <u> </u> | | | | <u> </u> | | | 1 |
| Dean's Office-Behavior & Social Sci | | | | 1 | | | | | | | | | | | | <u> </u> | | | 1 |
| Dean's Office-Liberal Arts | | 2 | <u> </u> | | | 2 | <u> </u> | <u> </u> | ļ | | ļ | | ļ | | | | | | 4 |
| Dean's Office-Science & Math Dept | | | | | | 1 | | | | <u> </u> | | | | | | | | | 1 |
| Disabled Students Program | | <u> </u> | 2 | | | | <u> </u> | 1 | | | | <u> </u> | 1 | | | 1 | | | 5 |
| District Business Services - Office | | <u> </u> | <u> </u> | | 1 | | <u> </u> | | | ! | | <u> </u> | | | | <u> </u> | | | 1 |
| Eco Dev | 1 | | | | | | | | | | | | | | | | | | 1 |
| Employee Relations | | - | <u> </u> | | _ | 1 | <u> </u> | <u> </u> | <u> </u> | . | <u> </u> | <u> </u> | <u> </u> | | | <u> </u> | | | 2 |
| Engineering & Technology | | <u>: </u> | <u> </u> | 1 | 1 | - | <u> </u> | <u>: </u> | <u> </u> | | <u> </u> | <u>:</u> | <u> </u> | | | <u>:</u> : | | | 2 |
| English | | 1 | | | | 1 | | <u> </u> | | | | <u> </u> | | | | <u>: </u> | | | 2 |
| Environmental Hort. & Floristry | | 1 | | 2 | | 1 | | | | | | | | | | | | | 1 |
| EOPS | | 1 | <u> </u> | 2 | — | <u>:</u> | <u> </u> | <u>:</u> | | <u>:</u> | | <u>:</u> | | | | <u>:</u> | | | 3 |
| ESL | | <u>: </u> | <u> </u> | 1 | 1 | | <u> </u> | | | <u>:</u> | | <u>: </u> | | | | <u>:</u> | | | 2 |
| Evans Campus | | | <u> </u> | | | | <u> </u> | 1 | | | | | | | | <u> </u> | | | 1 |
| F/A - Scholarship | | <u> </u> | _ | _ | — | 1 | <u> </u> | <u> </u> | | 1 | | <u> </u> | | | | <u> </u> | | | 2 |
| Facilities Planning | | <u> </u> | 2 | 3 | 1 | | <u> </u> | <u>:</u> | | | | <u>: </u> | | | | <u>:</u> | | | 6 |
| Financial Aid & EOPS | | 1 | | 4 | _ | 2 | 1 | 2 | 1 | 1 | | <u> </u> | | 1 | | <u> </u> | - | _ | 1 |
| Financial Aid Office | | 1 | <u> </u> | 4 | 3 | 3 | 1 | 3 | 1 | 3 | <u> </u> | <u>: </u> | <u> </u> | 1 | | <u> </u> | 1 | 2 | 23 |

| | | | | | | | | | Ethnic / | Gender | | | | | | | | | |
|-------------------------------------|--|--|--|------------|--------|-------------|--------|-----------|----------|-----------|--|------------|--|--|----------|--|--------|-----------|----------|
| | Af | rican | | | | | | | | | | tive | O | ther | Pa | cific | | | |
| Department / Program | | erican | A | sian | Cau | casian | Fili | ipino | Lat | ino/a | | rican | | nown | | ınder | Sout | heast | Total |
| | | Female | | | | Female | | Female | | Female | | Female | | Female | | Female | | Female | |
| Foreign Languages | 1/1410 | T CITALIC | 111410 | T CITICITO | 1,1416 | | 111110 | 1 0111410 | 1,1410 | 1 0111410 | 1/1410 | T CITICITO | 1 | 1 0111410 | 1/1410 | | 1.1410 | T OIIIGIO | 1 |
| Foreign Students/Internatl Students | | | | 1 | | | | 1 | | | | | | | | | | | 2 |
| GED/Assessment Center | | ! | | • | | | | 1 | 1 | 1 | | | | | | | | | 2 |
| General Counsel Office | | • | | | | | | 1 | 1 | - 1 | | | | | | | | | 1 |
| Government Relations | | <u> </u> | | 1 | | | | 1 | | | | | | | | | | | 1 |
| Grant Fiscal Services | | ! | | 3 | | | | 1 | | | | | | | | | | | 4 |
| Graphic Communications | | | | 3 | 1 | 1 | | 1 | 1 | | | | | 2 | | | | | 5 |
| • | | ! | | | 1 | 1 | | | 1 | | | | | | <u> </u> | | | 1 | 1 |
| Health Care Tech | | | | 1 | | | | | | | | | | | | | | 1 | |
| Health Education | | | | 1 | | 1 | | <u> </u> | | | | | | | | | | | 1 |
| HIV/STD Education Office | | | | 1 | | 1 | | | | | | | | | | | | | 1 |
| Hospitality | | - | | 1 | | | | | | | | | | | | | | | 1 |
| Human Resources | | 3 | | 1 | | | | 1 | | | | | | | | | | | 5 |
| Human Resources - General | | 1 | 1 | 3 | | | | 4 | 1 | 3 | | | | 1 | | 1 | | | 15 |
| Inst Res - Broadcasting | <u> </u> | <u> </u> | | | 2 | 1 | | 1 | | | | | <u> </u> | 1 | | | | | 5 |
| Inst. Res - Audio Visual | | | 2 | | | 1 | | | | | | | | | | | | | 3 |
| Institutional Sup - Chntwn/NB | | <u> </u> | | 3 | | <u> </u> | | <u> </u> | | <u> </u> | | | | <u> </u> | | <u> </u> | | | 3 |
| Institutional Sup - Dwntw | | | 1 | | | | | | | 1 | | | | 1 | | | | | 3 |
| Instructional Computer Lab | | | 4 | | | | | | 1 | | | | | | | | | | 5 |
| International Student Counseling | | | | | | | | | 1 | | | | | | | | | | 1 |
| ITS | | 1 | 6 | 5 | 6 | 3 | 1 | 1 | 4 | 2 | | | 1 | 2 | | | 1 | | 33 |
| John Adams Campus | | | | 1 | | | | | | | | | | | | | | | 1 |
| Language Center | | | 1 | | | | | | | | | | | | | | | | 1 |
| Latino Services Network | | | | | | | 1 | | | 1 | | | | | | | | | 2 |
| Learning Assistance Programs | 1 | | 1 | 1 | 2 | 2 | | | 1 | 1 | | | | | | | | | 9 |
| Library | | 4 | 5 | 9 | 2 | 8 | | : | 2 | 1 | | | | 1 | | | | 1 | 33 |
| Library Information Technology | | | _ | | | | | | | | | | | | | | | 1 | 1 |
| Mail Services | 1 | <u> </u> | | | | | 2 | | | 1 | | | | | | | 1 | • | 5 |
| Management Analyst | 1 | <u> </u> | | | | | 1 | | | | | | | | | | 1 | | 1 |
| Mathematics | | <u> </u> | | | 1 | 2 | 1 | | | | | | 1 | | | | | 2 | 7 |
| Matriculation Office | | <u>: </u> | 2 | 2 | 1 | | 1 | | | | | | 1 | <u>: </u> | | <u> </u> | 1 | ۷ | 5 |
| | | ! | | 2 | 1 | <u> </u> | | <u> </u> | | 3 | | | | | | <u> </u> | 1 | | 4 |
| Mission Campus | | <u> </u> | | 1 | 1 | | | | 1 | 3 | | | | | | | | | |
| Music | | <u>: </u> | | 1 | | 1 | | <u>:</u> | 1 | | | | | <u>: </u> | | <u>: </u> | | | 2 |
| National Science Foundation Grant | | 2 | | 1 | | 1 | | | | 2 | | | | | | | | | 1 |
| New Student Counseling | | 3 | | 1 | | | | | | 2 | | | | | | | | | 6 |
| Nursing - Licensed Vocational | | <u>:</u> | | 1 | | <u>:</u> | | : | | | | | | <u>:</u> | | <u>:</u> | | | 1 |
| Nursing-RN | | | | 1 | | | | | | 1 | | | | | | | | | 2 |
| Other Services | | <u> </u> | 1 | | 3 | | | | | | | | | | | | | | 4 |
| Outreach & Recruitment Services | | <u> </u> | | | | 1 | | | | 1 | | | | | | | | | 2 |
| Payroll | | 2 | 1 | 5 | 2 | | | 2 | 1 | 1 | | | | | | | | | 14 |
| Photography | 1 | | | | | | | | | | | | | | | | | | 1 |
| Physical Education & Dance | 1 | 1 | 1 | 1 | | 1 | | | 1 | | | | | | 1 | | | | 7 |
| Physics | | <u> </u> | | | | | | | 1 | | | | | | | | | | 1 |
| Professional Development | | 1 | | | | | | | | <u> </u> | | | | <u> </u> | | | | | 1 |
| Provost's Office | | | | | | | | 1 | | | | | | | | | | | 1 |
| Public Information | | <u> </u> | | | | | | | | | | | | 1 | | | | | 1 |
| Public Safety | 1 | 2 | 4 | | 11 | | 1 | 1 | 11 | 4 | | | 2 | | | | 1 | | 38 |
| Purchasing | | | 1 | | 1 | 1 | | | | | | | | | | | | | 3 |
| Research and Policy | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | 5 |
| Retention Program | | 1 | | i | | : | | : | | | | | | <u> </u> | | <u> </u> | | 1 | 1 |
| Small Business | | • | 1 | | | | | | | | | | | | | | | | 1 |
| Social Sciences | | • | | i i | | | | | | 1 | | | | | | | | | 1 |
| Southeast Campus | 1 | 2 | | : | | | | 1 | | | | | | | | | | | 4 |
| Student Activities | | | | : | | | | 1 | | | | | | | | | | | 1 |
| Student Affairs Office | | <u> </u> | | • | | | | : | | | | | | 2 | | | | | 2 |
| Student Health | | • | 1 | 3 | 2 | 1 | | | | | | | | <u> </u> | | : | | | 7 |
| Student Services | | ! | | , | | | | 1 | | | | | | | | | | | 1 |
| Student Services - Civic Center | | ! | | 1 | | | | 1 | | | | | | <u> </u> | | | | | 1 |
| | - | ! | 1 | 1 | | - | | | | | | | | | | - | | | 1 |
| Student Services - Dwntwn | } | <u> </u> | 1 | | | 1 | | : | | | H | | | | | - | | | . |
| Study Abroad Program | - | <u> </u> | - | 1 | - | 1 | 1 | - | | • | | | | | - | | | | 1 |
| Tenure Review | | 2 | - | 1 | | | 1 | 4 | | | - | | | | | <u> </u> | | | 2 |
| Testing | I | 2 | 1 | | Ī | 1 | | 1 | ı | 1 | : | | | : | Ī | • | | | 6 |

| | | | | | | | |] | Ethnic , | Gender / | | | | | | | | | |
|-------------------------------------|------|--------|------|--------|------|--------|------|--------|----------|----------|------|--------|------|------------|------|--------|------|--------|-------|
| Department / Program | Afı | rican | | | | | | | | | Na | ntive | О | ther | Pa | cific | | | Total |
| Department / Frogram | Ame | erican | As | sian | Cau | casian | Fili | pino | Lat | ino/a | Amo | erican | Unk | nown | Isla | ander | Sout | heast | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| Theater Arts | | | | | | | | | | | | | 1 | | | | | | 1 |
| TLC(Technology Learning Center) | | | | | 1 | | | | | | | | | | | | | | 1 |
| TMI(Technology Mediated Instruction | 1 | | | | | | 1 | | | | | | | | | | | | 1 |
| Transfer Counseling | | | | 1 | | | | | | | | | | | | | | | 1 |
| Transitional Studies | | | | | | 1 | | | | 1 | | | | | | | | | 2 |
| TRC/SLIAG(ABE) | | | | | | | | | | | | | | | | | | 1 | 1 |
| VETS - Veteran Resource Center | | | | | | | | | 1 | 1 | | | | | | | | | 2 |
| Vice Chancellor Admn/Finance | | | | | | | | | | | | | | 1 | | | | | 1 |
| Vice Chancellor Student Development | | | | | | | | 1 | | | | | | | | | | | 1 |
| Workforce-Job Development | | | | | | 1 | | | | | | | | | | | | | 1 |
| SUB-TOTAL | 26 | 46 | 77 | 134 | 73 | 56 | 32 | 38 | 48 | 57 | 0 | 0 | 8 | 21 | 3 | 3 | 13 | 15 | |
| TOTAL | | 72 | 2 | 11 | 1 | 29 | , | 70 | 1 | 05 | | 0 | 1 | 29 | | 6 | 2 | 28 | 650 |
| PERCENTAGE | 1 | 1% | 3: | 2% | 2 | 0% | 1 | 1% | 1 | 6% | (|)% | 4 | ! % | | 1% | 4 | % | |

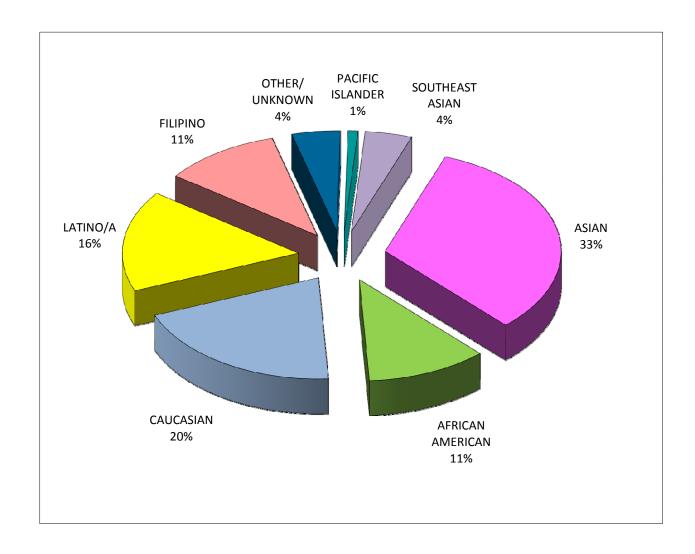
 $^{{\}rm *Employee\ count\ is\ based\ on\ raw\ data\ submitted\ to\ the\ State\ Chancellor's\ Office\ by\ CCSF,\ ITS.}$

FULL-TIME CLASSIFIED

(Fall 2011 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN | | CAN | | | | | | | | NATIVE | | OTHER/ | | PACIFIC | | SOUTHEAST | | TOTAL FILLED | |
|-------------|----------|------|-------|------|------|--------|-------------|------|---------------|------|----------|------|---|------|--------------|------|-----------|------|--------------|------|
| | AMERICAN | | ASIAN | | CAUC | CASIAN | SIAN FILIPI | | PINO LATINO/A | | AMERICAN | | UNKNOWN | | ISLANDER | | ASIAN | | POSITIONS | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. |
| FEMALE | 46 | 7% | 134 | 21% | 56 | 9% | 38 | 6% | 57 | 9% | 0 | 0% | 21 | 3% | 3 | 0% | 15 | 2% | 370 | 57% |
| MALE | 26 | 4% | 77 | 12% | 73 | 11% | 32 | 5% | 48 | 7% | 0 | 0% | 8 | 1% | 3 | 0% | 13 | 2% | 280 | 43% |
| TOTAL | 72 | 11% | 211 | 32% | 129 | 20% | 70 | 11% | 105 | 16% | 0 | 0% | 29 | 4% | 6 | 1% | 28 | 4% | 650 | 100% |
| | | | | | | | | | | | | | ::::::::::::::::::::::::::::::::::::::: | | :::::::::::: | | | | | |
| DISABLED | 4 | 1% | 4 | 1% | 11 | 2% | 3 | 0% | 5 | 1% | 0 | 0% | 3 | 0% | 0 | 0% | 1 | 0% | 31 | 5% |
| VETERAN | 3 | 0% | 1 | 0% | 10 | 2% | 2 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 1 | 0% | 1 | 0% | 19 | 3% |
| GAY/LESBIAN | 0 | 0% | 1 | 0% | 6 | 1% | 1 | 0% | 0 | 0% | 0 | 0% | 1 | 0% | 0 | 0% | 0 | 0% | 9 | 1% |



PART-TIME CLASSIFIED

| Ethnic / Gender | | | | | | | | | | | | | | | | | | | |
|---|------------------|--|--|--|--|--|----------|-------------|----------|----------|----------|--|-----------|--|----------|--|--|----------|--------|
| | Δf | rican | | | | | | | Eunne | / Gende | Native | | Other | | Pacific | | I | | |
| Department / Program | African American | | | sian | Caucasian | | Filipino | | Latino/a | | American | | Unknown | | Islander | | Southeast | | Total |
| | | | | Female | | | | | | | | | Male Fema | | | | | Female | |
| A & R Dean's Office - Credit | Maie | remaie | Maie | remaie | Maie | remaie | iviale | remaie | wiaie | 1 | iviale | remaie | wiaie | remaie | wiaie | remaie | Maie | remaie | 1 |
| Academic Admin - Chnatwn/NB | | <u>: </u> | 1 | <u>: </u> | | : | | : | | 1 | | <u>:</u> | | : | | <u>:</u> | | : | 1 |
| Academic Admin - Chilatwi/NB Academic Admin - John Adams | | | 1 | | 1 | - | | - | | - | | <u> </u> | | | | <u> </u> | | | 1 |
| Admin of Justice/Fire Science | | | | | 1 | • | | 1 | | • | | | | | | | | | 1 |
| Administrative Services - Regular | | <u> </u> | 3 | 1 | | : | | 1 | 1 | : | | | | | | | 1 | : | 7 |
| Admissions & Records | | <u>:</u> | 3 | 1 | | : | | . 1 | 1 | : | | : | | | | : | 1 | : | 1 |
| Aircraft Maintenance | | | | 1 | | • | | • | | • | | | | | | | 1 | | 1 |
| Articulation | | <u> </u> | | 1 | | : | | : | | : | | | | | | | 1 | : | 1 |
| Associate Dean: A&R (Non Credit) | | | 1 | 4 | | : | | - | 1 | 1 | | | | | | | | | 7 |
| Automotive | 1 | | 2 | 1 | | • | 1 | 1 | 1 | 1 | | | | | | | | | 6 |
| Biological Sciences | 1 | <u> </u> | | 1 | | 1 | 1 | 1 | | : | | | | | | | | : | 1 |
| Broadcast Electronic Media Arts | | <u>:</u> | | <u>:</u> | 1 | 1 | | : | | : | | <u>:</u> | | : | | <u>:</u> | | : | 1 |
| | | | 1 | <u> </u> | 1 | | | | | | | | | | | | | : | 1 |
| Buildings & Grounds | 1 | | 1 | 3 | | : | | : | | : | | | | | | | | : | |
| Business-NC | 1 | 1 | } | 3 | } | <u>: </u> | | <u>:</u> | 1 | <u>:</u> | | <u>: </u> | | <u>:</u> | | <u>: </u> | } | : | 4 1 |
| Calworks | + | ı | | 1 | | : | | <u> </u> | - | <u> </u> | | <u> </u> | | | | <u> </u> | | : | 1 |
| CDC Grace-New Comb | + | 5 | - | 1 | - | А | | - | 1 | - | | | | 1 | 1 | | - | 2 | 24 |
| Child Development & Family Studies | | 3 | | 6 1 | | 4 | | <u>:</u> | | 5 | | <u>:</u> | | 1 | 1 | <u>:</u> | | 2 | |
| Civic Center Campus | | | | 1 | | | | | | 1 | | | | | | | | - | 1 |
| Continuing Student Counseling | + | | 1 | 1 | - | | - | | 1 | 1 | - | | - | | - | | 1 | | 1 |
| Culinary Arts & Hospitality | - | | | 1 | _ | | | | 1 | | | | | | | | 1 | _ | 4 |
| Disabled Students Program | | 1 | 3 | | 3 | 5 | | 2 | 1 | | | | | | | | | 2 | 17 |
| Eco Dev | | | | | 1 | : | | : | | : | | | | | | | | : | 1 |
| Engineering & Technology | | | | | | | | | 1 | | | | | | | | | | 1 |
| English | | 1 | | 2 | | 1 | | | | | | | | | | | | | 2 |
| ESL | | | | 3 | | : | | : | | : | | | | | | | | : | 3 |
| Financial Aid Office | - | <u> </u> | | | | | | | - | | | | 1 | | | | | | 1 |
| GED/Assessment Center | - | | | | | - | | | 1 | | | | | | | | | | 1 |
| Health Care Tech | | | | | | | | | | | | | | 1 | | | | | 1 |
| Health Education | | | | | 1 | | | | | <u> </u> | | <u> </u> | | | | | | | 1 |
| Human Resources - General | | <u> </u> | | <u> </u> | | 1 | | 1 | | <u> </u> | | <u>: </u> | | <u>: </u> | | <u>: </u> | | | 2 |
| Inst Res - Broadcasting | | <u> </u> | | | | : | | : | | 1 | | | | | | | | : | 1 |
| Institute for International Student | | | 1 | | | <u> </u> | | - | | - | | | | | | | | | 1 |
| Institutional Sup - Chntwn/NB | | | 2 | | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | <u>:</u> | | <u> </u> | | <u> </u> | 2 |
| Institutional Sup - John Adams | | <u> </u> | | 1 | | : | | : | | : | | | | | | | | : | 1 |
| Interdisciplinary Studies (IDST) | | | | 1 | | : | | : | | : | | | | | | | | : | 1 |
| ITS | | | 1 | 1 | | <u> </u> | | <u> </u> | | <u> </u> | | | | | | | | | 2 |
| Learning Assistance Programs | | | | 1 | 2 | 1 | | : | | : | | | | 1 | | | | : | 5 |
| Library | | 2 | | 1 | | | | | | | | | | | | | | | 3 |
| Mail Services | | | | 1 | | | | | | | | | | | | | | | 1 |
| Mathematics | 1 | <u> </u> | | <u>:</u> | 1 | 1 | | <u>:</u> | 1 | <u> </u> | | <u> </u> | | <u>!</u> | | <u> </u> | | | 3 |
| Matriculation Office | 1 | | 2 | | | <u> </u> | | <u> </u> | | <u> </u> | | | | | | | | | 2 |
| Mission Campus | 1 | | | | | <u> </u> | | <u> </u> | | 4 | | | | <u> </u> | | | | | 4 |
| National Science Foundation Grant | 1 | 1 | | | | : | | <u>:</u> | | <u>:</u> | | <u> </u> | | | | <u> </u> | | : | 1 |
| New Student Counseling | | | | 3 | | <u> </u> | | <u> </u> | | | | | | | | | | | 3 |
| Physical Education & Dance | 1 | | | 1 | | : | | | | 2 | | <u> </u> | | | | <u> </u> | | : | 4 |
| Public Information | | | | <u> </u> | 1 | 1 | | <u>:</u> | | <u>:</u> | | | | | | | | | 2 |
| Public Safety | | <u> </u> | | | | ! | | <u>:</u> | | <u>:</u> | | <u> </u> | | | | <u> </u> | | | 2 |
| Small Business | | | 1 | | | | | | | | | | | | | | | | 1 |
| Southeast Campus | | | | 1 | | <u>: </u> | | <u>:</u> | ļ | <u>:</u> | | | | | | | | | 1 |
| Student Activities | | <u> </u> | 1 | 1 | | 1 | 1 | | ļ | : | | <u> </u> | | | | <u> </u> | | | 4 |
| Student Health | | | | | | | | • | 1 | | | | | | | | | | 1 |
| Student Services - John Adams | | | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | | | | | 1 | 1 |
| Testing | | | | 1 | | 1 | 1 | 1 | | | | | | | | | | | 4 |
| Theater Arts | | | | | | 1 | | | | | | | 2 | | | | | | 3 |
| TMI(Technology Mediated Instruction | | 1 | | | | | | | | | | | | | | | | | 1 |
| Transitional Studies | | 1 | | 1 | 2 | 3 | | | | 2 | | | | | | | | | 9 |
| TRC/SLIAG(ABE) | | | 1 | | | | | 1 | | | | | | 1 | | | | | 3 |
| Vesl | | | 1 | | | : | | : | | : | | | | | | <u> </u> | | | 1 |

| | | Ethnic / Gender | | | | | | | | | | | | | | | | | |
|--------------------------------|---------------------|-----------------|------|--------|-----------|--------|----------|--------|----------|--------|--------------------|--------|------------------|--------|---------------------|--------|-----------|--------|-------|
| Department / Program | African American | | | | Caucasian | | Filipino | | Latino/a | | Native American | | Other Unknown | | Pacific Islander | | | | Total |
| Department / Frogram | | | | | | | | | | | | | | | | | Southeast | | Total |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| VETS - Veteran Resource Center | | | | | | | i | | | | | 1 | | | | | | | 1 |
| SUB-TOTAL | 3 | 13 | 24 | 37 | 13 | 21 | 3 | 8 | 8 | 17 | 0 | 1 | 3 | 4 | 1 | 0 | 3 | 5 | |
| TOTAL | 16 | | 61 | | 34 | | 11 | | 25 | | 1 | | 7 | | 1 | | 8 | | 164 |
| PERCENTAGE | | 10% | | 37% | | 21% | | 7% | | 15% | | 1% | | 4% | | 1% | | 5% | |

^{*}Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.

PART-TIME CLASSIFIED

(Fall 2011 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

| | AFRICAN | | AFRICAN | | | | | | | | | | NATIVE | | OTHER/ | | PACIFIC | | SOUT | HEAST | TOTAL FILLEI | |
|-------------|----------|------|---------------|------|-----------|------|----------|------|----------|------|---------------|------|---------|------|----------|------|---------|------|-----------|-------|--------------|--|
| | AMERICAN | | MERICAN ASIAN | | CAUCASIAN | | FILIPINO | | LATINO/A | | AMERICAN | | UNKNOWN | | ISLANDER | | ASIAN | | POSITIONS | | | |
| | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | # | PCT. | . # | PCT. | # | PCT. | | |
| FEMALE | 13 | 8% | 37 | 23% | 21 | 13% | 8 | 5% | 17 | 10% | 1 | 1% | 4 | 2% | 0 | 0% | 5 | 3% | 106 | 65% | | |
| MALE | 3 | 2% | 24 | 15% | 13 | 8% | 3 | 2% | 8 | 5% | 0 | 0% | 3 | 2% | 1 | 1% | 3 | 2% | 58 | 35% | | |
| TOTAL | 16 | 10% | 61 | 37% | 34 | 21% | 11 | 7% | 25 | 15% | 1 | 1% | 7 | 4% | 1 | 1% | 8 | 5% | 164 | 100% | | |
| | | | | | | | | | | | ::::::::::::: | | | | | | | | | | | |
| DISABLED | 1 | 1% | 2 | 1% | 1 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 1% | 6 | 4% | | |
| VETERAN | 0 | 0% | 2 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 1% | | |
| GAY/LESBIAN | 0 | 0% | 0 | 0% | 1 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 1% | | |

