

**DOCUMENT 00900**

**Bid Package 5.12 – Building Maintenance Equipment System – ADDENDUM NO. 1 (11/12/2009)**

**1. Summary**

A. This Addendum forms a part of the Subcontract Documents and modifies the original Bidding Documents as noted below. In the case of difference with previous addenda, this addendum takes precedence. It is the responsibility of the Subcontractor to notify all parties from whom he accepts proposal for all changes in the Contract Documents covering this project. All other conditions remain unchanged. Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

B. Addendum Issued by:

**James Stuekerjuergen**  
Bovis Lend Lease, Inc.  
71 Stevenson Street,  
San Francisco, CA 94105

Phone: (415) 693-9985

Fax (415) 693-9982

**2. REVISIONS TO THE BID DOCUMENTS:**

Changes, all of which may not be listed herein, have been made. An attempt has been made to show all changes in **Bold Red text**. Bidder is responsible to review the entire Exhibit carefully. Primary changes are:

**A. Bid Form - 00415**

- **Corrected an error in the description of deductive alternate #2, to match the B.1 description. The previous version incorrectly duplicated deductive alternate #1.**

The Bid Date has **NOT** Changed, and Remains as **11/17/09 at 2:30 PM.**

**End of Addendum # 1**

BID FORM – Package 5.12

**Building Maintenance Equipment System**

**FOR: CHINATOWN/ NORTH BEACH CAMPUS, Main Building and Annex  
Building CCSF Project 107A**

**DISTRICT:**  
Facilities Planning and Construction  
CITY COLLEGE OF SAN FRANCISCO  
50 Phelan Avenue, S-142  
San Francisco, CA 94112

**CONSTRUCTION MANAGER:** Bovis Lend Lease, Inc.  
71 Stevenson, Street, Suite 800  
San Francisco, CA 94105

**BIDS DUE: 11/17/09 at 2:30 PM at Bovis Lend Lease, Inc. Main Office**

**BID FROM:**

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Address)

\_\_\_\_\_, \_\_\_\_\_  
(City) (State) (Zip Code)

\_\_\_\_\_  
(Telephone Number) (Fax)

License Classification # \_\_\_\_\_ (Note: License numbers indicated on the Invitation to Bid are presented for information only. Bidders are instructed to inquire and comply with all State of California requirements. All bidders must be familiar with the current labor agreements which may or may not be included in Attachment A of the Project Labor Agreement.)

**Note:** All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.

**1.0 BIDDER'S REPRESENTATIONS**

Bidder, in executing this Bid Form, represents that a) it, and all Subcontractors, regardless of tier, have the appropriate current and active Contractor's license required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bid Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of

labor, materials, and equipment; e) it agrees to comply with and fulfill all requirements of the Bid Documents including but not limited to those of the Project Labor Agreement, the Labor Compliance Program and the SBE program. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 120 days after the Bid Deadline, and that, if it is selected as the apparent responsive and responsible low Bidder, that it will, within 10 days after receipt of notice of award, sign and deliver to CM/Contractor the Agreement in triplicate and furnish to District all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within the number of days identified in the District's Schedule after the date of commencement specified in the Notice to Proceed.

**2.0 ADDENDA**

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from District's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

Bidder acknowledges receipt of the following addenda (list numbers and dates):

Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____
Addendum No. _____	Date _____

**3.0 SUBCONTRACT SUM**

The sum of the Bid Items listed shall include all cost related to the scope of work identified in the Bid Documents for this Bid Package for both the Main (Lot 9 & 10) and Annex (Lot 5) Buildings.

ITEM	BID ITEM DESCRIPTION	Amount in US dollars
<b>A</b>	<b>All Building Maintenance Equipment System work for both the Main (Lot 9 &amp; 10) and Annex (Lot 5) Buildings as described in Exhibit B.1 and the Contract Documents. This will be the basis of award if awarded.</b>	\$
<b>B</b>	Approximate percentage for Performance and Labor and Materials Payment Bonds for the above work	%

1.	Value of Lot 9/10 Main building (For accounting purpose only)	\$
2.	Value of Lot 5 Annex building (For accounting purpose only)	\$
3.	Total to match line A above	\$

**Name of the Bonding Company is:**

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**3.1 ALTERNATES (from Contract Documents and Exhibit B.1)**

NO.	ALTERNATE DESCRIPTION	UNIT	Amount in dollars
1.	Provide a deductive alternate for the 10 (ten) window washing services to be provided over the 5 year period after the job.	LS	\$
2	Provide a deductive alternate for the <b>3 (three) years of inspections after the 2 years of inspections and maintenance required in the specifications.</b>	LS	\$
3.	Provide a deductive alternate for the 2 (two) years of inspections and maintenance required in the specifications	LS	\$
4.	Provide a deductive alternate for the 1 (one) exterior cleaning to be done at the end of the project, prior to final turnover of the building to the district.	LS	\$

**3.2 UNIT PRICES**

NO.	UNIT PRICE DESCRIPTION	UNIT	Amount in dollars
1.	Not Applicable	EA	\$

**4.0 BASIS FOR DETERMINATION OF APPARENT LOW BID**

The basis for determination of the apparent low bidder shall be the sum of all Bid Items, as adjusted by SBE Bid Discount if applicable. The District's policy is to give a Bid Discount to firms whose "Yes" answer to one of the following questions is determined to be valid:

For Bid Packages where a "**SBE participation goal**" is stated:

- a. For Bid Packages where a "SBE participation goal" is stated (**39%this package**), Bidder hereby attests that Bidder is a qualifying SBE company AND also meets the SBE goal stated using another qualifying SBE company and is thereby eligible for the Bid Discount.

Yes  No  Percent Achieved \_\_\_\_\_%

**OR**

- b. For Bid Packages where "SBE participation goal" reads "**No Goal**", Bidder hereby attests that Bidder is eligible for the Bid Discount because Bidder is a qualifying SBE company AND also has achieved 10% participation by another qualifying SBE company.

Yes  No

**5.0 LIST OF SUBCONTRACTORS**

Whether or not Bidder will use Subcontractors for the work included in this Bid, Bidder is required to attach a completed List of Subcontractors Form 00435 listing subcontractors whose contract value exceeds 1/2 of 1% of Initial Contract Sum. If there will be no subcontracts, submit the form and state "NA" on the list.

**6.0 CONFIRMATION OF TERMS (please initial your understanding of each item)**

1. The Bidder is familiar with BLL's Safety Program, including, but not limited to, Falls Mandate, pre-task planning, drug testing, and site orientation, and hereby includes all labor, material, and equipment costs necessary to ensure participation and compliance with the Program. \_\_\_\_\_
2. The Bidder is familiar with all insurance and bonding requirements for this Project, including Bidder's carrier's rating requirements. \_\_\_\_\_
3. If successful, the Bidder agrees to execute Bovis' contract **WITHOUT** \_\_\_\_\_

**EXCEPTION.**

4. The Bidder agrees to the terms of the Project Labor Agreement (PLA) and further agrees to execute the Letter of Assent in Section 01395.
5. The Bidder is familiar with the College's policy as outlined in PLA Article III to encourage the training and employment of apprentices who are, or have been students of City College and to hire construction workers from among the residents of San Francisco and to make a particular effort to employ workers living in the impacted Chinatown/North Beach neighborhood and the surrounding zip codes of 94102, 94104, 94108, 94109 and 94133. Additionally Bidder acknowledges that the San Francisco Community College District seeks to strengthen enforcement of local hiring provisions by recognizing the 40% local hiring goal developed by the PLA Joint Administrative Committee.
6. The Bidder has included completed Pre-qualification forms and understands, at the discretion of City College of San Francisco and / or Bovis Lend Lease, Inc., that an inability to demonstrate financial stability, previous experience, or Safety performance may be cause for disqualification as non-responsive. As outlined in 7.0 below, the completed pre-qualification forms shall be submitted on bid day in a separate sealed envelope.
7. The Bidder is familiar with the College's "Small Local Business" and "Small Business" Enterprise programs and understands that failure to comply or offer a "good faith effort" may be cause for disqualification as non-responsive.
8. The Bidder has included all the allowances defined in Exhibit B.1 from the bid package in the Lump Sum Bid amount in section 3 above.

**7.0 BID ATTACHMENTS (please initial your transmittal of the following bid documents)**

**ENVELOPE # 01 (SEALED ENVELOPE)**

1. CCSF Prequalification Form – Ref. Section 00460 of the bid package.
2. Bovis Prequalification Form – Ref. Section 00465 of the bid package.

**ENVELOPE # 02 (SEPARATE SEALED ENVELOPE)**

1. Bid Form 00415
2. Bid Bond or other form of bid security per Ca public bidding code.
3. List of Subcontractors - Ref. Section 00435
4. Notarized Non-Collusion Affidavit - Ref. Section 00450
5. SBE Rules, Regulations, and Forms – Ref. Section 01375; Form 1, 2, 3, 4, 5

**8.0 BIDDER INFORMATION**

TYPE OF ORGANIZATION:

\_\_\_\_\_  
(Corporation, Partnership, Individual, Joint Venture, etc.)

If a corporation, corporation is organized under the laws:

STATE OF \_\_\_\_\_  
(State)

NAME OF PRESIDENT OF THE CORPORATION:

\_\_\_\_\_  
(Insert Name)

NAME OF SECRETARY OF THE CORPORATION:

\_\_\_\_\_  
(Insert Name)

IF A PARTNERSHIP, NAMES AND TITLES OF PERSONS SIGNING THE BID ON BEHALF OF BIDDER AND ALL GENERAL PARTNERS:

PERSONS SIGNING ON BEHALF OF BIDDER:

\_\_\_\_\_  
(Insert Names and Titles)

ALL GENERAL PARTNERS:

\_\_\_\_\_  
(Insert Names)

\_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE(S):

\_\_\_\_\_  
(Classification)

\_\_\_\_\_  
(License Number)

\_\_\_\_\_  
(Expiration Date)

**9.0 REQUIRED COMPLETED ATTACHMENTS**

**The documents listed as required as part of the Bid in Section 00210 Instructions to Bidders are submitted with and made a part of this Bid. To be considered responsive Contractor shall submit the required additional documents following receipt of Bids.**

**10.0 DECLARATION**

I, \_\_\_\_\_, hereby declare that I am the  
(Printed name)

\_\_\_\_\_ of \_\_\_\_\_  
(Title) (Name of Bidder)

submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date.

I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration was executed at: \_\_\_\_\_ (Name of City if within City, otherwise Name of County),  
State of \_\_\_\_\_, on \_\_\_\_\_.  
(State) (Date)

\_\_\_\_\_  
(Signature)

**END OF SECTION**