

**Pre-Bid Conference**  
(October 12th, 2009, 1:00pm @ Job Site)

**Project:**                    **“ADA UPGRADES & BARRIER REMOVAL –  
SCIENCE HALL (PHASE II)”**

**Bid Due Date:**   **Monday, Nov. 9th @ 1:00pm**  
**(Time stamped in Science Hall #140)**

**SIGN-IN** (Faxed to all participants)

- I. Welcome.....*Facilities Planning & Construction Office*
- II. Construction Team (Change-of-Command)
  - a. CCSF, Project Manager re: RFI's etc. (Not Architect)
  - b. Inspections (DSA/IOR and Special Inspections)
- III. Scope Of Work: A.D.A. upgrades throughout 4 story building including but not limited to: science lab casework and counter modifications plus gas/water/air/sink plumbing, new wall construction including doors/frames/hardware replacement plus power assisted operators, interior finishes, locker and drinking fountain modifications, misc. patchwork, lecture hall seating modifications.
- IV. Construction Time Table
  - a. Announcement of Low Bidder:                   **November 11, 2009**
  - b. Anticipated Start Date:                         **November 30, 2009**
  - c. Duration:   **90 calendar days**
- V. Bid Documents
  - a. Drawings & Specs available at: Ford Graphics, 981 Mission St. or Plan Rooms.
- VI. Labor Compliance Requirements
  - a. Prevailing wages
  - b. Certified Payroll Records with Monthly Pay Request
- VII. SBE Program
  - a. General Contractor "Goal": 30% SBE Subcontractor Participation
  - b. Certified SBE General Contractors: Entitled to 5% Bid Discount
- VIII. Bid Forms mandatory to be turned in at Bid Time
  - a. Bid Form
  - b. Bid Bond
  - c. Subcontractor List
  - d. Contractor's Qualification Statement
  - e. SBE Documents:
    - i. Form 1 - SBE Bid Discount Application (If, and only if, applying for discount)
    - ii. ~~Form 2 - Sub Contractor Form~~ (submit Subcontractor List from above)
    - iii. Form 3 - SBE Certificate Affidavit Application (If, and only if, Bidder is an SBE)
    - iv. Form 4 - SBE Compliance Affidavit
    - v. Form 5 - Equal Opportunity & Non-Discrimination Affidavit
- IX. Job Walk & Questions/Answers

# CITY COLLEGE OF SAN FRANCISCO

## "ADA UPGRADES & BARRIER REMOVAL - SCIENCE HALL (Phase II)"

### Pre-Bid Job Walk / Attendee Sign-In Sheet

<u>Company Name</u>	<u>Individual</u>	<u>Phone No.</u>	<u>Fax No.</u>
<u>GECO Inc</u>	<u>Michael Loubozo</u>	<u>415 884 0710</u>	<u>415 884 0760</u>
<u>ETERNAL CONST, INC.</u>	<u>JACK NG</u>	<u>650-589-8327</u>	<u>650-589-8328</u>
<u>Hoi's Construction Inc</u>	<u>Steven Leung</u>	<u>415-333-7289</u>	<u>415-587-2018</u>
<u>Hung Construction</u>	<u>Anthony Chan</u>	<u>510 383-8968</u>	<u>510 383-8978</u>
<u>Cumiskey Cat.</u>	<u>Jeffrey</u>	<u>650-591-2884</u>	<u>650-591-2343</u>
<u>Bodan Builders, Inc.</u>	<u>Michael Bagnsdale</u>	<u>650-508-1700</u>	<u><del>650</del> 650-508-1705</u>
<u>NEMA CONSTRUCTION</u>	<u>RAY NAIMI</u>	<u>510-5252398</u>	<u>510-5252304</u>
<u>BHM CONSTRUCTION</u>	<u>DANA EDGAR</u>	<u>707-643-4580</u>	<u>707 643-4581</u>
<u>ASF BUILDERS</u>	<u>DANA EDGAR</u>	<u>707-643-4580</u>	<u>707 643-4591</u>
<u>JOHN PLANE CONST.</u>	<u>AL LARA</u>	<u>415-468-0555</u>	<u>415-468-0540</u>
<u>LC GENERAL ENGINEERING</u>	<u>SONNY SILAO</u>	<u>415-643-2888</u>	<u>415-643-2889</u>

